

**OFFICIAL CANDIDATE LIST**

11/08/2022 - STATE GENERAL  
CLINTON (19)

**GOVERNOR/LIEUT GOV**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		Gretchen Whitmer	PO BOX 15282 LANSING MI 48901	<a href="mailto:INFO@GRETCHENWHITMER.COM">INFO@GRETCHENWHITMER.COM</a>	517-999-9700	30000		03/17/2022	
DEM		Garlin D. Gilchrist II	1535 6TH ST #7 DETROIT MI 48226	<a href="mailto:GARLIN@GRETCHENWHITMER.COM">GARLIN@GRETCHENWHITMER.COM</a>	313-574-8522			08/22/2022	
REP		Tudor M. Dixon	PO BOX 21085 LANSING MI 48909		517-883-1195	29735		04/19/2022	
REP		Shane Hernandez	1423 18TH ST PORT HURON MI 48060	<a href="mailto:SHERNANDEZ3@YAHOO.COM">SHERNANDEZ3@YAHOO.COM</a>	810-434-5440			08/29/2022	
LIB		Mary Buzuma	714 S BEACON BLVD APT 76 GRAND HAVEN MI 49417	<a href="mailto:MARY.BUZUMA@ATT.NET">MARY.BUZUMA@ATT.NET</a>	757-748-5606			07/11/2022	
LIB		Brian Ellison	15006 WOODPINE DR MONROE MI 48161	<a href="mailto:BELLISON78@GMAIL.COM">BELLISON78@GMAIL.COM</a>	586-899-8766			07/11/2022	
UST		Donna Brandenburg	242 CARLTON AVE SE GRAND RAPIDS MI 49506	<a href="mailto:CONTACT@DONNA4MIL.COM">CONTACT@DONNA4MIL.COM</a>	616-430-4410			08/22/2022	
UST		Mellissa Carone	45544 WARWICK DR MACOMB TWP MI 48044	<a href="mailto:MELLISSA.CARONE@USA.COM">MELLISSA.CARONE@USA.COM</a>	248-802-2735			07/25/2022	
GRN		Kevin Hogan	PO BOX 503 GARDEN CITY MI 48136	<a href="mailto:KAHOGAN524@HOTMAIL.COM">KAHOGAN524@HOTMAIL.COM</a>	734-239-0039			04/25/2022	
GRN		Destiny Clayton	101 CURRY AVE APT 212 ROYAL OAK MI 48067	<a href="mailto:KEAN.DESTINY@GMAIL.COM">KEAN.DESTINY@GMAIL.COM</a>	256-682-8871			04/25/2022	
NLP		Daryl M. Simpson	424 STRATFORD SQUARE BLVD #6 DAVISON MI 48423	<a href="mailto:DARYLMSIMPSON@GMAIL.COM">DARYLMSIMPSON@GMAIL.COM</a>	810-875-5213			07/29/2022	
NLP		Doug Dern	4300 N MILFORD HIGHLAND MI 48357	<a href="mailto:DDDERN@AOL.COM">DDDERN@AOL.COM</a>	248-882-0838			07/29/2022	

**SEC OF STATE**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		Jocelyn Benson	19310 BERKELEY RD DETROIT MI 48221	<a href="mailto:JOCELYN@VOTEBENSON.COM">JOCELYN@VOTEBENSON.COM</a>	313-409-9737			08/22/2022	
REP		Kristina Elaine Karamo	13430 ROSEMARY BLVD OAK PARK MI 48237	<a href="mailto:KRISTINA@KRISTINAKARAMO.COM">KRISTINA@KRISTINAKARAMO.COM</a>	248-798-2943			08/29/2022	
LIB		Gregory Scott Stempfle	2615 HYLAND FERNDALE MI 48220	<a href="mailto:GREGSTEMPFLE@GMAIL.COM">GREGSTEMPFLE@GMAIL.COM</a>	313-929-1789			07/11/2022	
UST		Christine C. Schwartz	1924 ELIZABETH LN W JENISON MI 49428	<a href="mailto:SCHWARTZCC77@GMAIL.COM">SCHWARTZCC77@GMAIL.COM</a>	616-498-1426			07/25/2022	
GRN		Larry James Hutchinson Jr.	1310 N CHESTNUT ST LANSING MI 48906	<a href="mailto:HUTCHFORCOUNCIL@MAIL.COM">HUTCHFORCOUNCIL@MAIL.COM</a>	517-885-1107			04/25/2022	

**OFFICIAL CANDIDATE LIST**

11/08/2022 - STATE GENERAL  
CLINTON (19)

**ATTORNEY GEN**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		Dana Nessel	PO BOX 11141 LANSING MI 48901	<a href="mailto:RICK@DANANESSEL.COM">RICK@DANANESSEL.COM</a>	734-358-6313			08/22/2022	
REP		Matthew DePerno	5717 DENALI ST KALAMAZOO MI 49009	<a href="mailto:MATTHEW@DEPERNOLAW.COM">MATTHEW@DEPERNOLAW.COM</a>	269-491-0213			08/29/2022	
LIB		Joseph W. McHugh Jr.	6450 ARTESIAN ST DETROIT MI 48228	<a href="mailto:JOE@VOTEJOEMCHUGH.COM">JOE@VOTEJOEMCHUGH.COM</a>	313-364-1924			07/11/2022	
UST		Gerald T. Van Sickle	PO BOX 38 WELLSTON MI 49689	<a href="mailto:NETVAN@GMAIL.COM">NETVAN@GMAIL.COM</a>	231-510-9120			07/25/2022	

**REP IN CONGRESS (7TH DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		Elissa Slotkin	6353 TUCKER RD HOLLY MI 48442	<a href="mailto:CAMPAIGN@ELISSAFORCONGRESS.COM">CAMPAIGN@ELISSAFORCONGRESS.COM</a>	248-923-1608	2000		04/11/2022	
REP		Tom Barrett	PO BOX 15221 LANSING MI 48901	<a href="mailto:TOM@TOMBARRETTFORCONGRESS.COM">TOM@TOMBARRETTFORCONGRESS.COM</a>	517-295-3039	1500		04/18/2022	
LIB		Leah R. Dailey	118 WOODLAND DR #2 SOUTH LYON MI 48178	<a href="mailto:FULEAHRD@GMAIL.COM">FULEAHRD@GMAIL.COM</a>	248-467-6054			07/11/2022	

**ST SENATOR (28TH DISTRICT)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		Sam Singh	1837 CRICKET LN EAST LANSING MI 48823	<a href="mailto:VOTESAMSINGH@GMAIL.COM">VOTESAMSINGH@GMAIL.COM</a>	517-515-1075		100	04/06/2022	
REP		Daylen W. Howard	106 E EXCHANGE ST APT 3 OWOSSO MI 48867	<a href="mailto:CAMPAIGN@DAYLENHOWARD.COM">CAMPAIGN@DAYLENHOWARD.COM</a>	989-413-4374		100	04/07/2022	
UST		Matthew J. Shepard	2264 ELLSWORTH RD PERRY MI 48872	<a href="mailto:SHEPMP@YAHOO.COM">SHEPMP@YAHOO.COM</a>	989-413-9952			07/25/2022	

**ST SENATOR (34TH DISTRICT)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		Christine Gerace	437 DOANE BEAVERTON MI 48612	<a href="mailto:GERACE4SENATE@GMAIL.COM">GERACE4SENATE@GMAIL.COM</a>	989-600-8116		100	04/08/2022	

**OFFICIAL CANDIDATE LIST****11/08/2022 - STATE GENERAL  
CLINTON (19)**

REP	Roger Hauck	PO BOX 985 MOUNT PLEASANT MI 48804	<a href="mailto:ROGERHAUCK72@GMAIL.COM">ROGERHAUCK72@GMAIL.COM</a>	989-506-3317	100	12/14/2021
UST	Becky McDonald	4082 KORTNI LN GLADWIN MI 48624	<a href="mailto:BAKUEBLER@YAHOO.COM">BAKUEBLER@YAHOO.COM</a>	231-675-3770		07/25/2022

