



# The Clinton County News

Vol. 128, No. 52

28 Pages Plus Supplement

Tuesday, March 27, 1984

Classified  
or  
Display  
Advertising

224-2361

Now freely distributed to every home in St. Johns and its rural routes; Village of Elsie and Route 1; Village of Maple Rapids; City of Ovid and Route 1; Village of Ashley and its rural routes; Village of Middleton and its rural route; Village of Perrinton and its rural route; Ithaca Routes 2 and 3; Village of Fowler and its rural routes; Village of Hubbardston, Matherton and its rural routes.

MAILED TO 11,192 HOMES

## Woman flees from kidnapper in County

A 28-year-old Manistee woman fled from her car in St. Johns Saturday morning after a 43 year-old Sterling Heights man kidnapped her after he was picked up while hitchhiking on M-115.

According to Detective Sgt. Dick May, the victim was on her way to work at 5:45 Saturday morning when she spotted Wojnicz hitchhiking on the side of the highway. Thinking he might have car trouble, the victim picked up the man and continued driving to a neighboring community, at which point the man grabbed the victim's hair and forced her to pull off the side of the road.

Wojnicz then forced the woman to lie in the front seat while he drove to what the victim believed to be Detroit. After con-

vincing Wojnicz that the car needed gasoline and she needed to use the restroom, he pulled into a gas station at Chandler Road, four miles east of St. Johns. At that time, the woman fled from the automobile, while Wojnicz sped away.

At a nearby house, the woman called the Clinton County Sheriffs Department and within minutes, Sgt. May and Dep. Criswell were on the scene and a roadblock was set up.

Wojnicz was apprehended by officer Nelson Gates in Owosso, after being spotted at an east side gas station. He was arraigned on kidnapping and criminal sexual contact charges Monday afternoon by the Judge Fred Lewis.

## County notes to be redeemed

Gerald E. Shepard, Clinton County Treasurer, announced that \$850,000 of Clinton County General Obligation Limited Tax Notes, Series 1981, stated to mature on May 1, 1985, will be redeemed one year early on May 1, 1984. The notes being redeemed are part of \$2,800,000 of notes issued in 1981 to fund the County's delinquent tax revolving fund for 1980 delinquent real property taxes due to taxing units within the County.

"We have collected more than enough delinquent taxes, interest and fees to pay the notes off early," said Treasurer Shepard, "and the resolution that authorized the sale of the notes requires me to redeem them on May 1, 1984, if we have the money to do so."

Treasurer Shepard stated that interest due on the notes will be paid as usual on May 1, 1984, but that no interest will be paid on the redeemed notes past that date. "It is very important that investors get their notes in to the paying agent on time," said Treasurer Shepard. "Other-

wise, their money will be earning no interest."

The Series 1981 notes were issued in bearer form making it impossible to know who is holding them. A legal notice was published in The Detroit Legal News on March 23, 1984, to notify investors of the redemption. Also, copies of the notice were sent to the original purchaser of the notes and the paying agent for the notes. Still, some investors may not be aware of the redemption. "Notes issued this year will be in fully registered form," said Shepard. "This will make redemptions easier in the future because you can send a notice by mail directly to each noteholder."

Treasurer Shepard stated that questions regarding the redemption could be directed to him, or to Brad Rutledge or John Axe of Axe and Schwartz, the County's bond counsel with respect to the notes. Mr. Rutledge and Mr. Axe can be reached at (313) 540-0550.

## Galloway added to staff

In an effort to better serve the county as a whole, the Clinton County News has added still another advertising representative to their flourishing staff.

Jan Galloway, who spent most of her life in St. Johns, has recently returned to the area and joined the staff with a backlog of experience in the advertising field.

In 1983, Galloway was first hired as an advertising representative for the Gratiot County Herald. After being laid off from the Herald staff in January, she moved to Florida to assume a position with the Florida Business Journal, a bi-weekly newspaper for Florida businessmen.

Galloway has recently returned to St. Johns eager to apply her experience in advertising to her hometown newspaper. After spending three years away from the area, she said she feels a stronger dedication to the community as a whole and is looking forward to helping to build a stronger county newspaper.

"It wasn't until I left the area that I realized how much the county had to offer," she said. "I missed the friendliness of the people. Now that I'm back, I want to support the area and give it my best in return for what it has given me."



Jan Galloway

Galloway is the daughter of Al and Maxine Galloway, of St. Johns, owners of Al Galloway, Inc. She has two sisters, Jane, 28, of Ithaca, and Jean, 21, of Ocala, Florida. She also has one brother, Jim, 25, of St. Johns.

Galloway will be covering the St. Johns and northern half of Clinton County while working with the Clinton County News.



BRAD AND ELIZABETH WILSON, are glad their nine-month-old daughter, Regina, is alive and well after being involved in an automobile accident that resulted in more than \$2000 worth of damage to their car. The Wilson's said they believe that if it wasn't for the car seat the Clinton County Child Safety Committee loaned to them, Regina, would have been seriously injured, if not killed.

## Car seat saves Clinton County infant

By SUSAN OWENS  
Staff Writer

On Wednesday, February 15, Elizabeth Wilson and her husband, Brad, were turning onto I-69 with their nine-month-old daughter, Regina. In an effort to turn onto the highway from Canal Road, in Charlotte, their car was hit from behind by another automobile.

The incident cost them more than \$2000 in damages, but because of a car seat loaned to them by the Clinton County Child Safety Committee, no one was injured in the mishap.

According to Brad Wilson, it was the car seat that saved his daughter's life.

"She was tossed from side to side," he said. "If her mother would have been holding her, she would have been seriously injured, possibly even killed."

"The car seat held her in," her mother added. "We're very glad we had one."

Joseph Latoff, Health Officer for the Mid-Michigan District Health Department and acting vice-president of the Child Safety Committee, said the fact that the Wilsons had a car seat is something the community as a whole should take pride in.

"That seat was bought by the community," he said. "We ought to feel really good about that. We possibly saved a life."

The Child Safety Committee was first organized in June of 1983, after a group of concerned citizens recognized statistics stating the automobile as the number one killer of children under five years of age. It was the committee's feelings that the

solution to the problem would be to start a car seat program in which the seats would be loaned, free of charge, to Clinton County families.

Working in conjunction with the Mid-Michigan District Health Department, the committee has since loaned out 126 car seats, 30 of them since Feb. 21. The seat involved in the Wilson mishap, was the 25th seat the committee had loaned out.

