

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL CLINTON COUNTY

GOVERNOR AND LIEUTENANT GOVERNOR

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Bill Schuette	PO BOX 12307 LANSING 48901	ONDUTYBILLSCHUETTE@G	989-492-0344	26219		03/09/2018		
REP	Lisa Posthumus Lyons	PO BOX 3373 GRAND RAPIDS 49501	LISAPOSTUMUSLYONS@G	616-965-6780			08/27/2018		
DEM	Gretchen Whitmer	1456 MEADOWBROOK EAST LANSING 48823	GRETCHEN@GRETCHENW	517-927-8566	30000		04/12/2018		
DEM	Garlin D. Gilchrist II	1535 6TH ST #7 DETROIT 48226	GARLIN@GARLIN.ORG	313-444-4342			08/27/2018		
LIB	Bill Gelineau	PO BOX 120064 GRAND RAPIDS 49528	CAMPAIGN@LIBERTY4GOV	616-723-2776	21187		03/08/2018		
LIB	Angelique Chaiser Thomas	74 CROSBIE CT LAKE ORION 48362	ANGELIQUE.THOMAS@ICL OUD.COM	248-821-8015			08/27/2018		
UST	Todd Schleiger	2787 ALDRIN DR LAKE ORION 48360	TODD@SCHLEIGERFORGO	248-808-5889			07/16/2018		
UST	Earl P. Lackie	934 HILLDALE DR ROYAL OAK 48067	LACKIEFORGOVERNOR@G	248-762-7299			07/16/2018		
GRN	Jennifer V. Kurland	PO BOX 401321 REDFORD 48240	JENNIFER@KURLAND4MIC	313-349-3929			05/07/2018		
GRN	Charin H. Davenport	23304 CAYUGA AVE HAZEL PARK 48030	CHARINDAVENPORT@GM	989-891-7355			05/07/2018		
NLP	Keith Butkovich	4424 SECOND ST WAYNE 48184	SIRKEITH17@HOTMAIL.CO	734-560-2987			08/01/2018		
NLP	Raymond Warner	6669 FERN ST DETROIT 48210	RYMNDWRNR@GMAIL.CO	313-598-3666			08/01/2018		

SECRETARY OF STATE

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Mary Treder Lang	277 TOURAINE RD GROSSE POINTE FARMS 48236	MARYTREDERLANGFORSO S@GMAIL.COM	313-333-9663			08/27/2018		
DEM	Jocelyn Benson	PO BOX 21368 DETROIT 48221	JOCELYN@VOTEBENSON@	313-409-9737			08/27/2018		
LIB	Gregory Scott Stempfle	2615 HYLAND FERNDALE 48220	GREGSTEMPFLE@GMAIL.C	313-929-1789			08/27/2018		
UST	Robert Gale	PO BOX 1313 STERLING HEIGHTS 48311	RGALE1234@MSN.COM	586-264-9714			07/16/2018		

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL
CLINTON COUNTY

ATTORNEY GENERAL

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Tom Leonard	PO BOX 261 DEWITT 48820	INFO@LEONARDFORAG.C	517-899-9819		08/27/2018		
DEM	Dana Nessel	724 SUNSET ST PLYMOUTH 48170	DANA@DANA2018.COM	248-760-9752		08/27/2018		
LIB	Lisa Lane Gioia	4541 ARROWHEAD WEST BLOOMFIELD 48323	LISA.LANE.LIBERTY@GMAIL	248-535-5598		08/27/2018		
UST	Gerald T. Van Sickle	PO BOX 38 WELLSTON 48689	NETVAN@GMAIL.COM	231-510-3654		07/16/2018		
NPA	Chris Graveline	PO BOX 721476 BERKLEY 48076	INFO@CG4AG.COM	313-580-5583	14157	08/28/2018		

UNITED STATES SENATOR

6 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	John James	PO BOX 27363 LANSING 48909	JOHN@JOHNJAMESFORSE	248-876-4790	23000	04/12/2018		
DEM	Debbie Stabenow	PO BOX 4945 EAST LANSING 48826	DSTABENOW@STABENOW	517-336-8500	24000	04/23/2018		
UST	George E. Huffman III	PO BOX 111 PERRY 48872	HUFFMANFORCONGRESS	517-449-4936		07/16/2018		
GRN	Marcia Squier	22935 LAKE BLVD SAINT CLAIR SHORES 48082	MARCIA4SENATE@GMAIL	586-362-7067		05/07/2018		
NLP	John Howard Wilhelm	4 WEST EDEN COURT ANN ARBOR 48108	JHWILHELM@GMAIL.COM	734-477-9942		08/01/2018		

REPRESENTATIVE IN CONGRESS (4TH DISTRICT)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	John Moolenaar	PO BOX 2192 MIDLAND 48641	JOHN@JOHNMOOLENAAR	989-600-4163	1950	04/24/2018		
DEM	Jerry Hilliard	2743 ELAND CT MOUNT PLEASANT 48858	JCHILLIARD@GMAIL.COM	989-330-3644	1800	04/20/2018		

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL
CLINTON COUNTY

STATE SENATOR (24TH DISTRICT)

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Tom Barrett	PO BOX 121 CHARLOTTE 48813	BARRETTBRIGADE@OUTLO		100		04/09/2018		
DEM	Kelly Rossman-McKinney	PO BOX 185 DEWITT 48820	KELLYRM4SENATE@GMAIL.COM	517-881-4041	100		04/18/2018		
LIB	Katie Nepton	PO BOX 97 DIMONDALE 48821		517-528-5088	100		04/19/2018		
UST	Matthew Shepard	2264 ELLSWORTH RD PERRY 48872	SHEPARD85THDISTRICT@Y	989-413-9952			07/16/2018		

REPRESENTATIVE IN STATE LEGISLATURE (93RD DISTRICT)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Graham Filler	12130 AIRPORT RD DEWITT 48820	GRAHAMFILLER10@GMAIL	517-927-0785	100		08/15/2017		
DEM	Dawn D. Levey	PO BOX 70 ELSIE 48831	DAWNDELIGHTLEVEY@GM	517-927-6258	100		04/05/2018		
LIB	Tyler Palmer	408 E STEEL ST SAINT JOHNS 48879	TYLER_D_PALMER@LIVE.C	412-760-5049	100		03/30/2018		