**REPRESENTATIVE (75TH DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		Penelope Tsernoglou	1197 PRESCOTT DR EAST LANSING MI 48823	<a href="mailto:VOTEPENELOPE@GMAIL.COM">VOTEPENELOPE@GMAIL.COM</a>	517-974-2638		100	03/07/2022	
REP		Chris Stewart	12991 UPTON RD BATH MI 48808	<a href="mailto:FRIENDSOFCHRISSTEWART75@GMAIL.COM">FRIENDSOFCHRISSTEWART75@GMAIL.COM</a>	267-714-8837		100	02/28/2022	

**REPRESENTATIVE (77TH DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		Emily Dievendorf	418 MONROE ST LANSING MI 48906	<a href="mailto:EMILY.DIEVENDORF@GMAIL.COM">EMILY.DIEVENDORF@GMAIL.COM</a>	517-410-9179		100	02/23/2022	
REP		John J. Magoola	601 N CEDAR ST APT 620 LANSING MI 48912	<a href="mailto:FIRELIGHTPHOENIX@PROTONMAIL.COM">FIRELIGHTPHOENIX@PROTONMAIL.COM</a>	517-894-6804		100	04/19/2022	

**REPRESENTATIVE (93RD DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		Jeffrey Lockwood	4421 FORSYTHE RD SAGINAW MI 48638	<a href="mailto:JRLOCK_25@LIVE.COM">JRLOCK_25@LIVE.COM</a>	989-482-1088		100	04/18/2022	
REP		Graham Filler	3423 N WATSON RD ST JOHNS MI 48879	<a href="mailto:GRAHAMFILLER10@GMAIL.COM">GRAHAMFILLER10@GMAIL.COM</a>	517-927-0785		100	03/09/2022	

**MEMBER OF THE STATE BOARD OF EDUCATION**

8 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		Pamela Pugh	2317 MC EWAN ST SAGINAW MI 48602	<a href="mailto:PAMPUGH@UMICH.EDU">PAMPUGH@UMICH.EDU</a>	989-992-6353			08/22/2022	
DEM		Mitchell Robinson	1886 OSAGE DR OKEMOS MI 48864	<a href="mailto:MTCH@COMCAST.NET">MTCH@COMCAST.NET</a>	517-944-5960			08/22/2022	
REP		Tamara D. Carlone	3250 CHASE LAKE RD HOWELL MI 48855	<a href="mailto:TAMARACPA@OUTLOOK.COM">TAMARACPA@OUTLOOK.COM</a>	248-719-1072			08/29/2022	
REP		Linda Lee Tarver	3414 S DEERFIELD AVE LANSING MI 48911	<a href="mailto:LINDA@LINDALEETARVER.COM">LINDA@LINDALEETARVER.COM</a>	470-377-0733			08/29/2022	

**OFFICIAL CANDIDATE LIST****11/08/2022 - STATE GENERAL  
CLINTON (19)**

LIB	Donna Gundle-Krieg	6075 CEDAR RIVER RD MANCELONA MI 49659	<a href="mailto:DOKREIG@GMAIL.COM">DOKREIG@GMAIL.COM</a>	231-350-8509	07/11/2022
LIB	Bill Hall	150 OTTAWA AVE NW STE 1500 GRAND RAPIDS MI 49503	<a href="mailto:VOTEBILLHALL@GMAIL.COM">VOTEBILLHALL@GMAIL.COM</a>	616-460-9516	07/11/2022
UST	Ethan Hobson	5066 NE COUNTYLINE LONG LAKE MI 48743	<a href="mailto:ETHANHOBSON@GMAIL.COM">ETHANHOBSON@GMAIL.COM</a>	989-254-1089	07/25/2022
WCP	Mary Anne Hering	PO BOX 51 DEARBORN MI 48121	<a href="mailto:MHERING@GMX.COM">MHERING@GMX.COM</a>	313-580-2084	06/27/2022

**REGENTS U OF MICH**

8 Year Term - Vote for not more than 2

<b>PARTY</b>	<b>WITHDRAWAL DATE</b>	<b>CANDIDATE</b>	<b>ADDRESS</b>	<b>EMAIL</b>	<b>PHONE</b>	<b>PETITIONS</b>	<b>FEE</b>	<b>FILING DATE</b>	<b>STATUS</b>
DEM		Mike Behm	5851 WESTWOOD DR GRAND BLANC MI 48439	<a href="mailto:BEHMLAW@AMERITECH.NET">BEHMLAW@AMERITECH.NET</a>	810-252-1104			08/22/2022	
DEM		Kathy White	PO BOX 1842 ANN ARBOR MI 48106	<a href="mailto:KATHRAWHITE@YAHOO.COM">KATHRAWHITE@YAHOO.COM</a>	313-577-1054			08/22/2022	
REP		Lena Epstein	706 BROWNING CT BLOOMFIELD HILLS MI 48304	<a href="mailto:LENA@LENAEPSTEIN.COM">LENA@LENAEPSTEIN.COM</a>	248-302-5096			08/29/2022	
REP		Sevag Vartanian	50641 DRAKES BAY DR NOVI MI 48374	<a href="mailto:SEVAG@VOTEVARTIAN.ORG">SEVAG@VOTEVARTIAN.ORG</a>	248-513-4236			08/29/2022	
LIB		James Lewis Hudler	17165 FAHRNER RD CHELSEA MI 48118	<a href="mailto:JAMES.HUDLER@GMAIL.COM">JAMES.HUDLER@GMAIL.COM</a>	734-475-9792			07/11/2022	Disqualifi ed
LIB		Eric Larson	11347 HANEL RD WILLIAMSBURG MI 49690	<a href="mailto:ELLARSON0@GMAIL.COM">ELLARSON0@GMAIL.COM</a>	616-648-3384			07/11/2022	
UST		Joe Sanger	4119 THACKIN DR LANSING MI 48911	<a href="mailto:J.SANGER@COMCAST.NET">J.SANGER@COMCAST.NET</a>	517-393-2146			07/25/2022	
GRN		Sherry A. Wells	315 W TROY ST FERNDALE MI 48220	<a href="mailto:SHERWELLS@TM.NET">SHERWELLS@TM.NET</a>	248-219-8477			04/25/2022	
NLP		Kathleen Oakford	23601 CANFIELD AVE FARMINGTON HILLS MI 48336	<a href="mailto:KOAKFORD@GMAIL.COM">KOAKFORD@GMAIL.COM</a>	248-797-0365			07/29/2022	

**TRUSTEES MICH STATE**

8 Year Term - Vote for not more than 2

<b>PARTY</b>	<b>WITHDRAWAL DATE</b>	<b>CANDIDATE</b>	<b>ADDRESS</b>	<b>EMAIL</b>	<b>PHONE</b>	<b>PETITIONS</b>	<b>FEE</b>	<b>FILING DATE</b>	<b>STATUS</b>
DEM		Dennis Denno	410 CLARENDON EAST LANSING MI 48823	<a href="mailto:DENDEN92@YAHOO.COM">DENDEN92@YAHOO.COM</a>	517-295-5325			08/22/2022	
DEM		Renee Knake Jefferson	885 PEBBLEBROOK LN EAST LANSING MI 48823	<a href="mailto:RENEEKJEFFERSON@GMAIL.COM">RENEEKJEFFERSON@GMAIL.COM</a>	517-802-8188			08/22/2022	
REP		Mike Balow	15037 THORNRIE DR PLYMOUTH MI 48170	<a href="mailto:MIKE@MIKEBALOWFORMSU.ORG">MIKE@MIKEBALOWFORMSU.ORG</a>	734-634-6558			08/29/2022	
REP		Travis Menge	5327 CANYON RIVER DR ADA MI 49301	<a href="mailto:TRAVIS.MENGE@GMAIL.COM">TRAVIS.MENGE@GMAIL.COM</a>	248-703-1492			08/29/2022	

**OFFICIAL CANDIDATE LIST**

11/08/2022 - STATE GENERAL

CLINTON (19)

LIB	Claranna Gelineau	PO BOX 115 TRENTON MI 48183	<a href="mailto:CMGELINAU@ATT.NET">CMGELINAU@ATT.NET</a>	734-675-2340	07/11/2022
LIB	Max Riekse	PO BOX 82 FRUITPORT MI 49415	<a href="mailto:MAXRIEKSE@GMAIL.COM">MAXRIEKSE@GMAIL.COM</a>	231-865-3238	07/11/2022
GRN	Robin Lea Laurain	911 CAVENAUGH ST APT 6 LANSING MI 48910	<a href="mailto:ROBINLAURAINLPN@GMAIL.COM">ROBINLAURAINLPN@GMAIL.COM</a>	313-815-2025	04/25/2022

