

# CLINTON COUNTY BOARD OF COMMISSIONERS

## Chairperson

Robert Showers

## Vice-Chairperson

Kam J. Washburn

## Members

David W. Pohl

Bruce DeLong

Kenneth B. Mitchell

Dwight Washington

Adam C. Stacey

COURTHOUSE  
100 E. STATE STREET  
ST. JOHNS, MICHIGAN 48879-1571  
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**Administrator**  
Ryan L. Wood  
**Clerk of the Board**  
Diane Zuker

At a regular meeting of the Board of Commissioners of the County of Clinton, Michigan, held on  
November 26, 2019.

PRESENT: Kam Washburn, David Pohl, Bruce DeLong, Kenneth B. Mitchell,  
Robert Showers and Adam Stacey

ABSENT: Dwight Washington

The following resolution was offered by Commissioner DeLong and seconded by Commissioner  
Washburn.

## **Resolution 2019-23** **Re: Faiver and Branch Drain Bonds, Series 2019**

WHEREAS, proceedings have been taken by the Clinton County Drain Commissioner for the  
construction of improvements to the Faiver and Branch Drain (the "Project") under the provisions of Chapter  
8 of the Drain Code of 1956, as amended, pursuant to a petition filed with the Drain Commissioner; and

WHEREAS, in order to defray the cost of the Project, the Drain Commissioner is expected to  
authorize and provide for the issuance by the Faiver and Branch Drain Drainage District (the "Drainage  
District") of bonds (the "Bonds") in the aggregate principal amount of not to exceed \$900,000, in anticipation  
of the collection of an equal amount of special assessments against property and public corporations  
(including the County of Clinton) in the Drainage District, said special assessments to be duly confirmed by  
the Drain Commissioner; and

WHEREAS, the Bonds are to be designated "Faiver and Branch Drain Bonds, Series 2019," and will  
bear interest at a rate of not to exceed 6.0% per annum and will mature not later than June 1, 2032; and

WHEREAS, the Drain Commissioner deems it advisable and necessary to obtain from this Board a  
resolution consenting to the pledge of the full faith and credit of the County on the Bonds; and

WHEREAS, the Project is necessary to protect and preserve the public health and therefore it is in  
the best interest of the County of Clinton that the Bonds be sold.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF CLINTON:

1. Pursuant to the authorization provided in Section 276 of the Drain Code of 1956, as amended, provided that the Bonds are issued within the parameters set forth above, the Clinton County Board of Commissioners, by a majority vote of its members elect, does hereby irrevocably pledge the full faith and credit of the County of Clinton for the prompt payment of the principal of and interest on the Bonds, and does agree that in the event that the property owners or public corporations in the Drainage District shall fail or neglect to account to the County Treasurer of the County of Clinton for the amount of any special assessment installment and interest, when due, then the amount thereof shall be immediately advanced from County funds, and the County Treasurer is directed to immediately make such advancement to the extent necessary.

2. In the event that, pursuant to said pledge of full faith and credit, the County of Clinton advances out of County funds, all or any part of said installment and interest, it shall be the duty of the County Treasurer, for and on behalf of the County of Clinton, to take all actions and proceedings and pursue all remedies permitted or authorized by law for the reimbursement of such sums so paid.

3. All resolutions and parts of resolutions, insofar as the same may be in conflict with the provisions of this resolution, be and the same hereby are rescinded.

ADOPTED: Yeas: Six (6)

Nays: Zero (0)

Absent: One (1)

STATE OF MICHIGAN        }  
COUNTY OF CLINTON        } SS

I, the undersigned, the duly qualified and acting County Clerk of the County of Clinton, do hereby certify that the foregoing is a true and complete copy of a resolution adopted by a majority vote of the members elect at a regular meeting of the Clinton County Board of Commissioners, held on November 26, 2019, the original of which is on file in my office.

I further certify that notice of the meeting was given in accordance with the Open Meetings Act.

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Diane Zuker, County Clerk