MEMBER OF THE STATE BOARD OF EDUCATION

8 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Tami Carlone	45784 WHITE PINES DR NOVI 48374	TAMARACPA@OUTLOOK.C	248-719-1072			08/27/2018		
REP	Richard Zeile	15 TIMBERLANE CT DEARBORN 48126	DRZEILE@JUNO.COM	313-802-1146			08/27/2018		
DEM	Judith P. Pritchett	PO BOX 302 WASHINGTON TOWNSHIP 48094	JUDY.PRITCHETT@GMAIL.C	586-212-6983			08/27/2018		
DEM	Tiffany Tilley	27630 SPRING ARBOR SOUTHFIELD 48076	VOTETIFFANYTILLEY@GMA	313-575-7881			08/27/2018		
LIB	Scotty Boman	4877 BALFOUR RD DETROIT 48224	SCOTTYEDUCATION@YAH	313-247-2052			08/27/2018		
LIB	John J. Tatar	PO BOX 510104 LIVONIA 48151	JOHNTATAR@YAHOO.CO	734-968-4715			08/27/2018		
UST	Karen Adams	6274 TISCHER RD LAKE ODESSA 48849	KADAMSMOTHEROF7@G	616-374-8609			07/16/2018		
UST	Douglas Levesque	1525 ALTA VISTA DR OWOSSO 48867	DLEVESQUE99@GMAIL.CO	989-277-3667			07/16/2018		

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL CLINTON COUNTY

GRN	Sherry A. Wells	315 W TROY ST FERNDAL 48220		248-219-8477	05/07/2018
WCP	Mary Anne Hering	PO BOX 51 DEARBORN 48121	MHERING@GMX.COM	313-580-2084	07/16/2018
WCP	Logan R. Smith	9200 GRATIOT AVE, SUITE 103 DETROIT 48213		313-204-5479	07/16/2018

REGENT OF THE UNIVERSITY OF MICHIGAN

8 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Andrea Fischer Newman	101 N MAIN ST #1007 ANN ARBOR 48104	ANDREAFISCHERNEWMAN	202-445-1100		08/27/2018		
REP	Andrew Richner	718 BERKSHIRE RD GROSSE POINTE PARK 48230	ANDREWRIChNERFORREG	313-407-9779		08/27/2018		
DEM	Jordan Acker	PO BOX 721273 BERKLEY 48072	JORDAN@MGOACKER.CO	734-649-5238		08/27/2018		
DEM	Paul Brown	2117 BROCKMAN BLVD ANN ARBOR 48104	PAUL@PWBROWN.COM	734-730-1077		08/27/2018		
LIB	James Lewis Hudler	17165 FAHRNER RD CHELSEA 48118	JAMES.HUDLER@GMAIL.C	734-475-9792		08/27/2018		
LIB	John Jascob	PO BOX 253 TEMPERANCE 48182	JJASCOB@UMICH.EDU	734-847-6208		08/27/2018		
UST	Joe Sanger	4119 THACKIN DR LANSING 48911	J.SANGER@COMCAST.NET	517-394-2377		07/16/2018		
UST	Crystal Van Sickle	PO BOX 38 WELLSTON 49689	NETVAN@GMAIL.COM	231-510-3654		07/16/2018		
GRN	Kevin A. Graves	PO BOX 503 GARDEN CITY 48136	KAGRAVES524@LIVE.COM	734-239-0039		05/08/2018		
NLP	Marge Katchmark Sallows	221 W PETERSON DR BRIGHTON 48114		810-241-0225		08/01/2018		

TRUSTEE OF MICHIGAN STATE UNIVERSITY

8 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Dave Dutch	101 N PARK ST #503 TRAVERSE CITY 49684	DAVE.DUTCH4MSU@GMAI	231-631-5776		08/27/2018		
REP	Mike Miller	1731 BLUE GRASS RD LANSING 48906	MIKEM@MIKEMILLERFOR	517-694-7449		08/27/2018		
DEM	Brianna T. Scott	75 W APPLE AVE MUSKEGON 49440	BRIANNA4MSU@GMAIL.C	231-740-4512		08/27/2018		
DEM	Kelly Charron Tebay	PO BOX 43626 DETROIT 48243	KELLYFORMSU@GMAIL.CO	810-334-7318		08/27/2018		
LIB	Bruce Campbell	233 JAMES ST ALLEGAN 49010	BHCAMP47@YAHOO.COM	269-355-1274		08/27/2018		
LIB	Tim Orzechowski	4488 FLOYD GRANDVILLE 49418				08/27/2018		

OFFICIAL CANDIDATE LIST**11/06/2018 - STATE GENERAL
CLINTON COUNTY**

UST	Janet M. Sanger	9191 HADLEY RD LITCHFIELD 49252	SANGERJ@MSCPA.NET	517-542-3074	07/16/2018
UST	John Paul Sanger	9191 HADLEY RD LITCHFIELD 49252		517-542-3074	07/16/2018
GRN	Aaron Mariasy	209 W BRODY RD EAST LANSING 48825	AARON.MARIASY@GMAIL	567-277-2966	05/07/2018
NLP	Bridgette R. Abraham-Guzman	1744 SKYVIEW DR BRIGHTON 48114	BRIDGETTE@BGUZMANAR.TS.COM	810-844-3415	08/01/2018