**GOVERNORS WAYNE STATE**

8 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		Danielle Atkinson	622 WALNUT AVE ROYAL OAK MI 48073	<a href="mailto:DANIELLEKATKINSON@GMAIL.COM">DANIELLEKATKINSON@GMAIL.COM</a>	313-971-1492			08/22/2022	
DEM		Marilyn Kelly	1214 WOODCREST CIR BLOOMFIELD HILLS MI 48304	<a href="mailto:MARILYNKELLY1214@GMAIL.COM">MARILYNKELLY1214@GMAIL.COM</a>	248-852-7079			08/22/2022	
REP		Christa Murphy	3727 QUARTON RD BLOOMFIELD TWP MI 48302	<a href="mailto:CHRISTAPMURPHY@GMAIL.COM">CHRISTAPMURPHY@GMAIL.COM</a>	248-921-0172			08/29/2022	
REP		Craig Wilsher	1416 BROUGHAM CT SOUTH LYON MI 48178	<a href="mailto:CRAIG@WILSHERFORW.SU.COM">CRAIG@WILSHERFORW.SU.COM</a>	248-444-2328			08/29/2022	
LIB		Bruce Jaquays	1841 LARENE DR COMMERCE TWP MI 48390	<a href="mailto:ELEVATORDOG123@HOTMAIL.COM">ELEVATORDOG123@HOTMAIL.COM</a>	248-787-6150			07/11/2022	
UST		Marc Joseph Sosnowski	8488 KINLOCH ST DEARBORN HEIGHTS MI 48127	<a href="mailto:MARC.SOSNOWSKI@GMAIL.COM">MARC.SOSNOWSKI@GMAIL.COM</a>	313-319-8676			07/25/2022	
GRN		Susan Odgers	612 FIFTH ST TRAVERSE CITY MI 49684	<a href="mailto:ODGERS_S@YAHOO.COM">ODGERS_S@YAHOO.COM</a>	231-392-6843			04/25/2022	

**COUNTY COMM (CLINTON COUNTY / 1ST DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Val Vail-Shirey	10505 UPTON ROAD BATH MI 48808	<a href="mailto:VAL@VAILSHIREYFORCLINTONCOUNTY.COM">VAL@VAILSHIREYFORCLINTONCOUNTY.COM</a>	517-204-3591			03/29/2022	
NPA		Andrew Steven Wiswasser	7398 EAST ALWARD ROAD LAINGSBURG MI 48848	<a href="mailto:AWISWASSER17@GMAIL.COM">AWISWASSER17@GMAIL.COM</a>	517-719-6023				

**COUNTY COMM (CLINTON COUNTY / 2ND DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		David W. Pohl	1180 SOUTH HINMAN ROAD FOWLER MI 48835	<a href="mailto:DWPOHL@YAHOO.COM">DWPOHL@YAHOO.COM</a>	517-927-2282			04/07/2022	

**OFFICIAL CANDIDATE LIST****11/08/2022 - STATE GENERAL  
CLINTON (19)****COUNTY COMM (CLINTON COUNTY / 3RD DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Bruce DeLong	900 NORTH OAKLAND STREET ST. JOHNS MI 48879		989-640-3070			04/01/2022	

**COUNTY COMM (CLINTON COUNTY / 4TH DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Kenneth Mitchell	15725 GROVE ROAD LANSING MI 48906	<a href="mailto:KMITCH59@GMAIL.COM">KMITCH59@GMAIL.COM</a>	517-899-5334			02/10/2022	

**COUNTY COMM (CLINTON COUNTY / 5TH DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Robert E. Showers	1225 CALUMET CIRCLE DEWITT MI 48820	<a href="mailto:RSHOWERS49@GMAIL.COM">RSHOWERS49@GMAIL.COM</a>	517-648-8129			02/14/2022	

**COUNTY COMM (CLINTON COUNTY / 6TH DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		John Andrews	453 AVOCET DRIVE EAST LANSING MI 48823	<a href="mailto:HOHOKAMJOHN@GMAIL.COM">HOHOKAMJOHN@GMAIL.COM</a>	517-528-9210			04/18/2022	
REP		Brian J. Ross	3695 DUXBURY LANE LANSING MI 48906	<a href="mailto:CLEANWATERMAN@COMCAST.NET">CLEANWATERMAN@COMCAST.NET</a>	517-648-8863			04/18/2022	

**COUNTY COMM (CLINTON COUNTY / 7TH DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		Dwight Washington	4600 CLARK ROAD BATH MI 48808	<a href="mailto:WASHINDWI@GMAIL.COM">WASHINDWI@GMAIL.COM</a>	517-974-1658			04/14/2022	
REP		Adam C. Stacey	14296 MULHOLLAND DRIVE BATH MI 48808	<a href="mailto:ADAMSTACEY1974@GMAIL.COM">ADAMSTACEY1974@GMAIL.COM</a>	517-281-4515			03/24/2022	

**OFFICIAL CANDIDATE LIST**

11/08/2022 - STATE GENERAL  
CLINTON (19)

**SUPERVISOR (OVID TOWNSHIP)**

Partial Term Ending 11/20/2024 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Jennings Chapman West	8777 POND VIEW OVID MI 48866	<a href="mailto:JOHNHARVEYCHAPMAN41@GMAIL.COM">JOHNHARVEYCHAPMAN 41@GMAIL.COM</a>	276-970-7823			04/01/2022	

**SUPERVISOR (WESTPHALIA TOWNSHIP)**

Partial Term Ending 11/20/2024 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Troy Thelen	121 W. MAPLE ST. PO BOX 614 WESTPHALIA MI 48894	<a href="mailto:WESTPHALIATWPS@OULTLOOK.COM">WESTPHALIATWPS@OU TLOOK.COM</a>	616-337-7760				

**CLERK (BATH TOWNSHIP)**

Partial Term Ending 11/20/2024 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		Brenda L. Butler- Challender	11700 HUNTER ROAD BATH MI 48808	<a href="mailto:BCHALLENDER100@GMAIL.COM">BCHALLENDER100@GM AIL.COM</a>	517-896-3552			04/05/2022	

**CLERK (BINGHAM TOWNSHIP)**

Partial Term Ending 11/20/2024 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Amy Wirth	1200 HARVEST MOON WAY ST. JOHNS MI 48879	<a href="mailto:AWIRTH423@GMAIL.COM">AWIRTH423@GMAIL.CO M</a>	419-340-4552			04/13/2022	

**CLERK (VICTOR TOWNSHIP)**

Partial Term Ending 11/20/2024 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Lianne Prange	5334 S SHEPARDSVILLE RD ST JOHNS MI 48879	<a href="mailto:LPRANGE54@GMAIL.COM">LPRANGE54@GMAIL.CO M</a>	517-282-7039			07/22/2022	

**OFFICIAL CANDIDATE LIST**

11/08/2022 - STATE GENERAL  
CLINTON (19)

**CLERK (WATERTOWN TOWNSHIP)**

Partial Term Ending 11/20/2024 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Carolyn Brokob	9970 WEST HERBISON ROAD EAGLE MI 48822	<a href="mailto:CLERKCAROLYNBROKOB@GMAIL.COM">CLERKCAROLYNBROKOB@GMAIL.COM</a>	517-974-7001			02/17/2022	

**TRUSTEE (BATH TOWNSHIP)**

Partial Term Ending 11/20/2024 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		Cheryl Harmount Kellerman	13470 PEACOCK ROAD LAINGSBURG MI 48848	<a href="mailto:CHKELLERMAN@MAC.COM">CHKELLERMAN@MAC.COM</a>	517-203-8418			04/19/2022	
REP		Guy Elsenheimer	15018 CENTER ROAD BATH MI 48808	<a href="mailto:GELSENHEIMER@YAHOO.COM">GELSENHEIMER@YAHOO.COM</a>	517-719-1424			04/18/2022	

**TRUSTEE (DUPLAIN TOWNSHIP)**

Partial Term Ending 11/20/2024 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		Ryan D. Boots	8180 EAST MAPLE RAPIDS ROAD ELSIE MI 48831	<a href="mailto:RDBOOT18@GMAIL.COM">RDBOOT18@GMAIL.COM</a>	989-620-5680			04/18/2022	