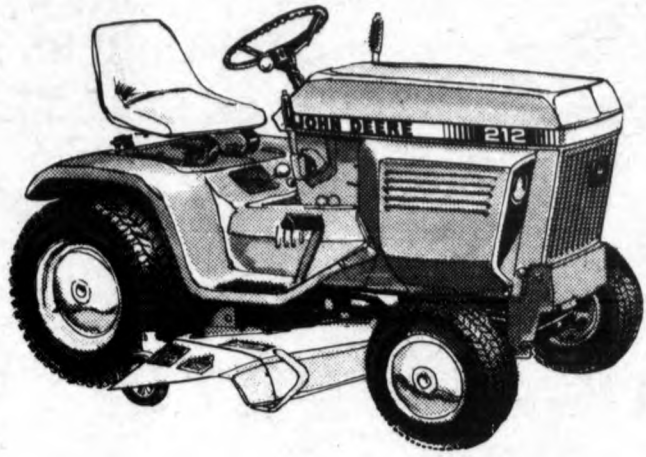
According to Elizabeth Wilson, if it weren't for car seat program, they may not have had a car seat for their daughter, or at least one that was protected their daughter adequately.

"The free program is great," she said. "We can't afford to buy one right now and I wouldn't want to drive without having her (Regina) in one."

The Clinton County Child Safety program receives financial support for the purchasing of the car seats from various businesses, organizations and individuals in the county. According to Latoff, the demand for seats are increasing daily, while the little can be done because of limited financial support. He contends that the reason for the lack of funds is because few people and organizations are really aware of their program.

"This is a worthy project," said the Rev. David Lord, chairman of the committee. "It's worthy of the effort to bring support."

Anyone interested in the Clinton County Child Safety Committee or car seat program should contact John Kroneck at the Mid-Michigan District Health Department, 831-5203.



## Lawn and Garden Tractors

John Deere offers a choice of 7 models — from 10 to 20 horsepower — and transmissions with hydrostatic or variable-speed drive. Triple-safety starting guards against accidental starts. A welded-steel frame gives rugged strength. Headlights are built in. Color-coded controls. Roomy operator's area. Wide range of attachments.



**Nothing Runs Like a Deere®**

**BECK & HYDE FARMARINA**  
has a large selection of  
**John Deere 200 Series Tractors**

**In Stock for  
Early Spring Deals  
at BIG SAVINGS!**

**STARCRAFT**



2048-16



Islander 191 V  
Powered by OMC Stern Drive

**If You're Ready  
To Go Fishing,  
We've Got a Fishing  
Boat Ready For You**



**Camping time  
is just  
around the  
corner.....**

SEE OUR LARGE  
DISPLAY OF  
**CAMPERS**

**STARCRAFT**



## BATTERY SALE

**WONCH "Green Giant" Specials!**

SERIES 24-5, 24 F-5 and 74-5  
50 Month Full 400CCA

**\$37<sup>44</sup>**

Plus Exchange

**Marine Batteries**  
AT-24 Reg. \$74.95

**SALE  
PRICED**

**\$52<sup>88</sup>**

Plus Exchange

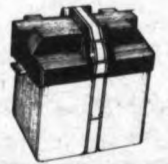
**Utility or Garden  
12 Volt Batteries**

Reg. \$34.95

**\$24<sup>88</sup>**

Plus Exchange

Prices good thru April 1st



## PENNZOIL & FRAM FILTER SALE



10W-30

**\$6<sup>95</sup>**

**- 5 Qts. Oil w/Fram Filter**

**BECK & HYDE FARMARINA, INC.**

ON US-27, NEXT TO BECK'S FARM MARKET  
STORE HOURS: Fri. 9-9; M, T, W, Th., 9-6; Sat. & Sun. 9-4

# Beck & Hyde Farmarina, Inc.



US-27 NORTH, St. Johns (Next to Beck's Farm Market)



St. Johns Phone 224-6825

Lansing Area Phone 371-4089

— OPEN 7 DAYS, FRIDAY 'TIL 9 P.M. —

# ANDY'S IGA

• STORE HOURS •  
8 A.M. to 9 P.M.  
DAILY  
10 A.M. to 6 P.M.  
SUNDAY

1407 N. US-27 • ST. JOHNS, MI 48879

Monday - 5% Senior Citizen Discount - Excluding Beer, Wine & Cigarettes

NOTE: Not responsible for errors made in printing. QUANTITY RIGHTS RESERVED.

Ad Good thru Sat., March 31, 1984

Oven Queen  
**Bread**

20 oz. loaf

**4/99¢**

With One Filled  
Cash Dividend Book

McDonald's  
**Cottage  
Cheese**

16 oz. ctn.

**FREE**

With One Filled  
Cash Dividend Book

**Fame  
Sugar**

5 lbs.

**49¢**

With One Filled  
Cash Dividend Book

IGA Tablerite  
**Ground  
Beef  
Chuck**

**\$1.38**  
lb.

5 lbs. or more

- Pepsi
  - Diet Pepsi
  - Pepsi Light
  - Mountain Dew
- 8 pk., 1/2 liter bottles



**\$2.19**  
plus deposit

**Homemade  
Donut  
Balls**

Assorted Varieties

**36/\$1.00**

**Head  
Lettuce**



**49¢**  
each

IGA Tablerite  
**Boston Butt  
Pork  
Roast**

**99¢**  
lb.

**Faygo  
Pop**

All Varieties  
1/2 liter bottles

**6/\$1.00**  
Plus Dep.

WITH COUPON



**ANDY'S**



**DOUBLE COUPONS**  
MAXIMUM 50¢ COUPON



With Coupon Below!

MAXWELL HOUSE • ALL GRINDS  
**Master Blend Coffee**  
**\$3.99**  
26 oz. Can

**Cottonelle Bath Tissue**  
4 roll pkg.

**99¢** WITH COUPON  
Limit 1

**Scottowels**

**69¢**

Arts 'n Flowers  
Big Roll Decorator  
1 roll pkg.

Scott Jumbo • 160 ct. pkg.

**Family Napkins . . . . . 89¢**

White • Assorted  
• 200 ct. box

**Scotties Facials . . . . . 69¢**

**Final Touch Fabric Softener**

64 oz. jug  
**\$1.99**

**Vets Dog Food**  
All Flavors 15.5 oz. cans

**5 / \$1.00**

Kellogg's  
**Frosted Pop Tarts 79¢**  
All Flavors  
10.5-11 oz. pkg.