GOVERNOR OF WAYNE STATE UNIVERSITY

8 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Diane Dunaskiss	535 CUSHING ST LAKE ORION 48362	DDUNASKISS@GMAIL.CO	248-425-6693		08/27/2018		
REP	David Nicholson	10900 HARPER DETROIT 48213	DNICHOLSON22@YAHOO	313-921-1200		08/27/2018		
DEM	Bryan C. Barnhill	1755 BURNS DETROIT 48214	BRYAN@BARNHILL4WSU.C	313-478-1330		08/27/2018		
DEM	Anil Kumar	1556 BARTLEY LN BLOOMFIELD HILLS 48304	AKFC2014@GMAIL.COM	248-396-8013		08/27/2018		
LIB	Jon Elgas	5533 SHADY KNOLL CT BRIGHTON 48116	ELGASJA@GMAIL.COM	734-972-8590		08/27/2018		
LIB	John T. Hargenrader	11764 BURKE CT BRIGHTON 48114	JHARGENRADER@ATT.NET	248-766-1962		08/27/2018		
UST	Christine C. Schwartz	1924 ELIZABETH LN JENISON 49428	CORNERCREEK6@GMAIL.C	616-498-1426		07/16/2018		
UST	Marc Joseph Sosnowski	8488 KINLOCH ST DEARBORN HEIGHTS 48127	MARC.SOSNOWSKI@GMAI	313-319-8676		07/16/2018		

COUNTY COMM (CLINTON COUNTY / 1ST DISTRICT)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Kam Washburn	5201 E FRENCH RD ELSIE 48831		989-862-5565		04/11/2018		

COUNTY COMM (CLINTON COUNTY / 2ND DISTRICT)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	David W. Pohl	1180 S HINMAN RD FOWLER 48835		989-593-2688		04/06/2018		

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL CLINTON COUNTY

COUNTY COMM (CLINTON COUNTY / 3RD DISTRICT)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Bruce DeLong	900 N OAKLAND ST ST. JOHNS 48879		989-640-3070			03/16/2018		
DEM	Eunice M. Link	209 N OTTAWA ST. JOHNS 48879		989-640-2254			04/09/2018		

COUNTY COMM (CLINTON COUNTY / 4TH DISTRICT)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Kenneth Mitchell	15725 GROVE RD LANSING 48906		517-899-5334			02/14/2018		
DEM	Johanna G. Balzer	3450 CLARK RD BATH 48808		517-484-3273			04/24/2018		

COUNTY COMM (CLINTON COUNTY / 5TH DISTRICT)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Robert E. Showers	1225 CALUMET CIRCLE DEWITT 48820		517-669-3732			03/05/2018		

COUNTY COMM (CLINTON COUNTY / 6TH DISTRICT)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Zach Larsen	465 BUTEO DR EAST LANSING 48823		734-883-2137			07/20/2018		
DEM	Dwight J. Washington	4600 CLARK RD BATH 48808		517-974-1658			04/19/2018		

COUNTY COMM (CLINTON COUNTY / 7TH DISTRICT)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Adam C. Stacey	P.O. BOX 11 BATH 48808		517-281-4515			03/29/2018		

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL CLINTON COUNTY

DEM Marie E. Howe 11211 TAMARACK TRAIL BATH 48808 517-641-7041 04/24/2018

MAYOR (CITY OF DE WITT)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
NP	Susan Leeming	1001 E. GENEVA DR DEWITT 48820		517-388-1634			04/23/2018		

CITY COUNCIL (CITY OF DE WITT)

4 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
NP	Denise Donohue	416 W. DILL DR DEWITT 48820		517-669-9027			04/24/2018		
NP	Frank Waters	511 WINDY RUSH LN DEWITT 48820		517-402-0869			04/23/2018		
NP	Jennifer Whitman	401 E. MAIN ST DEWITT 48820		517-256-3254			04/23/2018		

COUNCIL MEMBER (CITY OF OVID)

4 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
NP	Eric Brown	208 W. HIGH ST OVID 48866		989-666-0445			07/23/2018		
NP	Holly K. Hibbard	342 W. WILLIAMS ST OVID 48866		989-666-2215			07/20/2018		
NP	Kim Williams	202 E. WILLIAMS ST OVID 48866		989-834-5765			06/27/2018		

CITY COMMISSIONER (CITY OF ST. JOHNS)

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
NP	Bob Craig	812 W. PARK ST ST. JOHNS 48879		989-224-8278			04/23/2018		
NP	Tamara Kirschenbauer	709 W. MCCONNELL ST. JOHNS 48879		989-640-4178			04/23/2018		
NP	Keith D. Peterson	1209 S. CLINTON AVE ST. JOHNS 48879		517-881-2619			04/20/2018		

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL
CLINTON COUNTY

TWP SUPERVISOR (BINGHAM TOWNSHIP)

Partial Term Ending 11/20/2020 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Eric Silm	3553 W PARKS RD ST. JOHNS 48879		989-640-1097			04/14/2018		

TWP CLERK (VICTOR TOWNSHIP)

Partial Term Ending 11/20/2020 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Byron Prange	5334 S SHEPARDSVILLE RD ST JOHNS 48879		989-834-2638			04/23/2018		

TWP TRUSTEE (BINGHAM TOWNSHIP)

Partial Term Ending 11/20/2020 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Eric D. Harger	1989 S DEWITT RD ST. JOHNS 48879		989-224-3192			04/16/2018		

TRUSTEE (WATERTOWN TOWNSHIP)

Partial Term Ending 11/20/2020 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Holly Madill	4237 DRIFTWOOD DR DEWITT 48820		517-719-0332			03/27/2018		

JUSTICE OF SUPREME COURT

8 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NPA	Samuel Bagenstos	2370 E STADIUM #310 ANN ARBOR 48104	SAM@BAGENSTOSFORJUS	734-369-6534			08/27/2018		
NPA	Megan Kathleen Cavanagh	1221 BOWERS ST #370 BIRMINGHAM 48012	MEGAN.K.CAVANAGH@GMAIL.COM	248-824-0120			08/27/2018		
NPA	Elizabeth T. Clement (I)		ETCLEMENT77@GMAIL.CO	517-599-6478			06/29/2018		

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL CLINTON COUNTY

NPA	Doug Dern	4300 N MILFORD RD HIGHLAND 48357	DDDERN@AOL.COM	248-882-0838	08/01/2018
NPA	Kerry Lee Morgan	20601 SUMNER REDFORD TOWNSHIP 48240	KMORGANESQ@AOL.COM	313-477-0180	08/27/2018
NPA	Kurtis T. Wilder (I)		TEAM@WILDERFORJUSTIC		06/29/2018