**JUSTICE SUPREME COURT**

8 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NPA		Richard Bernstein (I)		<a href="mailto:CAMPAIGN@THEBLINDJUSTICE.COM">CAMPAIGN@THEBLINDJUSTICE.COM</a>	248-648-1061			04/11/2022	
NPA		Kyra Harris Bolden	17610 WINDFLOWER DR SOUTHFIELD MI 48076	<a href="mailto:INFO@BOLDENFORJUSTICE.COM">INFO@BOLDENFORJUSTICE.COM</a>	248-470-3929			08/22/2022	
NPA		Paul Hudson	5645 BLUE SPRUCE LN KALAMAZOO MI 49009		734-516-7784			08/29/2022	
NPA		Kerry Lee Morgan	20601 SUMNER REDFORD MI 48240	<a href="mailto:KMORGANESQ@AOL.COM">KMORGANESQ@AOL.COM</a>	313-477-0180			07/29/2022	
NPA		Brian Zahra (I)		<a href="mailto:ZAHRA4JUSTICE@GMAIL.COM">ZAHRA4JUSTICE@GMAIL.COM</a>	313-999-1026			07/05/2022	



**OFFICIAL CANDIDATE LIST**

11/08/2022 - STATE GENERAL  
CLINTON (19)

**JUDGE CT APPEALS (4TH DISTRICT) - INCUMBENT POSITION**

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NPA		Michael F. Gadola (I)		<a href="mailto:GADOLA61@YAHOO.CO">GADOLA61@YAHOO.CO</a>	517-599-5878			01/31/2022	
NPA		Brock A. Swartzle (I)		<a href="mailto:JUDGESWARTZLE@GM">JUDGESWARTZLE@GM</a> <a href="http://AIL.COM">AIL.COM</a>	517-214-4141			01/25/2022	

**JUDGE CIRCUIT CRT (29TH CIRCUIT) - INCUMBENT POSITION**

6 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NPA		Cori Eve Barkman (I)		<a href="mailto:CORIANDER66@HOTMAIL.COM">CORIANDER66@HOTMAIL.COM</a>	616-570-7884			12/16/2021	

**JUDGE DISTRICT CT (54B DISTRICT) - INCUMBENT POSITION**

Partial Term Ending 01/01/2025 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NPA		Molly Hennessey Greenwalt (I)		<a href="mailto:MOLLYGREENWALT@GMAIL.COM">MOLLYGREENWALT@GMAIL.COM</a>	651-214-4780			01/27/2022	

**JUDGE DISTRICT CT (54B DISTRICT) - NON-INCUMBENT POSITION**

6 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NPA		Lisa Babcock	980 TOURAINE AVE EAST LANSING MI 48823	<a href="mailto:LISA@LISABABCOCK.COM">LISA@LISABABCOCK.COM</a>	517-580-3485	125		04/18/2022	

**COMM COLLEGE TRUSTEE (LANSING COMMUNITY COLLEGE)**

6 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Ryan Buck							
NP		Angela L. Mathews							
NP		Robert E. Proctor							

**OFFICIAL CANDIDATE LIST**

11/08/2022 - STATE GENERAL  
CLINTON (19)

**COMM COLLEGE TRUSTEE (MONTCALM COMMUNITY COLLEGE)**

6 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Esther Combs	302 SENATOR RD. CRYSTAL MI 48818	<a href="mailto:ALTERNATIVECOUNSEL@GMAIL.COM">ALTERNATIVECOUNSEL@GMAIL.COM</a>	989-287-1887				
NP		Joyce Kitchenmaster	4495 W. STANTON RD. STANTON MI 48888	<a href="mailto:JKKIT@HOTMAIL.COM">JKKIT@HOTMAIL.COM</a>	989-831-9305				
NP		Bob Marston	3634 PINE TRAIL DR. SHERIDAN MI 48884	<a href="mailto:MARSTONRE@GMAIL.COM">MARSTONRE@GMAIL.COM</a>	989-261-4370				

**COMM COLLEGE TRUSTEE (MONTCALM COMMUNITY COLLEGE)**

Partial Term Ending 12/31/2026 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Joshua Stump	8815 EASTERN AVE. GREENVILLE MI 48838	<a href="mailto:JOSHUASTUMP@HOTMAIL.COM">JOSHUASTUMP@HOTMAIL.COM</a>	616-894-9162				

**MAYOR (CITY OF DE WITT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Susan J Leeming	1001 EAST GENEVA DEWITT MI 48820	<a href="mailto:SUELEEMING23@GMAIL.COM">SUELEEMING23@GMAIL.COM</a>	517-388-1634			04/11/2022	

**CITY COUNCIL (CITY OF DE WITT)**

4 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Clay Coey	409 RIVERVIEW DRIVE DEWITT MI 48820	<a href="mailto:THEBALDPHOENIX70@GMAIL.COM">THEBALDPHOENIX70@GMAIL.COM</a>	517-410-6668			02/28/2022	
NP		Denise Donohue	416 WEST DILL DRIVE DEWITT MI 48820	<a href="mailto:DENISEDONOHUE2@GMAIL.COM">DENISEDONOHUE2@GMAIL.COM</a>	517-669-9027			04/11/2022	
NP		Mark E Kellogg	302 WEST SPRING MEADOWS LANE DEWITT MI 48820	<a href="mailto:MEK3244@GMAIL.COM">MEK3244@GMAIL.COM</a>	517-819-8268			04/18/2022	
NP		Jennifer Whitman	401 EAST MAIN STREET DEWITT MI 48820	<a href="mailto:DRJEN@DEWITTCHIRO.COM">DRJEN@DEWITTCHIRO.COM</a>	517-256-3254			04/05/2022	

**OFFICIAL CANDIDATE LIST**

11/08/2022 - STATE GENERAL  
CLINTON (19)

**CITY COUNCIL MEMBER (CITY OF OVID)**

4 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Eric Brown	208 W HIGH STREET OVID MI 48866	<a href="mailto:BROWNE3@GMAIL.COM">BROWNE3@GMAIL.COM</a>	989-666-0445			07/26/2022	
NP		Lyle Perrien II	611 S MAIN ST OVID MI 48866	<a href="mailto:PERRIENL@LIVE.COM">PERRIENL@LIVE.COM</a>	989-666-0444			07/22/2022	

**CITY COMMISSION (CITY OF ST. JOHNS)**

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Roberta Cocco	401 E TOWNSEND ROAD ST JOHNS MI 48879	<a href="mailto:ROBERTAEDEN@GMAIL.COM">ROBERTAEDEN@GMAIL.COM</a>	810-241-5234			04/12/2022	
NP		Scott Dzurka	1105 KELCRASTA DRIVE ST JOHNS MI 48879	<a href="mailto:SDZURKA@GMAIL.COM">SDZURKA@GMAIL.COM</a>	517-648-8321			04/19/2022	
NP		Ryan Lynch	509 S TRAVER STREET ST JOHNS MI 48879	<a href="mailto:R_LYNCH@CHARTER.NET">R_LYNCH@CHARTER.NET</a>	517-749-0664			04/13/2022	
NP		Tyrell Wilson	302 W MCCONNELL STREET APARTMENT 1 ST JOHNS MI 48879		989-403-8935			11/08/2021	

**PRESIDENT (VILLAGE OF EAGLE)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Paul C Bruder	14274 CENTER STREET PO BOX 104 EAGLE MI 48822	<a href="mailto:PAULCBRUDER@AOL.COM">PAULCBRUDER@AOL.COM</a>	517-930-5696			07/11/2022	

**PRESIDENT (VILLAGE OF ELSIE)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Thomas Frink	197 W ELM STREET ELSIE MI 48831	<a href="mailto:FRINKTOM@AOL.COM">FRINKTOM@AOL.COM</a>	989-627-7822			07/12/2022	

**PRESIDENT (VILLAGE OF FOWLER)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
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No candidates on ballot

**OFFICIAL CANDIDATE LIST**

11/08/2022 - STATE GENERAL  
CLINTON (19)

**PRESIDENT (VILLAGE OF HUBBARDSTON)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**PRESIDENT (VILLAGE OF MAPLE RAPIDS)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Daryl J Trefil	230 SOUTH MAPLE AVENUE PO BOX 168 MAPLE RAPIDS MI 48853	<a href="mailto:TREFILD@FULTONPIRA&lt;br/&gt;TES.NET">TREFILD@FULTONPIRA TES.NET</a>	517-930-3200			07/26/2022	