**All Laundry Detergent**  
157 oz. box

**\$5.99**

**All Automatic Dishwasher Detergent**

50 oz. box

**\$1.99**

**Hi C Fruit Drinks**  
All Varieties 48 oz. cans

**3 / \$1.99**

**Garden Sweet Table Treat**

**Peas**  
16 oz. cans



**3 / \$1.00**

Oven Fresh  
**Oatmeal Buttered Split Top Bread**

**79¢** 1 1/4 oz. loaf pkg.

OVEN FRESH KING SIZE • 1 1/2 lb. Loaf Pkg.  
**Premium White Bread . 89¢**

• PLAIN • SUGARED • 12 ct. Pkg.  
**IGA Donuts . . . . . 79¢**

OVEN FRESH • 1 lb. Loaf Pkg.  
**Rye Bread . . . . . 99¢**

*Sweet Savings on*  
*"Strawberries 'n Cream"*  
**STONEWARE**

THIS WEEK'S FEATURE  
**DINNER PLATE**  
Regularly \$3.99

**79¢**  
With Every \$6 Purchase

Good Only At Participating Stores.

**IGA Coupon Coupon Coupon**  
ALL VARIETIES  
**Faygo Pop 6 / \$1**  
Limit 12 • 1/2 Ltr. Btls. . . . . Plus Deposit  
Limit one coupon per family. Coupon and \$7.00 purchase required, excluding tobacco, alcoholic beverages and other coupon items. Coupon good thru Sat, Mar. 31, 1984.  
N-R-5-95 ON SIX **SAVE 74¢**

**IGA Coupon Coupon Coupon**  
• WHITE • ASSORTED PASTELS  
**Cottonelle Bath Tissue 99¢**  
Limit 1 • 4 Roll Pkg. . . . .  
Limit one coupon per family. Coupon and \$7.00 purchase required, excluding tobacco, alcoholic beverages and other coupon items. Coupon good thru Sat, Mar. 31, 1984.  
N-R-26-118 **SAVE 30¢**

**IGA Coupon Coupon Coupon**  
25¢ OFF LABEL  
**Crisco Oil \$1.49**  
Limit 1 • 32 oz. Btl. . . . .  
Limit one coupon per family. Coupon and \$7.00 purchase required, excluding tobacco, alcoholic beverages and other coupon items. Coupon good thru Sat, Mar. 31, 1984.  
N-R-22-112 **SAVE 25¢**

**IGA Bonus Coupon**  
MASTER BLEND • ALL GRINDS  
**Maxwell House \$3.99**  
Limit 1 • 26 oz. Can . . . . .  
Limit one coupon per family. Coupon and \$15.00 purchase required, excluding tobacco, alcoholic beverages and other coupon items. Coupon good thru Sat, Mar. 31, 1984.  
N-R-2-92 **SAVE \$1.18**

# ALL WEEK AT **ANDY'S IGA**

DOUBLED TO \$1.00

## DAIRY

Imperial  
Light Spread  
**\$1.79**

3 lb.

Imperial  
Margarine  
**66¢**

1 lb. Pkg.

Freshlike Vegetables  
•Cut Green Beans •Whole Kernel Corn  
•Mixed •18-20 oz. bag **99¢**

Cobblestone  
Bread . . . 1 lb. loaf **89¢**

Round

Pumpnickel  
Bread . . . 1 lb. loaf **79¢**

## FROZEN

### Banquet Buffets

- Mostaccioli •Chicken & Noodle
- Salisbury Steak •Sliced Turkey
- Chicken & Dumplings

**\$1.59**

2 lb. pkg.

Freshlike Vegetables  
•Winter Blend •Cut Broccoli Spears  
•Cauliflower Floret •16 oz. bag

**\$1.19**

**ANDY'S BAKERY**  
Assorted  
Donut Balls  
**36/\$1.00**



McDonald's  
Family Pack

All Flavors  
Ice Cream  
**\$3.99**

5 Qt. Pail

Citrus Hill  
Orange Juice **\$1.09**

12 oz. can

Raspberry  
Bismarks **6/\$1.59**

Fruit-Filled <sup>12 oz.</sup>  
Coffee Cakes **99¢**



Fresh  
Green

Cabbage

**49¢**

**ANDY'S  
PRODUCE  
SPECIALS**

Head  
Lettuce  
**49¢**

lb.

Cauliflower

12 ct.

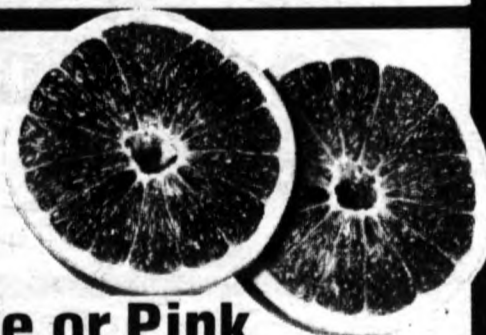
**99¢** each



All Varieties  
APPLES

**3 / 99¢**

lb.  
Bag



White or Pink  
Grapefruit

40 ct.

**4 / 99¢**

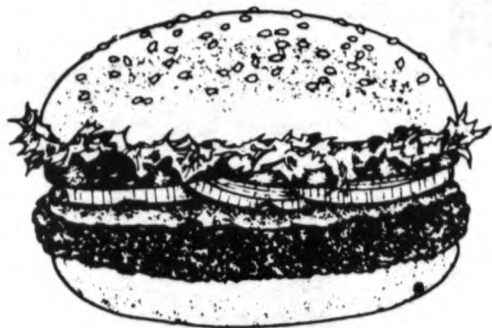
Ribier Blue  
GRAPES

**89¢**

lb.



# IGA MEAT Is People Pleasin'



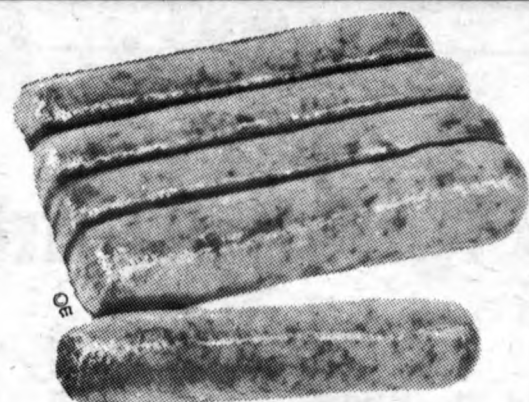
IGA TABLERITE® •LEAN  
**Ground Beef Chuck**

5 lbs. or More Family Pack!  
**\$1 38** lb.