JUDGE OF COURT OF APPEALS (4TH DISTRICT) - INCUMBENT POSITION

6 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NPA	Stephen L. Borrello	1060 N THOMAS RD SAGINAW 48609	SBORRELLO@COURTS.MI.G	989-781-1283		02/26/2018		

JUDGE OF COURT OF APPEALS (4TH DISTRICT) - INCUMBENT POSITION

Partial Term Ending 01/01/2023 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NPA	Brock A. Swartzle (I)			517-214-4141		02/20/2018		

JUDGE OF PROBATE COURT (CLINTON COUNTY PROBATE COURT) - INCUMBENT POSITION

6 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NPA	Lisa Sullivan (I)		NDND83@YAHOO.COM	517-282-8499		01/17/2018		

JUDGE OF DISTRICT COURT (54B DISTRICT) - INCUMBENT POSITION

6 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NPA	Andrea Andrews Larkin (I)		ALARKIN@CITYOFEASTLAN SING.COM	517-881-4309		03/21/2018		

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL
CLINTON COUNTY

COMM COLLEGE TRUSTEE (LANSING COMMUNITY COLLEGE)

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Lawrence Hidalgo, Jr.	1326 E GRAND RIVER RD WILLIAMSTON 48895	HIDALGO4LCC@GMAIL.CO	517-455-7934					
NP	Shaquila Myers	1720 OSBORN RD. LANSING 48915		313-608-3240					
NP	Samantha Wilbur	510 S. FAIRVIEW AVE LANSING 48912	SAMANTHAWIL@ME.COM	775-997-9464					

COMM COLLEGE TRUSTEE (MONTCALM COMMUNITY COLLEGE)

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Carol Deuling-Ravell	17385 WARRIOR DRIVE HOWARD CITY 49329	DASH7864@YAHOO.COM	616-745-9297			07/23/2018		
NP	Kurt D. Peterson	3845 W. SIDNEY RD. SIDNEY 48885	KURT@PETERSONPLC.COM	616-755-3693			07/20/2018		
NP	Roger A. Thelen	869 N. HILLMAN RD. STANTON 48888	THELENROGER@GMAIL.CO	989-289-1441			07/16/2018		

COMM COLLEGE TRUSTEE (MONTCALM COMMUNITY COLLEGE)

Partial Term Ending 12/31/2022 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Esther M. Combs	302 SENATOR RD. CRYSTAL 48818	ECOMBS@MAISD.COM	989-287-1887			06/22/2018		
NP	Thomas A. Ginster	7706 S. CRYSTAL RD. CARSON CITY 48811	GINSTER@LAWYER.COM	616-260-0288			07/23/2018		

BOARD MEMBER (BATH COMMUNITY SCHOOLS)

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Stephanie Kai Halfmann	13814 HAMERSLEY DR BATH 48808		517-230-4465			07/23/2018		
NP	Ken Krapohl	5917 WESTOVER DR BATH 48808		517-881-7983			07/23/2018		

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL
CLINTON COUNTY

BOARD MEMBER (CARSON CITY-CRYSTAL AREA SCHOOLS)

6 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Neil Kapustka	213 N. FIRST STREET CARSON CITY 48811	NEILKAPUSTKA60@GMAIL	989-388-7146			07/18/2018		
NP	Holly M. Keiffer	7569 S. BLACKMER RD. CARSON CITY 48811	HOLLY@HARVEYMILLING.C	989-621-1415			04/11/2018		
NP	Gregg McAlvey	6062 S. EAST COUNTY LINE RD. CARSON CITY 48811	GMCALVEY@GMAIL.COM	989-388-6573			07/23/2018		
NP	Matthew R. Niemi	11237 E. CONDENSERY RD. CARSON CITY 48811	MLNIEMI@FRONTIER.COM	989-763-0485			07/20/2018		

BOARD MEMBER (DEWITT PUBLIC SCHOOLS)

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Concha Kaye Allen	1365 SANBORN DR DEWITT 48820		989-513-0051			07/23/2018		
NP	Anthony Latunski	1285 CALUMET DEWITT 48820		517-974-9779			07/20/2018		
NP	Veronica M. Taber	3891 NORWAY PINE DR DEWITT 48820		949-973-7470			07/24/2018		
NP	Lisa Truscott	3910 TAELORE CIRCLE DEWITT 48820		517-930-4204			07/20/2018		
NP	Bradley E. Wever	11414 WILSON ST DEWITT 48820		517-281-9010			07/24/2018		

BOARD MEMBER (EAST LANSING PUBLIC SCHOOLS)

4 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Terah Chambers	342 SOUTHLAWN AVE EAST LANSING 48823	VENZANT@GMAIL.COM	832-421-3456		100	06/29/2018		
NP	Kath Edsall	1026 DAISY LN EAST LANSING 48823	KATHEDSALL@YAHOO.CO	517-214-0552		100	07/20/2018		
NP	Noel Garcia	1777 FOXCROFT RD EAST LANSING 48823	NOE0342@GMAIL.COM	517-282-4668	59		07/24/2018		
NP	Chris Martin	PO BOX 1375 EAST LANSING 48826	CMART.HV@GMAIL.COM	512-585-4440		100	07/10/2018		
NP	Kate Powers	6077 HORIZON DR EAST LANSING 48823	MKSPOWERS@GMAIL.CO	517-648-1011		100	07/23/2018		
NP	Thasin Sardar	2822 MARFITT RD EAST LANSING 48823	THASIN@GMAIL.COM	517-944-5056	53		07/18/2018		

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL CLINTON COUNTY

NP Todd P. Swales 1702 COOLIDGE RD EAST LANSING 48823 TODDSWALES@GMAIL.CO 517-391-0360 100 07/23/2018

LSD BRD MEMBER (FOWLER PUBLIC SCHOOLS)