**PRESIDENT (VILLAGE OF WESTPHALIA)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Tim Fandel	214 EAST PINE PO BOX 31 WESTPHALIA MI 48894	<a href="mailto:FANDEL205@GMAIL.CO&lt;br/&gt;M">FANDEL205@GMAIL.CO M</a>	517-526-2699			07/22/2022	

**CLERK (VILLAGE OF EAGLE)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Mary Christmas	13536 WEST GRAND RIVER HIGHWAY PO BOX 25 EAGLE MI 48822	<a href="mailto:ARIESMARY74@GMAIL.COM">ARIESMARY74@GMAIL.COM</a>	517-749-9009			07/11/2022	

**TREASURER (VILLAGE OF EAGLE)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Penny L Unger- Brookens	13615 WASHINGTON STREET EAGLE MI 48822	<a href="mailto:UNGERPENNY@GMAIL.COM">UNGERPENNY@GMAIL.COM</a>	517-614-0615			07/11/2022	

**TRUSTEE (VILLAGE OF EAGLE)**

2 Year Term - Vote for not more than 6

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Curtis J Flynn	14244 CENTER STREET EAGLE MI 48822		517-862-5442			07/11/2022	

**OFFICIAL CANDIDATE LIST****11/08/2022 - STATE GENERAL  
CLINTON (19)**

NP	Scott Hobner	14302 SOUTH GRANGE ROAD EAGLE MI 48822	<a href="mailto:BRIDGEBLDR26@AOL.COM">BRIDGEBLDR26@AOL.COM</a>	517-599-2528	07/11/2022
NP	Clayton T Leonard	14294 SOUTH GRANGE ROAD EAGLE MI 48822	<a href="mailto:LEONARDCLAY20@GMAIL.COM">LEONARDCLAY20@GMAIL.COM</a>	616-893-8070	07/11/2022
NP	Patrick E Pryslek	13574 CENTER EAGLE MI 48822	<a href="mailto:PAT.PRYSLEK@PLSLATON.COM">PAT.PRYSLEK@PLSLATON.COM</a>	616-293-2483	07/18/2022
NP	Eddie A Rodriguez	13536 WASHINGTON STREET EAGLE MI 48822		517-930-7781	07/11/2022
NP	Kyle L Stiffler	14322 OHIO STREET EAGLE MI 48822		517-627-2648	07/11/2022

**TRUSTEE (VILLAGE OF ELSIE)**

4 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Jason Freeman	128 WEST ELM STREET ELSIE MI 48831	<a href="mailto:JFFREEMAN1224@GMAIL.COM">JFFREEMAN1224@GMAIL.COM</a>	989-277-2649			07/24/2022	
NP		Dorothy Ornelas	624 S OVID ST PO BOX 344 ELSIE MI 48831	<a href="mailto:DOTTYGENE43@GMAIL.COM">DOTTYGENE43@GMAIL.COM</a>	989-292-0610			07/25/2022	
NP		Kory Witt	203 EAST ELM STREET ELSIE MI 48831	<a href="mailto:KAPTIN3362@GMAIL.COM">KAPTIN3362@GMAIL.COM</a>	989-307-3260			07/18/2022	

**TRUSTEE (VILLAGE OF FOWLER)**

4 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**TRUSTEE (VILLAGE OF HUBBARDSTON)**

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**TRUSTEE (VILLAGE OF MAPLE RAPIDS)**

4 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Mitchell Leiby	434 EAST MAIN STREET PO BOX 223 MAPLE RAPIDS MI 48835	<a href="mailto:MITCH_LEIBY@YAHOO.COM">MITCH_LEIBY@YAHOO.COM</a>	989-614-0785			07/26/2022	

# OFFICIAL CANDIDATE LIST

## 11/08/2022 - STATE GENERAL CLINTON (19)

NP	Paul Edward Sorah	233 SOUTH MAPLE AVENUE PO BOX 231 MAPLE RAPIDS MI 48853	<a href="mailto:PSORAH@GMAIL.COM">PSORAH@GMAIL.COM</a>	517-242-2857				07/26/2022	
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### TRUSTEE (VILLAGE OF WESTPHALIA)

4 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Kevin James Krzeminski	500 SOUTH WESTPHALIA STREET PO BOX 24 WESTPHALIA MI 48894	<a href="mailto:KEVINKRZEMINSKI@GMAIL.COM">KEVINKRZEMINSKI@GMAIL.COM</a>	989-615-0685			07/24/2022	
NP		Steven R Miller	204 EAST PINE PO BOX 101 WESTPHALIA MI 48894	<a href="mailto:SRMILLER511@GMAMAIL.COM">SRMILLER511@GMAMAIL.COM</a>	517-230-9450			07/24/2022	

### TRUSTEE (VILLAGE OF ELSIE)

Partial Term Ending 11/20/2024 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

### TRUSTEE (VILLAGE OF MAPLE RAPIDS)

Partial Term Ending 11/20/2024 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

### LIB BRD MEMBER (VILLAGE OF MAPLE RAPIDS)

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Mary Warren	211 SOUTH POPLAR STREET PO BOX 314 MAPLE RAPIDS MI 48853	<a href="mailto:BRADANDMARY12@YAHOO.COM">BRADANDMARY12@YAHOO.COM</a>	989-875-9256			07/26/2022	

### LIB BRD MEMBER (VILLAGE OF MAPLE RAPIDS)

Partial Term Ending 11/20/2026 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**OFFICIAL CANDIDATE LIST**

11/08/2022 - STATE GENERAL  
CLINTON (19)

**BOARD MEMBER (BATH COMMUNITY SCHOOLS)**

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Samuel A. Bachelor	7101 DRUMHELLER ROAD BATH MI 48808	<a href="mailto:SAM@GENTILOZZI.COM">SAM@GENTILOZZI.COM</a>	517-202-4123			07/20/2022	
NP		MaryAnne Boylan	15484 UPTON ROAD EAST LANSING MI 48823	<a href="mailto:BOYLAN3@GMAIL.COM">BOYLAN3@GMAIL.COM</a>	517-410-7093			07/25/2022	Disqualifi ed
NP		Joshua Mendoza	6715 BIGWOLF LAKE ROAD LEWISTON MI 49756	<a href="mailto:JOSHUAMENDOZA2003@GMAIL.COM">JOSHUAMENDOZA2003@GMAIL.COM</a>	517-802-1158			07/26/2022	

**LSD BRD MEMBER (CARSON CITY-CRYSTAL AREA SCHOOLS)**

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Mark Jensen	11437 W. COUNTY LINE RD., PO BOX 782 CARSON CITY MI 48811	<a href="mailto:MARK.MICHAEL.JENSEN@GMAIL.COM">MARK.MICHAEL.JENSEN@GMAIL.COM</a>	231-349-0028				
NP		Ryan Lankford	8115 MILL ST. FENWICK MI 48834	<a href="mailto:DOKKEN196@GMAIL.COM">DOKKEN196@GMAIL.COM</a>	616-350-7884				
NP		Thomas Wilcox	11100 E. COLBY RD. CRYSTAL MI 48818	<a href="mailto:TOM@TOMEWILCOX.COM">TOM@TOMEWILCOX.COM</a>	989-506-5374				

**BOARD MEMBER (DEWITT PUBLIC SCHOOLS)**

6 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Angelina M. Barnes	12625 WARM CREEK DRIVE DEWITT MI 48820	<a href="mailto:BARNESONBOARD@GMAIL.COM">BARNESONBOARD@GMAIL.COM</a>	612-812-6832			07/25/2022	
NP		Jessicca Berkousen	1259 CASTLEWOOD CIRCLE DEWITT MI 48820	<a href="mailto:JSSCC23@YAHOO.COM">JSSCC23@YAHOO.COM</a>	517-342-4243			07/26/2022	Disqualifi ed
NP		Clay Coey	409 RIVERVIEW DRIVE DEWITT MI 48820	<a href="mailto:THEBALDPHOENIX70@GMAIL.COM">THEBALDPHOENIX70@GMAIL.COM</a>	517-410-6668			07/14/2022	
NP		Dwight D. Handspike	13696 PEARWOOD DRIVE DEWITT MI 48820	<a href="mailto:DWIGHTHANDSPIKE@GMAIL.COM">DWIGHTHANDSPIKE@GMAIL.COM</a>	517-420-2108			07/26/2022	
NP		Will Thompson	11891 SCHAVEY ROAD DEWITT MI 48820	<a href="mailto:WTFUSION@YAHOO.COM">WTFUSION@YAHOO.COM</a>	517-669-9077			07/14/2022	
NP		John F. Tramontana	11700 RACHEL LANE DEWITT MI 48820	<a href="mailto:JOHN.TRAMONTANA@GMAIL.COM">JOHN.TRAMONTANA@GMAIL.COM</a>	517-974-6301			07/20/2022	
NP		Michelle Utrup	12831 ONTONAGON DRIVE DEWITT MI 48820	<a href="mailto:MICHELLEUTRUP92@GMAIL.COM">MICHELLEUTRUP92@GMAIL.COM</a>	517-927-4684			07/26/2022	