IGA TABLERITE® •LEAN  
**Boston Butt Pork Roast**

**99¢** lb.



Herrud Link  
**Pork Sausage**

**\$1 49** lb.

**MEAT**

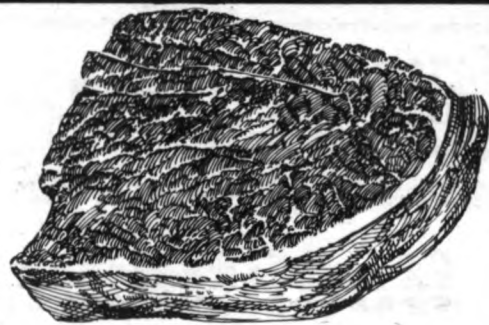
IGA TableRite® •BEEF & PORK  
**Meat Loaf Mix . . . . . \$1 69**

**MEAT**

FARMER PEET •12 oz. Pkg •ALL VARIETIES  
**Sliced Luncheon Meats \$1 19**

**MEAT**

SUPER FRESH NORTHERN  
**Pike Fillets . . . . . \$2 59** lb.



IGA Tablerite  
**Boneless Chuck Steak**

**\$1 69** lb.



IGA TABLERITE® CUBED  
**Pork Cutlets \$1 49** lb.

IGA TABLERITE®  
**Boston Butt Pork Steak**

**\$1 19** lb.



**Mr. IGA's Lenten Special!**

FRESH NEVER FROZEN

**Cleaned Smelt**

**89¢** lb.

IGA Tablerite  
**Beef Rib Steak . . . . . \$3 69** lb.

Thornapple Valley  
**Center Cut Smoked Pork Chops \$2 19** lb.

Hygrade •Ball Park 16 oz. pkg.  
**Sliced Bologna . . . . . \$1 49** lb.

•Beef •Cheese •Meat  
**Eckrich Hot Dogs 16 oz. pkg. \$1 79**  
Farmer Peet Boneless

Farmer Peet  
**Skinless Polish Kielbasa \$1 59** lb.

Royal Crown  
**Chunk Style Braunschweiger . . . 79¢** lb.

Farmer Peet • Boneless  
**Baby Bonanza Hams . . . . . \$1 99** lb.

Mr. Turkey •Sliced  
**Ham or Pastrami . . . \$1 39** lb.  
8 oz. pkg.

**The Clinton County News**  
**Editorial Page**

Serving Clinton County



**Harold Schmaltz, General Manager**  
**Sue Owens, Staff Writer**  
**Erin Glohr, Advertising Representative**  
**Joan Schmaltz, Office Manager**

117 E. Walker St., St. Johns, MI 48879  
224-2361

**Clinton-Gratiot court summary**

Seven people were sentenced in the Clinton-Gratiot County Courts this week by Judge Randy L. Tahvonen.

Alfredo Garzo, 21, of 1110 Wilson St., St. Louis, was sentenced to 10 to 20 years in prison for delivery of controlled substances heroin and cocaine.

Victor O. Hilliman, 29, of 945 South Ely Highway, Ithaca, was sentenced to five years probation with the first year in jail and court costs of \$500 for 2nd degree criminal sexual conduct.

Douglas M. Ritenburgh, 40, of 320 West Fulton St., Perrinton, was sentenced to three years probation, with the first year in jail, and court costs of \$1000 for assault with intent to commit 2nd degree criminal

sexual. Kim Allen Snyder, 24, of 404 East Center, Ithaca, was sentenced to three years probation and one year in jail for attempted breaking and entering.

Lynn Marie Childress, 22, of 728 West Willow, Lansing, was sentenced to two years probation, 90 days in jail, \$480 court costs and restitution of \$50 for delivery of marijuana.

Donald Britten, 19, of 2410 West Willow, apt. D-106, Lansing, was sentenced to two years probation, four months in jail, \$360 court costs and restitution of \$206 for larceny in a building.

Louis Henry Frederick, 29, of 619 Olive Road, St. Louis, was sentenced to 90 days in jail for joyriding.

**Taylor's sing in St. Johns**

Rev. David Taylor, a former country and western singer, will be at the St. Johns Church of the Nazarene for a series of Evangelistic Services.

David and Norma Taylor sing together of the love of God and of His ability to change lives by the power of grace divine. Rev. Taylor has pastored in the Church of Nazarene at North Star for seven years and his four children live in the Alma area.

The Taylors are full time evangelists in the Church

of the Nazarene. They have ministered to congregations in many areas of the United States.

They will be in St. Johns on April 4 to April 8. Services will be 7:00 p.m. each evening and Sunday at 11:00 a.m. and 6:00 p.m. The church is located at 515 N. Lansing. Rev. Russell Payne, pastor, extends a hearty welcome to all who wish to come and enjoy these evangelistic services.

The Church of the Nazarene is a world wide

**Letters to the Editor**

*What can we say, Dona? We appreciate you.*

To the Editor:

I want to thank Dona Gartside for her time and commitment as President of DeWitt Booster's Club. She has served as our

president for six years.

She has given her time, talents, knowledge, experience, possessions, encouragement, sympathy, etc., whatever the need at our meetings, fund raisers, and various activities. We have laughed together, cried together, and rejoiced

together. I can't imagine DeWitt Booster's without her. I know she'll continue to support us in many special ways.

Her expertise has been in raising money for our children. She's raised thousands of dollars in her term as president for

DeWitt students. The money in turn has purchased equipment and experiences for the youth kindergarten through twelfth grade.

What can we say Dona? We do appreciate you.

Sincerely,  
Cerena Foresman

**Pop drop off?**

To the Editor:

I would like to see a pick up for returnable bottles centralized in St. Johns. If I buy pop of a brand at one store, another store will not accept them. For me, this is very upsetting.

Also, for cans that are not clean, this would also be a good way to keep the cans separated. The person working could get 40 hours a week, and could also sort bottles to go to the right companies that refill them.

I think it would be nice to have a convenient drive-up place where we could drop them off.