4 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Ryan O'Rourke	10786 NORTH DR FOWLER 48835		989-640-3691			07/23/2018		
NP	Erin Porter	915 N. WRIGHT RD FOWLER 48835		517-388-0389			07/24/2018		
NP	Chad P. Rhynard	10845 E. 2ND ST PO BOX 42 FOWLER 48835		517-896-2139			07/11/2018		
NP	Mindy Schafer	10529 W. COLONY RD FOWLER 48835		989-307-0356			07/24/2018		
NP	Brett J. Thelen	11315 HOLLY CT FOWLER 48835		989-593-1030			07/24/2018		

BOARD MEMBER (FULTON SCHOOLS)

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Amy Case	9304 S. ELY HIGHWAY PERRINTON 48871	ACASE@CMSINTER.NET	989-236-9710	1		07/18/2018		
NP	Naithan Plath	9900 LAKEWOOD CT. PERRINTON 48871	PLATHNE22@GMAIL.COM	989-763-1255	1		07/24/2018		
NP	Kiley Trefil	120 N. COLE ST. PERRINTON 48871	KILEYBLAIR27@HOTMAIL.C	989-763-0388	1		07/24/2018		
NP	Natasha Walden	8253 S. BLISS RD MIDDLETON 48856	NATASHAWALDEN@HOT	989-763-7782	1		07/24/2018		

BOARD MEMBER (GRAND LEDGE PUBLIC SCHOOLS)

6 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Benjamin L. Cwayna	1220 CANDELA LN GRAND LEDGE 48837	BEN@HMCLAWMI.COM	517-881-3884	41		05/29/2018		
NP	Jon Shiflett	404 GREEN ST 48837 48837	JONATHAN.SHIFLETT@GM	517-420-2843			07/24/2018		
NP	Jarrod T. Smith	8619 DOE PASS LANSING 48917	SMITHJ75@COMCAST.NET	517-652-5001	100		07/24/2018		

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL CLINTON COUNTY

BOARD MEMBER (HASLETT PUBLIC SCHOOLS)

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Greg Michaud	6391 HEATHFIELD DR EAST LANSING 48823	GRJMICHAUD@GMAIL.CO	517-927-4071		100	07/20/2018		
NP	Cammy Wheeler	5603 STAR FLOWER DR HASLETT 48840	CAMMYANN@ATT.NET	517-614-6440		100	07/17/2018		

BOARD MEMBER (LAINGSBURG COMMUNITY SCHOOLS)

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Patrick Dolan	9741 SUNNY POINT LAINGSBURG 48848	DOLANCLD@AOL.COM	517-651-2029	17		07/09/2018		
NP	Natalie J. Elkins	6349 VICTORIA SHORE DR LAINGSBURG 48848	NATALIE.ELKINS@GMAIL.C	517-290-0687	6		06/13/2018		

BOARD MEMBER (LANSING PUBLIC SCHOOLS)

6 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Farhan Bhatti	201 E ST JOSEPH ST LANSING 48933	BHATTIFA@MSU.EDU	517-575-9993		100	04/13/2018		
NP	Nathan Burroughs	1842 FLETCHER ST LANSING 48910	BURROUGHS.SCHOOLBOA	812-606-3711		100	06/29/2018		
NP	Rachel R. Lewis	1913 WOOD ST #5 LANSING 48912	FRIENDSOFRACHELLEWIS	517-225-3549		100	07/19/2018		

BOARD MEMBER (LANSING PUBLIC SCHOOLS)

Partial Term Ending 12/31/2020 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Nino Rodriguez	2513 DUNBAR LANSING 48906	RODRI231@MSU.EDU	517-505-4772		100	07/02/2018		

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL CLINTON COUNTY

BOARD MEMBER (OVID-ELSIE AREA SCHOOLS)

6 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
NP	David Huff	4320 N. UPTON RD ELSIE 48831		989-862-5997			07/20/2018		
NP	Eric Jones	213 E. 1ST ST OVID 48866		989-307-0026			07/23/2018		
NP	Michael Schiffer	3307 N. SHEPARDSVILLE RD OVID 48866		989-834-5066			07/24/2018		
NP	Caleb K. Stewart	7436 E. WILSON RD BANNISTER 48807		517-749-2219			07/24/2018		

LSD BRD MEMBER (OVID-ELSIE AREA SCHOOLS)

Partial Term Ending 12/31/2020 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
NP	Stacie W. Rulison	6233 WELLER RD ST. JOHNS 48879		989-640-3992			07/24/2018		

BOARD MEMBER (PEWAMO-WESTPHALIA SCHOOLS)

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
NP	Trina Anderson	6761 S. CLINTONIA RD WESTPHALIA 48894		517-449-5110			07/24/2018		
NP	Brianne Henning	2335 N. HUBBARDSTON RD PEWAMO 48873		989-292-0728			07/24/2018		
NP	Timothy M. Schafer	542 N. COOK PEWAMO 48873		517-712-0498			07/19/2018		

LSD BRD MEMBER (PEWAMO-WESTPHALIA SCHOOLS)

Partial Term Ending 12/31/2022 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
NP	Kathy Wood	5754 S. BAUER RD FOWLER 48835		989-587-6989			07/23/2018		

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL
CLINTON COUNTY

SCH BRD (PORTLAND PUBLIC SCHOOLS)

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Patrick M. Duff								
NP	Brian Pohl								

SCH BRD (PORTLAND PUBLIC SCHOOLS)

Partial Term Ending 12/31/2020 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Kathy A. Foote								

SCH BRD (PORTLAND PUBLIC SCHOOLS)

Partial Term Ending 12/31/2022 - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Douglas A. Logel, Jr.								