**OFFICIAL CANDIDATE LIST**

11/08/2022 - STATE GENERAL  
CLINTON (19)

**BOARD MEMBER (EAST LANSING PUBLIC SCHOOLS)**

4 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Lind Brown-Wren							
NP		Terah Chambers							
NP		Amanda Cormier							
NP		Steven J. Davis							
NP		Kath Edsall							
NP		Tali Faris-Hylen							
NP		Mike Feldpausch							
NP		Jim McEvoy							
NP		Tyler Allan Smith							
NP		Rob Sumbler							

**LSD BRD MEMBER (FOWLER PUBLIC SCHOOLS)**

4 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Rebecca Curtiss	3233 N WACOUSTA ROAD ST JOHNS MI 48879	<a href="mailto:CURTISS.REBECCA@GMAIL.COM">CURTISS.REBECCA@GMAIL.COM</a>	989-307-3267			07/25/2022	Withdrew
NP		Matt Epkey	11310 HOLLY COURT FOWLER MI 48835	<a href="mailto:MATTHEW.EPKEY@GMAIL.COM">MATTHEW.EPKEY@GMAIL.COM</a>	517-881-2637			07/26/2022	
NP		Ryan O'Rourke	10786 NORTH DRIVE FOWLER MI 48835	<a href="mailto:ROROURKER82@GMAIL.COM">ROROURKER82@GMAIL.COM</a>	989-640-3691			07/26/2022	
NP		Kristin M. Phillips	12688 W KINLEY ROAD FOWLER MI 48835	<a href="mailto:KMPKMP1017@GMAIL.COM">KMPKMP1017@GMAIL.COM</a>	571-256-0309			07/26/2022	
NP		Mindy Schafer	563 N ELM FOWLER MI 48835	<a href="mailto:MANDBSCHAFER@GMAIL.COM">MANDBSCHAFER@GMAIL.COM</a>	989-307-0356			07/25/2022	
NP		Brett Thelen	11315 HOLLY COURT FOWLER MI 48835	<a href="mailto:BRETT_THELEN@PROTONMAIL.COM">BRETT_THELEN@PROTONMAIL.COM</a>	517-230-1547			07/21/2022	

**BOARD MEMBER (FULTON SCHOOLS)**

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Keri Buscemi	9946 HIGHLAND DR PERRINTON MI 48871	<a href="mailto:KERIBUSCEMI@OUTLOOK.COM">KERIBUSCEMI@OUTLOOK.COM</a>	989-944-5167	1		07/26/2022	



**OFFICIAL CANDIDATE LIST**

11/08/2022 - STATE GENERAL

CLINTON (19)

NP	Caleb Duflo	10519 HARDWOOD TRL PERRINTON MI 48871	<a href="mailto:CALEB@LEGENCY-AG.COM">CALEB@LEGENCY-AG.COM</a>	989-506-8037	1	06/28/2022
NP	Kari McCormick	10213 HILL RUN PERRINTON MI 48871	<a href="mailto:KARIMCCORMICK@YAHOO.COM">KARIMCCORMICK@YAHOO.COM</a>	989-560-4571	1	07/07/2022
NP	Brandon Podolak	10797 S. LUCE RD. PERRINGTON MI 48871	<a href="mailto:BRANDON@MWPLANDS.ALES.COM">BRANDON@MWPLANDS.ALES.COM</a>	989-251-9060	1	07/21/2022

**LSD BRD MEMBER (GRAND LEDGE PUBLIC SCHOOLS)**

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Jason Devenbaugh	PO BOX 251 MULLIKEN MI 48861	<a href="mailto:JASONDEVENBAUGH4GLSCHOOLBOARD@GMAIL.COM">JASONDEVENBAUGH4GLSCHOOLBOARD@GMAIL.COM</a>	517-582-7194				
NP		Denise DuFort	51 FERGUSON ST GRAND LEDGE MI 48837	<a href="mailto:DENISEDUFORT@GMAIL.COM">DENISEDUFORT@GMAIL.COM</a>	517-927-6541		100	07/18/2022	
NP		Ashley Kuykendoll	PO BOX 184 GRAND LEDGE MI 48837	<a href="mailto:ASHLEYKUYKENDOLL.GLPS@GMAIL.COM">ASHLEYKUYKENDOLL.GLPS@GMAIL.COM</a>	517-862-7507		100	07/14/2022	
NP		Ashley Oneil	10248 N. ROYSTON RD GRAND LEDGE MI 48837	<a href="mailto:ASHLEYONEIL4GLBOARD@GMAIL.COM">ASHLEYONEIL4GLBOARD@GMAIL.COM</a>	517-490-6214			02/23/2022	

**BOARD MEMBER (HASLETT PUBLIC SCHOOLS)**

6 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Melissa Berry							
NP		Linda Cogswell							
NP		Kirsten Kelly							
NP		Robin Lewis							
NP		Amanda Luther							
NP		Patty McPhee							
NP		Molly Polverento							
NP		Korine Wawrzynski							

**LSD BRD MEMBER (LAINGSBURG COMMUNITY SCHOOLS)**

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Jason Michels	935 DEERWOOD LN. LAINGSBURG MI 48848	<a href="mailto:JBULLDOG13@HOTMAIL.COM">JBULLDOG13@HOTMAIL.COM</a>	517-402-3002	9		06/23/2022	

**OFFICIAL CANDIDATE LIST**

11/08/2022 - STATE GENERAL

CLINTON (19)

NP	Michael Rourke	927 DEERWOOD LN. LAINGSBURG MI 48848	<a href="mailto:ROURKEM10@GMAIL.COM">ROURKEM10@GMAIL.COM</a>	517-712-7132	6	06/23/2022
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**BOARD MEMBER (LANSING PUBLIC SCHOOLS)**

6 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Caitlin Cavanagh							
NP		Kurt Richardson							
NP		Ryan J. Smith							
NP		Anthony J. Strevett							
NP		Rick Wendorf							
NP		Rosalyn Williams							

**BOARD MEMBER (OVID-ELSIE AREA SCHOOLS)**

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Don Moore	8813 PARKS RD OVID MI 48866	<a href="mailto:DMOORE3177@HOTMAIL.COM">DMOORE3177@HOTMAIL.COM</a>	517-881-0334			07/22/2022	
NP		Kevin L. Nash	7890 E MEAD ROAD ELSIE MI 48831	<a href="mailto:KEVINLNASH71@GMAIL.COM">KEVINLNASH71@GMAIL.COM</a>	517-204-0535			07/25/2022	
NP		Becky Williams	185 ELM ROAD OVID MI 48866	<a href="mailto:WILLIAMS SRK17@GMAIL.COM">WILLIAMS SRK17@GMAIL.COM</a>	989-666-7384			07/20/2022	
NP		Bonnie L. Wood	1705 LELAND ROAD OVID MI 48866	<a href="mailto:BONNIEWOOD834@GMAIL.COM">BONNIEWOOD834@GMAIL.COM</a>	989-277-4581			07/13/2022	
NP		Brooke Wooley	9380 W JUDDVILLE RD ELSIE MI 48831	<a href="mailto:BROOKEWOOLEY24@GMAIL.COM">BROOKEWOOLEY24@GMAIL.COM</a>	517-819-8459			07/26/2022	