Sincerely,  
Robert Coffman  
5120 E. Parks Road

**Send your Letters to the Editor to:**

117 W. Walker St.,  
St. Johns, MI 48879

**Finally...  
total  
emergency care  
for victims  
is close by.**

If you were the victim of rape, domestic abuse or other violent assault, where would you go first for treatment of your injuries? Most likely, your answer would be the **hospital emergency room.**

That is why Lansing General Hospital has carefully designed the Mid-Michigan Center for Assault Treatment as an addition to the Emergency Medical Services Department, right at the hospital. There, victims can receive the total medical and emotional care they need so critically during those first moments of crisis. The philosophy behind the program comes from a belief that medi-

cal and psychological care should be available where the victim is most likely to go first.

Total emergency care includes the very best in emergency medical treatment as well as immediate, short term counseling by medical social workers, day and night.

**Immediate, hospital-based treatment to meet medical and emotional needs is every victim's right.**

**Mid-Michigan Center for Assault Treatment, located at Lansing General Hospital's Emergency Medical Services Department.**

**377-8211**



**Lansing General Hospital**  
*Center for Care*

Prepare For: **June 2, 1984**

**ACT**

Call Days Evenings & Weekends  
**332-2539**  
919 E. Grand River  
Moving March 30th to:  
1111 Michigan Ave.  
East Lansing

For Information About Other Centers In More Than 120 Major US Cities & Abroad  
Outside NY State CALL TOLL FREE: 800-223-1782

THE CLINTON COUNTY NEWS (USPS 118-500)

Published Each Tuesday By  
Community Newspapers  
219 S. Bridge Street, P.O. Box 70  
Grand Ledge, MI 48837  
A Division of MARC-L  
Development Co.  
The Clinton County News Office  
117 E. Walker Street  
St. Johns, Mich. 48879  
(517) 224-2361  
Second Class Postage Paid  
U.S.P.O. St. Johns, MI 48879

POSTMASTER: Send address changes to  
The Clinton County News  
P.O. Box 70, Grand Ledge, MI 48837  
Subscription Rates  
\$20.00 Outside Michigan  
\$12.50 Six Months Outside Michigan  
Senior Citizens  
\$14.00 Outside Michigan

POLICY STATEMENT: All advertising published in the Community Newspapers is subject to the conditions stated in the applicable rate card, copies of which are available from the Advertising Department.  
Community Newspapers, 219 S. Bridge Street, P.O. Box 70, Grand Ledge, MI 48837, (517) 627-4001. The Community Newspapers reserve the right not to accept an advertiser's order. The Community Newspapers ad-takers have no authority to bind this newspaper and only publication of an advertisement shall constitute final acceptance of the advertiser's order.

**Every Wednesday Is  
89¢ Whopper® Night  
at Burger King®!**

from 4:00 p.m. until close you can  
get a Whopper® for just 89¢



A big, toasted, five-inch sesame seed bun.  
Crisp, iceberg lettuce.  
Two farm fresh slices of ripe tomato.  
Fresh, real onion.  
Four crunchy slices of pickle.  
100% pure beef flame-broiled, not fried.  
Zesty catsup and real mayonnaise.

**Aren't You Hungry Now?!**

Whopper/with cheese \$1.54  
St. Johns location only!

**Reminders**

Monday, April 2, the Bath Township Board will meet at 7:30 p.m. at the Township Hall.  
 Thursday, April 5, the Bath Lions will meet for dinner at Mijo's at 7 p.m. This is a Lions/Ladies dinner with the Lioness invited.

**NOTICE OF HEARING**

**CITY OF ST. JOHNS  
 ZONING BOARD OF APPEALS  
 April 11, 1984**

Notice is hereby given that a meeting of the St. Johns Zoning Board of Appeals will be held on April 11, 1984 at 7:30 p.m. in the Commission Chambers, 121 E. Walker St., St. Johns.

**PURPOSE:** An appeal for a variance from the Zoning Ordinance to allow a home occupation to employ one (1) non-family person.

The Zoning Ordinance allows home occupations in an R-1, single family district however, does not allow employees other than members of the immediate family residing on the premises.

**PROPERTY ADDRESS:** 901 N. Oakland St.  
**PROPERTY CODE NO.:** 19-300-370-000-008-00

**Diane M. Edwards  
 Zoning Administrator**

224-057

3-27-84

**Memory Lane...**

**By RUTH DELO**

34 Years Ago...March 23, 1960  
**ROBERT R. SIRRINE ASSOCIATED WITH  
 OSGOOD'S HERE**

Glenn Osgood announced this week that Robert R. Sirrine has become associated with the Osgood Funeral Home.

Sirrine is a graduate of St. Johns High School and had his mortuary training at Wayne University, Detroit. He spent three years in the U.S. Naval Air Corp in World War II and served 19 months as a flight officer in the Pacific theatre of operations.

He has had previous experience at his work at Estes-Leadley in Lansing and spent two years with a funeral home in Lapeer.

Bob is married to Dorothy Jean Osgood and the couple have two young boys, John, 4, and Bill, 2. They have purchased a home at 712 N. Clinton Avenue.

**RECEPTION HONORS DR. AND MRS. WAHL SUNDAY AFTERNOON**

A large number of friends were present at the reception given in honor of Dr. and Mrs. George Wahl from

3:00 to 5:00 p.m. Sunday, March 19. The affair was given by Mr. and Mrs. Robert Palmer and Mr. and Mrs. Paul Jopke at the Steel Hotel.

The serving table was lovely with a white linen cloth and centered with a spring bouquet of daffodils and iris flanked by crystal candle holders with white tapers. Spring bouquets, sent by friends for the occasion, also added color to the room.

Those presiding at the tea service were Mrs. Robert Merrill, Mrs. Lester Lake, Mrs. Elizabeth Smith, and Mrs. Harold Milman. Others assisting with the serving and guest book were Mrs. Don Gilson, Mrs. Arden Cook, Mrs. Floyd Parmelee, and Mrs. William V. Canning.

Dr. and Mrs. Wahl are leaving St. Johns April 1st. to make their home in Eau Clair, Wisconsin.

We would like to print your opinions and comments in our Letters to the Editor column. Letters must be signed originals, and should include full name, address and phone number. We reserve the right to edit letters for clarity and brevity. Send your letter, care of this newspaper, to 117 E. Walker St., St. Johns, 48879.