BOARD MEMBER (ST. JOHNS PUBLIC SCHOOLS)

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Rhonda L. Dedyne	608 E. HIGHAM ST. JOHNS 48879		989-640-1791			07/16/2018		
NP	Timothy M. Jackson	2713 GREEN RD ST. JOHNS 48879		989-640-2987			07/18/2018		

BOARD MEMBER (WAVERLY COMMUNITY SCHOOLS)

4 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Chris Beasley	405 HARVEST LN LANSING 48917	PROFESSORCHRISBEASLEY	517-285-4085		100	07/13/2018		
NP	Mary Ann Martin	1012 TINDALAYA DR LANSING 48917	MAMARTIN@SPRYNET.CO	517-321-1818			06/28/2018		

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL CLINTON COUNTY

NP Rhonda Sosnowski 513 S DIBBLE LANSING 48917 517-202-2161 07/24/2018

VIL PRESIDENT (VILLAGE OF EAGLE)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
--------------	------------------	----------------	--------------	--------------	------------------	------------	--------------------	------------------------	---------------

NP Paul C. Bruder 14274 CENTER ST PO BOX 104 EAGLE 48822 517-930-5696 07/17/2018

VIL PRESIDENT (VILLAGE OF ELSIE)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
--------------	------------------	----------------	--------------	--------------	------------------	------------	--------------------	------------------------	---------------

NP Thomas Frink 197 W. ELM ELSIE 48831 989-627-7822 07/21/2018

VIL PRESIDENT (VILLAGE OF FOWLER)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
--------------	------------------	----------------	--------------	--------------	------------------	------------	--------------------	------------------------	---------------

NP Vernon Thelen 267 S. BATH ST PO BOX 383 FOWLER 48835 989-593-2375 06/27/2018

VIL PRESIDENT (VILLAGE OF HUBBARDSTON)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
--------------	------------------	----------------	--------------	--------------	------------------	------------	--------------------	------------------------	---------------

NP Douglas Schafer

VIL PRESIDENT (VILLAGE OF MAPLE RAPIDS)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
--------------	------------------	----------------	--------------	--------------	------------------	------------	--------------------	------------------------	---------------

NP Daryl J. Trefil 230 S. MAPLE AVE MAPLE RAPIDS 48853 517-930-3200 07/18/2018

NP Patrick VanCamp 509 S. OAK ST PO BOX 403 MAPLE RAPIDS 48853 517-490-4079 07/23/2018

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL CLINTON COUNTY

VIL PRESIDENT (VILLAGE OF WESTPHALIA)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
NP	Dean Kohagen	505 S. WESTPHALIA ST PO BOX 392 WESTPHALIA 48894		517-242-3126			07/12/2018		

VIL CLERK (VILLAGE OF EAGLE)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
NP	Laurie J. Zoll	14335 CENTER ST PO BOX 166 EAGLE 48822		616-633-2903			07/17/2018		

VIL CLERK (VILLAGE OF ELSIE)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
NP	Ann Trierweiler	402 W. MAIN ST PO BOX 368 ELSIE 48831		989-862-5952			07/16/2018		

VIL TREASURER (VILLAGE OF EAGLE)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
NP	Jodi McDonald	14255 CENTER ST PO BOX 194 EAGLE 48822		517-881-5755			07/17/2018		

VIL TRUSTEE (VILLAGE OF EAGLE)

2 Year Term - Vote for not more than 6

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
NP	Curtis Jack Flynn	14244 CENTER ST PO BOX 183 EAGLE 48822		517-862-5442			07/17/2018		
NP	Geneva Leonard	14274 GRANGE RD EAGLE 48822		517-627-7037			07/17/2018		
NP	Missy Leonard	14294 S. GRANGE RD EAGLE 48822		517-202-7493			07/17/2018		

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL CLINTON COUNTY

NP	Eddie Rodriguez	13536 WASHINGTON ST EAGLE 48822		517-930-7781		07/17/2018
NP	Kyle L. Stiffler	14322 OHIO ST EAGLE 48822		517-627-2648		07/17/2018
NP	Penny Unger-Brookens	13615 WASHINGTON ST EAGLE 48822		517-614-0615		07/17/2018

VIL TRUSTEE (VILLAGE OF ELSIE)

4 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
NP	Jason F. Freeman	128 W. ELM ST ELSIE 48831		989-277-2649			07/17/2018		
NP	Spencer Frink	480 S. OVID ST ELSIE 48831		989-640-8126			07/21/2018		
NP	Dorothy G. Ornelas	624 S. OVID ST PO BOX 344 ELSIE 48831		989-292-0610			07/17/2018		

VIL TRUSTEE (VILLAGE OF FOWLER)

4 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
NP	Greg Halfmann	10924 E. KENT ST FOWLER 48835		989-593-3560			07/23/2018		
NP	Michael Porter	915 N. WRIGHT RD FOWLER 48835		989-413-1298			06/13/2018		
NP	Codi Schrauben	11400 HOLLY CT FOWLER 48835		989-598-4387			06/11/2018		

VIL TRUSTEE (VILLAGE OF HUBBARDSTON)

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
--------------	------------------	----------------	--------------	--------------	------------------	------------	------------------------------	----------------------------------	---------------

No candidates on ballot

VIL TRUSTEE (VILLAGE OF MAPLE RAPIDS)

4 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING</u> <u>DATE</u>	<u>WITHDRAWAL</u> <u>DATE</u>	<u>STATUS</u>
NP	Mitchell L. Leiby	434 E. MAIN PO BOX 223 MAPLE RAPIDS 48853		989-682-4292			07/18/2018		
NP	William H. Schmidt	427 S. OAK ST MAPLE RAPIDS 48853		989-292-1800			07/21/2018		

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL CLINTON COUNTY

NP Paul Edward Sorah 233 S. MAPLE AVE PO BOX 231 MAPLE RAPIDS 517-242-2857 07/11/2018
48853

VIL TRUSTEE (VILLAGE OF WESTPHALIA)

4 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Kevin James Krzeminski	500 S. WESTPHALIA ST PO BOX 24 WESTPHALIA 48894		989-615-0685		07/12/2018		
NP	Steven R. Miller	204 E. PINE ST PO BOX 101 WESTPHALIA 48894		517-230-9450		07/12/2018		
NP	Norton J. Upson	214 E. MAIN ST PO BOX 264 WESTPHALIA 48894		989-640-8130		07/12/2018		

VIL LIB BRD MEMBER (VILLAGE OF MAPLE RAPIDS)