**BOARD MEMBER (PEWAMO-WESTPHALIA SCHOOLS)**

6 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Evan Fedewa	302 SOUTH WILLOW STREET PO BOX 124 WESTPHALIA MI 48894	<a href="mailto:EVAN.FEDEWA@GMAIL.COM">EVAN.FEDEWA@GMAIL.COM</a>	989-292-1968			07/19/2022	
NP		Jason Hafner	249 EAST LEONA DRIVE PEWAMO MI 48873		989-640-4276			07/26/2022	
NP		Nicholas D. Martin	5327 SOUTH GRANGE ROAD WESTPHALIA MI 48894		989-292-1535			07/25/2022	
NP		Lori A. Pung	12547 WEST PRATT ROAD WESTPHALIA MI 48894	<a href="mailto:LORIAVOISINET@YAHOO.COM">LORIAVOISINET@YAHOO.COM</a>	989-640-0946			07/25/2022	

**OFFICIAL CANDIDATE LIST**

11/08/2022 - STATE GENERAL

CLINTON (19)

NP	Luke B. Thelen	114 EAST ELM PO BOX 81 WESTPHALIA MI 48894	<a href="mailto:LUKETHELEN@YAHOO.COM">LUKETHELEN@YAHOO.COM</a>	989-640-1749	07/15/2022	
NP	Brad Weber	6525 SOUTH CLINTONIA ROAD WESTPHALIA MI 48894	<a href="mailto:COACHWEBER.PW@GMAIL.COM">COACHWEBER.PW@GMAIL.COM</a>	517-648-3048	07/25/2022	
NP	Tony Wirth	119 W PINE STREET WESTPHALIA MI 48894	<a href="mailto:WIRTHAF@UMICH.EDU">WIRTHAF@UMICH.EDU</a>	989-640-6725	07/13/2022	Disqualified

**BOARD MEMBER (PORTLAND PUBLIC SCHOOLS)**

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Linda Hoxie-Green	6877 MULDER DRIVE PORTLAND MI 48875	<a href="mailto:HOXIEGREENL@GMAIL.COM">HOXIEGREENL@GMAIL.COM</a>	517-647-4243	100		06/28/2022	
NP		Douglas A. Logel Jr.	7701 GRAND RIVER TRAIL PORTLAND MI 48875	<a href="mailto:DOUG.LOGEL@YAHOO.COM">DOUG.LOGEL@YAHOO.COM</a>	517-526-0390	100		06/09/2022	
NP		Susan L. Moyer	10521 CLINTONIA ROAD PORTLAND MI 48875	<a href="mailto:SLMOYER12@YAHOO.COM">SLMOYER12@YAHOO.COM</a>	517-526-1110	100		05/13/2022	
NP		Joe Polasek	710 DETROIT STREET PORTLAND MI 48875	<a href="mailto:JOE.POLASEK@GMAIL.COM">JOE.POLASEK@GMAIL.COM</a>	269-568-0137	100		07/22/2022	
NP		Kurt Sandborn	9075 SILVERLEAF COURT PORTLAND MI 48875	<a href="mailto:KURT.LEADERSHIP@GMAIL.COM">KURT.LEADERSHIP@GMAIL.COM</a>	616-902-5626	100		07/25/2022	

**BOARD MEMBER (ST. JOHNS PUBLIC SCHOOLS)**

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Rick Drabek	2177 YALLUP ROAD ST JOHNS MI 48879		989-224-1085			07/26/2022	
NP		Christine Mansfield	1533 SOUTH LANSING ST JOHNS MI 48879	<a href="mailto:CCM2361@HOTMAIL.COM">CCM2361@HOTMAIL.COM</a>	517-242-5978			07/26/2022	
NP		Robert L. Watson	1411 SOUTH KREPPS ROAD ST JOHNS MI 48879	<a href="mailto:RWATSON762@GMAIL.COM">RWATSON762@GMAIL.COM</a>	989-224-3842			07/14/2022	

**BOARD MEMBER (WAVERLY COMMUNITY SCHOOLS)**

4 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Alicia Guevara-Warren	234 CHANTICLEER TRL LANSING MI 48917	<a href="mailto:AGW4WSB@GMAIL.COM">AGW4WSB@GMAIL.COM</a>	517-977-3380	100		07/14/2022	
NP		Debbie Lopez	244 LELAND PLACE LANSING MI 48917	<a href="mailto:LOPEZDEB2@GMAIL.COM">LOPEZDEB2@GMAIL.COM</a>	517-256-5497	100		07/21/2022	
NP		Mary Ann Martin	1012 TINDALAYA LANSING MI 48917	<a href="mailto:MAMARTIN@SPRYNET.COM">MAMARTIN@SPRYNET.COM</a>	517-230-1503	100		07/20/2022	

**OFFICIAL CANDIDATE LIST****11/08/2022 - STATE GENERAL  
CLINTON (19)**

NP	Vincent Perkins	334 GREEN MEADOWS DR LANSING MI 48917	<a href="mailto:VINCEPERKINS@GMAIL.COM">VINCEPERKINS@GMAIL.COM</a>	517-719-7060	100	07/26/2022
NP	Dennis Raterink	1428 BENTWOOD DR LANSING MI 48917	<a href="mailto:DENNISRATERINK67@GMAIL.COM">DENNISRATERINK67@GMAIL.COM</a>	517-230-7218	100	07/25/2022
NP	Michael G. West	404 GREEN MEADOWS DR LANSING MI 48917	<a href="mailto:MIKE.WEST12@OUTLOOK.COM">MIKE.WEST12@OUTLOOK.COM</a>	517-881-8663		07/22/2022

**BOARD MEMBER (FULTON SCHOOLS)**

Partial Term Ending 12/31/2026 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Kathryn Bolinger	10103 S. LUCE RD. PERRINTON MI 48871	<a href="mailto:KATHRYN@BOLINGERLAW.COM">KATHRYN@BOLINGERLAW.COM</a>	269-487-6211	1		07/25/2022	

**BOARD MEMBER (FULTON SCHOOLS)**

Partial Term Ending 12/31/2024 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Chad Podolak	111 E. WILSON RD. ST. JOHNS MI 48879	<a href="mailto:CHADPODOLAK@GMAIL.COM">CHADPODOLAK@GMAIL.COM</a>	989-292-0227	1		07/26/2022	
NP		Jennifer Whitford	7388 S. BALDWIN RD. ASHLEY MI 48806	<a href="mailto:WHITFORDJ@FULTONPIRATES.NET">WHITFORDJ@FULTONPIRATES.NET</a>	989-388-7653	1		07/26/2022	

**BOARD MEMBER (GRAND LEDGE PUBLIC SCHOOLS)**

Partial Term Ending 12/31/2026 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Toni Hughes Glasscoe	60701 AMBASSADOR AVE APT 112 GRAND LEDGE MI 48837	<a href="mailto:TONIGLASSCOE@COMCAST.NET">TONIGLASSCOE@COMCAST.NET</a>	517-712-8284		100	07/18/2022	
NP		Kim Laforet	PO BOX 80043 GRAND LEDGE MI 48837	<a href="mailto:KIM4GRANDLEDGE@GMAIL.COM">KIM4GRANDLEDGE@GMAIL.COM</a>	517-204-3444			07/13/2022	

**BOARD MEMBER (HASLETT PUBLIC SCHOOLS)**

Partial Term Ending 12/31/2024 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Monica M. Del Castillo							
NP		Terry Goldberg							

**OFFICIAL CANDIDATE LIST**

11/08/2022 - STATE GENERAL  
CLINTON (19)

**BOARD MEMBER (LANSING PUBLIC SCHOOLS)**

Partial Term Ending 12/31/2024 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Missy Lilje							

**SCH BRD (OVID-ELSIE AREA SCHOOLS)**

Partial Term Ending 12/31/2026 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Mary Thompson	3360 PUTNAM ROAD LAINGSBURG MI 48848	<a href="mailto:MARYTHOMPSONLS@YAHOO.COM">MARYTHOMPSONLS@YAHOO.COM</a>	989-666-5489			07/22/2022	
NP		Kory Witt	203 E ELM STREET ELSIE MI 48831	<a href="mailto:KAPTIN3362@GMAIL.COM">KAPTIN3362@GMAIL.COM</a>	989-307-3260			07/26/2022	

**LSD BRD MEMBER (ST. JOHNS PUBLIC SCHOOLS)**

Partial Term Ending 12/31/2026 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**SCH BRD (ST. JOHNS PUBLIC SCHOOLS)**