**WATERTOWN CHARTER TOWNSHIP**

**Synopsis of Regular Meeting  
 March 19, 1984**

Meeting called to order by Supervisor Huntoon, 7:04 p.m. Pledge. Roll Call: All present. Agenda, Minutes of 2/12/84, 2/28/84 & 3/6/84 approved. Treasurer's report accepted. Bills approved for payment.

**Agenda Items:**  
 1. County Commissioner's report heard.  
 2. Parks and Recreation report heard and accepted.  
 3. Planning Commission report heard regarding proposals for writing a zoning ordinance. Montgomery request for rezoning to go to County Planning Commission without Board action.

4. and 5. Resolution to formulate a zoning ordinance and Resolution creating the Planning Commission and transferring Township Zoning Board powers to it carried unanimously.  
 6. W. Grand River Extension bills approved for payment.  
 7. Township insurance coverage discussed.

8. Clerk authorized to attend Clerk's Institute Apr. 9-13.  
 9. Motion to advertise for maintenance employee carried. Motion to advertise for bids for mowing of parks and cemetery carried.

10. Resolution stating qualifications for Sewer Appeals Bd. appointees carried.

11. Resolution to amend Trust Agreement to allow for purchase of liability insurance tabled.

12. Request of M. Pannetta denied and C. Kinglsey approved.

13. Amendment to Administrative Resolution of 5/9/83 approved.

Adjournment: 9:57 p.m.

**Charlene M. Borgeson, Clerk  
 Willard Huntoon, Supervisor**

627-090

3-27, 3-29-84



**Open Letter to Our Readers  
 Dear Reader,**

Readers are the life-blood of a newspaper. Likewise, a newspaper can and should be the life-blood of the community. We need you as a reader and we like to think you need us as a link to the community. We have been going through many changes with The Clinton County News, trying to improve its content by becoming more of a community newspaper.

The Clinton County News comes to you by second class mail which assures that you get the paper on time. From now on, it will be delivered to your door by mail on Tuesdays in order to accommodate our new advertisers. We will have a much larger circulation, which means we will reach more people with the paper.

In order to retain our second class permit -- to assure that you will receive The Clinton County News on time -- we must have a second class controlled permit, which means that we *have* to have 50% paid subscribers and/or customers requesting that they receive the paper. This is to show the Post Office that yes, indeed, you do want to receive The Clinton County News.

**We are asking for and appreciate your support.**

**If you would like to receive The Clinton County News every week by mail, free of charge, please fill in the coupon below.**

**Thank You**

**Please put me on your 'requester list' so that I may continue to receive the Clinton County News free of charge.**

(Michigan residents only)

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 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_

**Please mail to: Clinton County News  
 P.O. Box 10  
 St. Johns, MI 48879**



**BOARD OF TRUSTEES**

**CHARTER TOWNSHIP OF WATERTOWN  
 CLINTON COUNTY, MICHIGAN**

At a Regular Meeting of the Board of Trustees of the Charter Township of Watertown held on the 19th day of March, 1984,

**PRESENT:** Members Borgeson, Carlson, Dunnigan, Fraser, Gorman, Huntoon, and Lowell  
**ABSENT:** Members None

the following Resolution was offered by Member Charlene M. Borgeson and supported by Member Jack Fraser:

**WHEREAS,** the Charter Township of Watertown Board of Trustees has determined to proceed to formulate a zoning ordinance in accordance with Act 184 of the Public Acts of Michigan of 1943, as amended; and

**WHEREAS,** said Act 184 of 1943 provides for the creation of a township zoning board for the purpose of carrying out the zoning function allotted to said body therein; and

**WHEREAS,** Act 168 of the Michigan Public Acts of 1959, as amended, and specifically Section 11 thereof, provides that, by resolution, the powers and duties of a township zoning board may be transferred to and exercised by a township planning commission created pursuant to Act 168 of 1959; and

**WHEREAS,** the Township Board of Trustees desires that the powers, duties and functions of a township zoning board under Act 184 of 1943 be exercised and performed by its planning commission constituted and created pursuant to said Act 168 of 1959;

**NOW THEREFORE,** it is RESOLVED as follows:

1. That all powers, duties and functions reserved to a township zoning board pursuant to Act 184 of 1943, as amended, shall be, and are, transferred and vested in the Watertown Charter Township Planning Commission, the same being constituted, created and otherwise governed by the terms of Act 168 of the Michigan Public Acts of 1959, as amended; and

2. That pursuant to Act 168 of 1959, and specifically Section 5(3) thereof, said Planning Commission shall recommend to the Township Board the hiring of such personnel needed by said Planning Commission to be appropriate and necessary for the purpose of carrying out the planning and zoning duties of said Commission.

**AYES:** Borgeson, Carlson, Dunnigan, Fraser, Gorman, Huntoon, Lowell  
**NAYES:** None  
**ABSENT:** None

This Resolution declared adopted this 19th day of March, 1984.

**Charlene Borgeson, Clerk  
 Watertown Charter Township**

627-091

3-27, 3-29-84

# Two residents die in Texas accident

Bonnie L. Tropp, 53, of 1202 W. Kinley Road, St. Johns, and her four-month-old granddaughter, Amanda Marie Garcia, of the same address, were killed Sunday, March 18, in Nacogdoches, Texas, when the car in which they were riding collided with a pickup truck.

Mrs. Tropp's husband, Fredrick, and the baby's mother, Nancy Tropp, were also in the car and were reported in critical

condition immediately following the accident.

The four were traveling to Houston, Texas, to visit another Tropp daughter, Karen Knickerbocker, when the accident occurred.

Mrs. Tropp was born to Frank and Axie (Caswell) Whitney in St. Louis, Michigan, on Jan. 22, 1931. She married Fredrick Tropp in Lansing, in 1947, and later moved to St. Johns.

Mrs. Tropp had spent the

last 15 years of her life living in the St. Johns area. During that time, she was a housekeeper for the Snyder-Phillips Dormitory at Michigan State University.

Both Mrs. Tropp and her granddaughter are survived by: Husband, Fredrick; Tropp's daughter and mother of the infant, Nancy Tropp, of St. Johns;

father of the child, Ed Garcia, of St. Johns; two other Tropp daughters, Mrs. Karen Knickerbocker, of Houston, Texas, and Mrs. Tammy Kisse, of St. Johns;

Mrs. Tropp also had one sister, June Maxine Cremins, of Lansing, and one brother, Morris Whitney, of East Lansing.