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
--------------	------------------	----------------	--------------	--------------	----------------------	--------------------	------------------------	---------------

No candidates on ballot

DIST LIB BRD MEMBER (GRAND LEDGE AREA DISTRICT LIBRARY)

4 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
NP	Jeanne A. Garthe	1094 ST JOHNS CHASE GRAND LEDGE 48837	JAYANDKAY87@GMAIL.CO	517-627-1091		08/07/2018		
NP	James Hogan	921 MORTON GRAND LEDGE 48837	GLEGEJIM@COMCAST.NE	517-627-8360		08/13/2018		
NP	Martha Brunger Parks	3721 E STRANGE HWY GRAND LEDGE 48837		517-203-9340				

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL
CLINTON COUNTY

PROPOSAL

18-1

A proposed initiated law to authorize and legalize possession, use and cultivation of marijuana products by individuals who are at least 21 years of age and older, and commercial sales of marijuana through state-licensed retailers

This proposal would:

- Allow individuals 21 and older to purchase, possess and use marijuana and marijuana-infused edibles, and grow up to 12 marijuana plants for personal consumption.
- Impose a 10-ounce limit for marijuana kept at residences and require amounts over 2.5 ounces be secured in locked containers.
- Create a state licensing system for marijuana businesses and allow municipalities to ban or restrict them.
- Permit retail sales of marijuana and edibles subject to a 10% tax, dedicated to implementation costs, clinical trials, schools, roads, and municipalities where marijuana businesses are located.
- Change several current violations from crimes to civil infractions.

Should this proposal be adopted?

YES

NO

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL CLINTON COUNTY

18-2

A proposed constitutional amendment to establish a commission of citizens with exclusive authority to adopt district boundaries for the Michigan Senate, Michigan House of Representatives and U.S. Congress, every 10 years

This proposed constitutional amendment would:

- Create a commission of 13 registered voters randomly selected by the Secretary of State:
 - 4 each who self-identify as affiliated with the 2 major political parties; and
 - 5 who self-identify as unaffiliated with major political parties.
- Prohibit partisan officeholders and candidates, their employees, certain relatives, and lobbyists from serving as commissioners.
- Establish new redistricting criteria including geographically compact and contiguous districts of equal population, reflecting Michigan's diverse population and communities of interest. Districts shall not provide disproportionate advantage to political parties or candidates.
- Require an appropriation of funds for commission operations and commissioner compensation.

Should this proposal be adopted?

YES

NO

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL CLINTON COUNTY

18-3

A proposal to authorize automatic and Election Day voter registration, no-reason absentee voting, and straight ticket voting; and add current legal requirements for military and overseas voting and post-election audits to the Michigan Constitution

This proposed constitutional amendment would allow a United States citizen who is qualified to vote in Michigan to:

- Become automatically registered to vote when applying for, updating or renewing a driver's license or state-issued personal identification card, unless the person declines.
- Simultaneously register to vote with proof of residency and obtain a ballot during the 2-week period prior to an election, up to and including Election Day.
- Obtain an absent voter ballot without providing a reason.
- Cast a straight-ticket vote for all candidates of a particular political party when voting in a partisan general election.

Should this proposal be adopted?

YES

NO

CITY OF ST. JOHNS PROPOSAL

CITY OF ST. JOHNS HEADLEE OVERRIDE MILLAGE PROPOSAL-TO RESTORE AUTHORIZED ORIGINAL CHARTER MILLAGE

Shall the authorized charter millage for the City of St. Johns, established by operation of law at 10 mills (\$10.00 per \$1,000 of taxable value) and reduced to 9.436 mills (\$9.436 per \$1,000 of taxable value) by Headlee rollbacks, be increased in an amount not to exceed .564 mills (\$.564 per \$1,000 of taxable value) to restore the full amount (10 mills) of the original authorized charter millage rate for each year beginning in 2019, inclusive, for all City and municipal purposes authorized by law. This proposal is estimated to generate approximately \$115,000 per year, beginning July of 2019, and is perpetual, subject to any future reductions by the Headlee Amendment.

Shall the ballot proposal be adopted for the purpose of levying this millage?

OFFICIAL CANDIDATE LIST**11/06/2018 - STATE GENERAL
CLINTON COUNTY****EAST LANSING PUBLIC SCHOOLS PROPOSAL****I. OPERATING MILLAGE PROPOSAL**

This proposal will allow the school district to levy the statutory rate of not to exceed 18 mills on all property, except principal residence and other property exempted by law, required for the school district to receive its revenue per pupil foundation allowance.

Shall the limitation on the amount of taxes which may be assessed against all property, except principal residence and other property exempted by law, in the School District of the City of East Lansing, Ingham and Clinton Counties, Michigan, be increased by 22 mills (\$22.00 on each \$1,000 of taxable valuation) for a period of 10 years, 2019 to 2028, inclusive, to provide funds for operating purposes; the estimate of the revenue the school district will collect if the millage is approved and 18 mills are levied in 2019 is approximately \$9,729,657?

II. SINKING FUND MILLAGE PROPOSAL

Shall the limitation on the amount of taxes which may be assessed against all property in the School District of the City of East Lansing, Ingham and Clinton Counties, Michigan, be increased by and the board of education be authorized to levy not to exceed 1 mill (\$1.00 on each \$1,000 of taxable valuation) for a period of 10 years, 2019 to 2028, inclusive, to create a sinking fund for the purchase of real estate for sites for and the construction or repair of school buildings, for school security improvements, for the acquisition or upgrading of technology and all other purposes authorized by law; the estimate of the revenue the school district will collect if the millage is approved and levied in 2019 is approximately \$1,145,786?

FOWLER PUBLIC SCHOOLS PROPOSAL**OPERATING MILLAGE PROPOSAL**

This proposal will allow the school district to continue to levy the statutory rate of not to exceed 18 mills on all property, except principal residence and other property exempted by law, required for the school district to receive its full revenue per pupil foundation allowance and restores millage lost as a result of a reduction required by the Michigan Constitution of 1963.