Partial Term Ending 12/31/2024 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Matthew Boak	9210 WEST PRATT ROAD ST JOHNS MI 48879	<a href="mailto:MBOAK61@GMAIL.COM">MBOAK61@GMAIL.COM</a>	989-307-1098			07/18/2022	Withdrew
NP		Kathie Elliott	200 SOUTH LANSING STREET ST JOHNS MI 48879	<a href="mailto:KATHIEELLIOTT@HOTMAIL.COM">KATHIEELLIOTT@HOTMAIL.COM</a>	989-944-2966			07/25/2022	

**BOARD MEMBER (WAVERLY COMMUNITY SCHOOLS)**

Partial Term Ending 12/31/2024 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Catherine Pike	1900 STONEY POINT DR LANSING MI 48917	<a href="mailto:DCPIKE@COMCAST.NET">DCPIKE@COMCAST.NET</a>	517-323-4956		100	05/11/2022	

**OFFICIAL CANDIDATE LIST**

11/08/2022 - STATE GENERAL  
CLINTON (19)

**DIST LIB BRD MEMBER (GRAND LEDGE AREA DISTRICT LIBRARY)**

4 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Jeanne A. Garthe	1094 ST. JOHNS CHASE GRAND LEDGE MI 48837	<a href="mailto:JAYANDKAY87@GMAIL.COM">JAYANDKAY87@GMAIL.COM</a>	517-627-1091		100	08/10/2022	

**PROPOSAL**

## Proposal 22-1

A proposal to amend the state constitution to require annual public financial disclosure reports by legislators and other state officers and change state legislator term limit to 12 total years in legislature

This proposed constitutional amendment would:

- Require members of legislature, governor, lieutenant governor, secretary of state, and attorney general file annual public financial disclosure reports after 2023, including assets, liabilities, income sources, future employment agreements, gifts, travel reimbursements, and positions held in organizations except religious, social, and political organizations.
  - Require legislature implement but not limit or restrict reporting requirements.
- Replace current term limits for state representatives and state senators with a 12-year total limit in any combination between house and senate, except a person elected to senate in 2022 may be elected the number of times allowed when that person became a candidate.

Should this proposal be adopted?

## Proposal 22-2

A proposal to amend the state constitution to add provisions regarding elections.

This proposed constitutional amendment would:

- Recognize fundamental right to vote without harassing conduct;
- Require military or overseas ballots be counted if postmarked by election day;
- Provide voter right to verify identity with photo ID or signed statement;
- Provide voter right to single application to vote absentee in all elections;
- Require state-funded absentee-ballot drop boxes, and postage for absentee applications and ballots;
  - Provide that only election officials may conduct post-election audits;
    - Require nine days of early in-person voting;
    - Allow donations to fund elections, which must be disclosed;
- Require canvass boards certify election results based only on the official records of votes cast.

Should this proposal be adopted?

# OFFICIAL CANDIDATE LIST

## 11/08/2022 - STATE GENERAL CLINTON (19)

### Proposal 22-3

A proposal to amend the state constitution to establish new individual right to reproductive freedom, including right to make all decisions about pregnancy and abortion; allow state to regulate abortion in some cases; and forbid prosecution of individuals exercising established right

This proposed constitutional amendment would:

- Establish new individual right to reproductive freedom, including right to make and carry out all decisions about pregnancy, such as prenatal care, childbirth, postpartum care, contraception, sterilization, abortion, miscarriage management, and infertility;
  - Allow state to regulate abortion after fetal viability, but not prohibit if medically needed to protect a patient's life or physical or mental health;
- Forbid state discrimination in enforcement of this right; prohibit prosecution of an individual, or a person helping a pregnant individual, for exercising rights established by this amendment;
  - Invalidate state laws conflicting with this amendment.

Should this proposal be adopted?

### CITY OF ST. JOHNS PROPOSAL

Proposed Amendment to Section 11(A) and Section 23 of "the City Commission"

#### **PROPOSED AMENDMENT TO SECTION 11(A) AND SECTION 23 OF "THE CITY COMMISSION" CHAPTER OF THE CITY CHARTER OF THE CITY OF ST. JOHNS**

The proposed changes to Sections 11(a) and 23 of "The City Commission" chapter of the Charter of the City of St. Johns would require the City Commission to meet only one time per month instead of two times per month and the proposed change to Section 11 (a) would change the time of the meeting at which the newly elected Commissioners assume their duties from 8:00 p.m to 6:00 p.m. on the first Monday of November following a regular municipal election.

Shall "The City Commission," Section 11(a) and Section 23 of the City Charter be so amended?

# OFFICIAL CANDIDATE LIST

## 11/08/2022 - STATE GENERAL CLINTON (19)

Proposed Amendment to the Charter of the City of St Johns

### PROPOSED AMENDMENT TO THE CHARTER OF THE CITY OF ST. JOHNS BY ADDING SECTION 1.C TO THE "GENERAL TAXATION" CHAPTER

This amendment authorizes a millage levy annually of 3.0 mills (\$3.00 on each \$1,000.00 of taxable value), of which 2.9150 mill is a renewal of the previously authorized millage and 0.0850 mill is new additional millage, against all taxable property for six years, 2023 to 2028 inclusive, for paving, reconstructing, and improving sidewalk, streets, curb and gutter, and proper drainage facilities. The estimate of revenue the City will collect in 2023 is approximately \$820,000. This millage may be subject to capture by the City's Principal Shopping District/Downtown Development Authority.

Shall the proposed amendment be adopted?

### **CITY OF EAST LANSING PROPOSAL**

#### RENEWAL OF EAST LANSING PUBLIC LIBRARY MILLAGE

To support the East Lansing Public Library, shall the City of East Lansing be authorized pursuant to MCL 397.201 to impose a renewal of a millage of up to .997 mills (99.7 cents per \$1,000 of taxable value), for a period of ten (10) years (2023-2032) inclusive, to be deposited in a separate fund for the exclusive use of the East Lansing Public Library under the direction of the East Lansing Library Board? Such millage, if fully levied, would raise an estimated \$1,309,690 in the first year.

[All amounts levied under this millage on property located outside the Brownfield Redevelopment Authority will be disbursed directly to the East Lansing Public Library. Michigan law requires that certain amounts levied under this millage on property located within the Brownfield Redevelopment Authority be disbursed to that authority. Disbursement to that authority is estimated to account for less than 5.45% of total millage revenue.]

### **VILLAGE OF ELSIE PROPOSAL**

#### The Village of Elsie Police Protection Millage

Shall The Village of Elsie impose an increase of up to 3.0 mills (\$3.00 per \$1,000 of taxable value) in the tax limitation imposed under Article IX, Sec. 6 of the Michigan Constitution and levy it for five (5) years, 2023 through 2028 inclusive, to provide police protection, which increase would raise taxes an estimated \$150.00 Per Household in 2023?



# **OFFICIAL CANDIDATE LIST**

**11/08/2022 - STATE GENERAL  
CLINTON (19)**

## **ST. JOHNS PUBLIC SCHOOLS PROPOSAL**

St Johns Operating Millage Proposal  
ST. JOHNS PUBLIC SCHOOLS OPERATING MILLAGE PROPOSAL

This proposal will allow the school district to continue to levy the statutory rate of not to exceed 18 mills on all property, except principal residence and other property exempted by law, required for the school district to receive its full revenue per pupil foundation allowance and restores millage lost as a result of the reduction required by the Michigan Constitution of 1963.

Shall the currently authorized millage rate limitation on the amount of taxes which may be assessed against all property, except principal residence and other property exempted by law, in St. Johns Public Schools, Clinton and Gratiot Counties, Michigan, be renewed by 18.1562 mills (\$18.1562 on each \$1,000 of taxable valuation) for a period of 10 years, 2024 to 2033, inclusive, and also be increased by .5 mill (\$.50 on each \$1,000 of taxable valuation) for a period of 10 years, 2024 to 2033, inclusive, to provide funds for operating purposes; the estimate of the revenue the school district will collect if the millage is approved and 18 mills are levied in 2024 is approximately \$2,925,295 (this is a renewal of millage that will expire with the 2023 levy and the addition of millage which will be levied only to the extent necessary to restore millage lost as a result of the reduction required by the "Headlee" amendment to the Michigan Constitution of 1963)?