The infant's grand-

parents, Mr. and Mrs. Edward Garcia, are also of St. Johns.

Funeral services were held March 23, at 1 p.m. and 10 a.m., at the Osgood Funeral Home, with Tom

and Francis Dunn officiating for Mrs. Tropp, and the Rev. Fr. William Hankerd officiating for the infant. Interment was made at Chapel Hill Cemetery.

## Meet the artists at DeWitt exhibit

For the past two years, the Historic DeWitt Arts and Crafts Council has held a spring Arts and Crafts Show and Sale in conjunction with the local art gallery. This year for the first time the DeWitt Arts and Crafts Council is having a "Meet the Artists, Art Gallery Exhibit."

This event will take place only for three days, April 6, 7, and 8 at the DeWitt Shopping Center on Shavery Road. The Art Gallery Exhibit will be open to the public Friday and Saturday from 1:00 p.m. to 9:00 p.m. and Sunday the 8th. from 1:00 p.m. to 5:00 p.m. A formal open reception to meet the exhibiting artists will be held Friday evening from 6:30 p.m. to 9:00 p.m. Punch and cheese will be served and musical entertainment provided so the whole evening will be enjoyable and fun.

Main feature artists for this time DeWitt Art Council Art Gallery Exhibit will be: John Felsing, wildlife artist; Mark McHaffey, watercolor; Michael Pearson, pottery; Madeline Brockway, watercolor; Rhonda Liskey, raku pottery; Hmong Exhibit, artists Nang Voe and Chow Vong. There will also be imported Equidorian tapestry, Brazilian batik and Guatemalan textiles and sweaters.

Along with main artists exhibit, there will be a craft shop with items for sale made by the members of the DeWitt Art Council. Musical entertainment will be provided throughout the week-end along with various craft and art demonstration.

Your Flagship Station  
For Spartan Sports

**47**  
WFSLTV

**FARMERS PETROLEUM CO-OP**  
3520 W. M-21 • St. Johns  
Phone 224-7900

**Annual Spring Sale and Open House**  
March 29 - 30 - 31, 1984

**Deutz-Fahr**  
**super savings.**

We are offering  
**super savings this month**  
**on 43- to 145-pto-hp tractors!**

**1 9.9%** fixed rate financing for up to 60 months!  
- PLUS -

**2 SUPER WAIVER**  
to January 15, 1985!  
- PLUS -

**3 Cash savings of \$2,000 to \$9,000\*\***

**TRADER SAM'S USED CARS** 3825 S. Logan Lansing

	Price	Down Payment
1975 98 LS	1295.00	550.00
1973 Pontiac LeMans	695.00	350.00
1974 Suburban	1095.00	450.00
1976 Jeep Wagoneer	1895.00	950.00
1970 Mark III	995.00	450.00
1976 Ply Fury	1295.00	550.00
1976 Beauville Van	1495.00	650.00
1974 VW Bug	1095.00	400.00
1974 Cad. Coupe Deville	1495.00	500.00
1974 Cad. Coupe DeVille	1295.00	450.00
1976 Chev. Impala 4 Dr.	1495.00	600.00

**WE ARRANGE FINANCING**

1979 Chevette	1795.00
1980 Chevette	1695.00
1972 Cadillac	1295.00
1979 Pinto	2095.00
1980 Pinto Wagon	2995.00
1975 Monte Carlo	1895.00
1977 Vista Cruiser 56,000 miles	3895.00
1978 Olds Cust. Cruiser	3995.00

**"BARGAINS"**

1974 Dodge	495.00
1973 Cutlass Sup.	495.00
1970 Cutlass 4 Dr.	595.00
1976 98 Olds	595.00
1971 Ford Van	495.00
1973 Riviera	595.00
1973 Duster	595.00
1974 Honda	295.00
1974 Nova	595.00
1973 Buick LaSabre	595.00

ALL VEHICLES - PLUS TAX - PLATES AND TITLE FEES  
**393-6100**

**43- to 73-hp tractors**

**60- to 73-hp cab tractors**

**84- to 145-hp tractors**

Plus super savings on Deutz-Fahr hay tools. And there is more!  
Program ends March 30, 1984

**Marten's Service**  
Forest Hill Rd., Between Jason & Pratt Roads  
St. Johns, MI 48879  
626-6642 or 224-3518

## Mishler to be honored by auxiliary

On Saturday, April 28, the Edwin T. Stiles Post and Unit No. 153, are hosting a state-wide testimonial dinner and dance honoring Kay Mishler, president of the American Legion Auxiliary, Department of Michigan.

Mishler first became a member of the auxiliary in 1950 and was elected to various unit committee chairmanships and officer positions, including unit presidency.

Mishler served as the Eighth District President during 1972-73.

More recently, Mishler has served in the organization and has become a candidate and holder of several state department chairmanships and offices of Historian, Chaplain, second vice and first vice-president.

In July of 1983, Mishler was elected to the office of president of the Department of Michigan.

In her present role, Mishler has toured the state with her husband, Keith, under the theme of "Rainbow Over Michigan." She has traveled to many posts, units and districts in the state, stressing rehabilitation for veterans, children and

youth programs, education and scholarship programs, and membership.

During this time, the Michigan Auxiliary has spent approximately \$150,000 for the veterans



Kay Mishler

residing in this state, and a comparable amount for their dependents. They have provided 41 young women with scholarships to Michigan colleges and universities, totaling more than \$20,000.

Mishler's home unit No. 153 was organized in 1921,

with membership originally opened to only mothers, wives, daughters and sisters of veterans who had served in World War I. Later, membership evolved to include veterans of the other wars.

The auxiliary's main goal is to provide helpful service to veterans and their families. They perform many volunteer hours in Veteran's Hospitals and promote the love of the country.

The testimonial dinner and dance will be held at

## Newcomers sponsor trip

The DeWitt Newcomers Club is sponsoring a trip to Stratford, Canada on June 2 and 3. The trip is open to anyone in the DeWitt school district. They will be chartering a bus and leaving for Stratford on Saturday morning. While there, they will see a play entitled, "Love's Labour Lost." They will be staying at the Victorian Inn complete with swimming pool and return to the DeWitt area on Sunday, June 3.

The cost for the trip will be approximately \$125 per couple. If you are interested in participating in this weekend or want more

information regarding the trip, call Marla Arney at 669-5723, Genese Piggott at 669-3353, or Carol Haag at 669-5434.