Shall the currently authorized millage rate limitation on the amount of taxes which may be assessed against all property, except principal residence and other property exempted by law, in Fowler Public School District, Clinton County, Michigan, be renewed by 17.9892 mills (\$17.9892 on each \$1,000 of taxable valuation) for a period of 7 years, and also be increased by .5 mill (\$0.50 on each \$1,000 of taxable valuation), for a period of 7 years, 2020 to 2026, inclusive, to provide funds for operating purposes; the estimate of the revenue the school district will collect if the millage is approved and 18 mills are levied in 2020 is approximately \$234,860 (this is a renewal of millage that will expire with the 2019 tax levy and the addition of millage which will be levied only to the extent necessary to restore millage lost as a result of a reduction required by the "Headlee" amendment to the Michigan Constitution of 1963)?

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL
CLINTON COUNTY

GRAND LEDGE PUBLIC SCHOOLS PROPOSAL

GRAND LEDGE PUBLIC SCHOOLS BONDING PROPOSAL

GRAND LEDGE PUBLIC SCHOOLS

BONDING PROPOSAL

Shall Grand Ledge Public Schools, Eaton, Clinton and Ionia Counties, Michigan, borrow the sum of not to exceed One Hundred Eighteen Million Six Hundred Forty Thousand Dollars (\$118,640,000) and issue its general obligation unlimited tax bonds therefor, in one or more series, for the purpose of:

erecting, furnishing and equipping new school buildings; erecting, furnishing and equipping additions to school buildings; remodeling, including security improvements to, furnishing and refurbishing and equipping and re-equipping school buildings; acquiring and installing instructional technology and instructional technology equipment for school buildings; purchasing school buses; and developing and improving playgrounds, parking areas, driveways and sites?

The following is for informational purposes only:

The estimated millage that will be levied for the proposed bonds in 2019, under current law, is 1.99 mills (\$1.99 on each \$1,000 of taxable valuation) for a projected 0.89 mill increase over the prior year's levy. The maximum number of years the bonds of any series may be outstanding, exclusive of any refunding, is twenty-six (26) years. The estimated simple average annual millage anticipated to be required to retire this bond debt is 3.56 mills (\$3.56 on each \$1,000 of taxable valuation).

The school district does not expect to borrow from the State to pay debt service on the bonds. The total amount of qualified bonds currently outstanding is \$39,885,000. The total amount of qualified loans currently outstanding is \$0. The estimated computed millage rate may change based on changes in certain circumstances.

(Pursuant to State law, expenditure of bond proceeds must be audited, and the proceeds cannot be used for repair or maintenance costs, teacher, administrator or employee salaries, or other operating expenses.)

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL CLINTON COUNTY

GRAND LEDGE PUBLIC SCHOOLS BONDING PROPOSAL

Shall Grand Ledge Public Schools, Eaton, Clinton and Ionia Counties, Michigan, borrow the sum of not to exceed Twenty-Nine Million Four Hundred Eighty-Five Thousand Dollars (\$29,485,000) and issue its general obligation unlimited tax bonds therefor, in one or more series, for the purpose of:

remodeling, erecting, furnishing and equipping athletic fields and facilities and erecting swimming pool additions to school buildings; remodeling, furnishing and refurbishing, equipping and re-equipping, and erecting fine arts facilities additions to a school building; and developing and improving sites?

The following is for informational purposes only:

The estimated millage that will be levied for the proposed bonds in 2019, under current law, is 0.55 mill (\$0.55 on each \$1,000 of taxable valuation). The maximum number of years the bonds of any series may be outstanding, exclusive of any refunding, is twenty-six (26) years. The estimated simple average annual millage anticipated to be required to retire this bond debt is 0.90 mill (\$0.90 on each \$1,000 of taxable valuation).

The school district does not expect to borrow from the State to pay debt service on the bonds. The total amount of qualified bonds currently outstanding is \$39,885,000. The total amount of qualified loans currently outstanding is \$0. The estimated computed millage rate may change based on changes in certain circumstances.

(Pursuant to State law, expenditure of bond proceeds must be audited, and the proceeds cannot be used for repair or maintenance costs, teacher, administrator or employee salaries, or other operating expenses.)

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL CLINTON COUNTY

CLINTON COUNTY RESA PROPOSAL

I. CLINTON COUNTY REGIONAL EDUCATION SERVICE AGENCY AREA CAREER AND TECHNICAL EDUCATION MILLAGE PROPOSAL (RESTORATION OF HEADLEE REDUCTION)

This proposal requests additional millage to permit the continued levy by the intermediate school district of the maximum mills for area career and technical education previously approved by the electors.

Shall the current charter limitation on the annual property tax rate for area career and technical education in Clinton County Regional Education Service Agency, Michigan, be increased by .0464 mill (\$0.0464 on each \$1,000 of taxable valuation) for a period of 20 years, 2018 to 2037, inclusive (this increase will allow the intermediate school district to levy the maximum rate of 1 mill previously approved by the electors that has been reduced as required by the Michigan Constitution of 1963); the estimate of the revenue the intermediate school district will collect if the millage is approved and levied in 2018 is approximately \$94,500 from local property taxes authorized herein?

II. CLINTON COUNTY REGIONAL EDUCATION SERVICE AGENCY SPECIAL EDUCATION MILLAGE PROPOSAL (RESTORATION OF HEADLEE REDUCTION)

This proposal requests additional millage to permit the continued levy by the intermediate school district of the maximum mills for special education previously approved by the electors.

Shall the limitation on the annual property tax rate for the education of students with a disability in Clinton County Regional Education Service Agency, Michigan, be increased by .0297 mill (\$0.0297 on each \$1,000 of taxable valuation) for a period of 7 years, 2018 to 2024, inclusive (this increase will allow the intermediate school district to levy the maximum rate of 2.625 mills previously approved by the electors that has been reduced as required by the Michigan Constitution of 1963); the estimate of the revenue the intermediate school district will collect if the millage is approved and levied in 2018 is approximately \$60,500 from local property taxes authorized herein?