Reservations must be made by March 19 and a cash deposit must be made by March 26.

Anyone interested in attending the dinner dance, please fill out the form below and mail it to James A. Moore by April 14.

## Take a Bow

Due to outstanding sales performance, the Douglas B. Twiss Agency, DeWitt, has qualified for the Royal Adventure Cruise sponsored by Home Mutual and Homeco Life Insurance Companies, Appleton, Wisconsin.

Secretary, Marlene Birgy, and husband Harold will sail the Mexican Riviera aboard the Pacific Princess, March 24 thru March 31.

**BATH: Monday/Wednesday 3:30 p.m.**  
8 Weeks/\$40.00 Begins 4/9-5/30 Bath Elem. Cafeteria

\*Bring a new student and you both receive 20% OFF!  
Call 339-2665 or register at first class.



**DeWITT: Mon./Thurs.**  
— 7:00 p.m.  
10 Weeks/\$49.00 Begins 4/2-6/7  
DeWitt Memorial Building

\*Bring a new student and you both receive \$20.00 OFF!  
Call 669-3656 or register at first class.

\*Applies to a retreat bringing a new student or 2 new students coming together.



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Offering all these features:

- 2 or 3 Bedrooms
- Fully Carpeted
- Stove & Refrigerator
- Private Balconies & Patios
- Passive Solar Heat
- Laundry & Playground

• Close to Schools & Churches

**Contact Resident Manager**  
517-584-3873

420 E. Grove St., Carson City, MI. 48811



IVAN AND STACEY STEBBINS and their newborn son, Don Joseph, were the recipients of the Clinton County Farm Bureau's basket give-away this year. Each year, the Farm Bureau awards a couple who has the first child born in Clinton County, on Agricultural Understanding Day, with a basket full of Michigan farm produce. The Stebbins live at 207 Higham, St. Johns.

## Testimonial Dinner and Dance

— HONORING —

**KAY MISHLER**

American Legion Auxiliary Department President

**April 28, 1984 Price: \$17.50**

**PLACE:** VFW Post Home 4113

2497 North U.S. 27 - St. Johns, Michigan

**TIME:** Cocktails 6:00 p.m., Dinner 7:00 p.m.

Dancing 9:00-12:00, Cash Bar

Reservations: Mr. James A. Moore, P.O. Box 136, St. Johns, MI 48879

— RESERVATION DEADLINE - APRIL 14, 1984 —

Please Reserve \_\_\_\_\_ reservations at \$17.50 each for Dinner/Dance

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Send Reservation and Make Check Payable To:  
**JAMES A. MOORE - P.O. BOX 136 - ST. JOHNS, MI 48879**

— Your tickets will be held at the door —

## ATTENTION PARENTS

**Do you have a child  
who will be 5 years old?**

ST. JOHNS PUBLIC SCHOOLS ARE NOW TRYING TO  
FIND ALL CHILDREN WHO WILL BE STARTING  
**KINDERGARTEN NEXT FALL**

If you have a child who will be five years old by Dec. 1, 1984 please call the following Elementary Schools or send the information at the bottom of this ad to:

**CENTRAL ELEMENTARY SCHOOL**

**BOX 230**

**ST. JOHNS, MI. 48879**

Phone: Central (224-9341 ext. 150)

or

Riley (669-3598)

Name of child \_\_\_\_\_

Birthdate \_\_\_\_\_ Phone \_\_\_\_\_

Parents Name \_\_\_\_\_

Address \_\_\_\_\_

(Street or Road)

(Rural Route)

(Post Office)

Location \_\_\_\_\_

(If rural, exact location of your home)



LORI AND LEANN WADDINGTON share their rope while helping to raise \$1761 for the American Heart Association.

## Children raise funds for heart

By SUSAN OWENS  
Staff Writer

Things were really hopping at Eureka Elementary School recently when 80 elementary school children grabbed their ropes and starting jumping to the tune of \$1761 for the American Heart Association.

According to Doreen Logan, coordinator of the hour and a half long marathon, this is the third and most successful year for the fund raising event. She said nearly 80 percent of the first through sixth graders participated in the event, with 25 youngsters receiving t-shirts for a pledge over \$30. Five students received gym bags, donated by the American Heart Association,

for contributions over \$75.

Chris Mulligan, a third grader, was named the top money raiser of the event.

The event began in 1981 after Logan attended a National Physical Education convention and learned of the nation wide program. She said school districts supply more than six million dollars to the association that promotes life through exercise.

She added that the Eureka program is one of the more successful events, especially since only a total of 120 children attend the school.

"This year, we even had parents who showed up and wanted to jump," she said. "Next year, we should do even better."

## Swimmers honored in DeWitt

The annual awards banquet for the swimmers of the DeWitt Swim Club was held Monday, March 26, at the DeWitt Middle School.

The award ceremony recognized the 45 swimmers for their achievement throughout the season. A speech by coach Todd Briggs praised the accomplishments of the swimmers and acknowledged the important part parents play in each swimmer's success. He also encouraged the team to recruit new swimmers to keep the club growing.

The summer season for the DeWitt Swim Club begins May 7th, at 6 p.m., at the DeWitt High School pool. This is the time for parents and new swimmers to learn about swimming competitively, the practice schedule and the meets. There will also be an opportunity to try the team out during the first

two weeks of practice. Swimmers should plan to begin swimming on Tuesday, May 8, at 6 p.m., at the DeWitt High School pool.

Awards presented during the awards banquet went to the following swimmers: Most improved, eight and under, Dawn Stauffer and Adam Gorman; 9 and 10 years old, Erika Pulling and Craig Smith; 11 and 12 years old, Molly Arney and Trevor Wilcox; 13 and 14 years

old, Aimee Decker and Denice Erley.

Recipients of the Most Valuable award went to: Eight and under, Jenny Brown and Patrick Laughlin; 9 and 10 years old, Mari Fuller and Matt Diaz; 11 and 12 years old, Jamie Koster and Tom Barnard; 13 and 14 years old, Annie Sheets and Geoff Brown; 15 through 18 years old, Missy Waier.

The hardest workers were also presented with

awards: Matt Shier, Geoff Brown, Missy Waier and Annie Sheets.

## Birth

Mr. and Mrs. Ronnie Bray of 5660 Ann Dr., Bath, announce the birth of their daughter, Kathy Lynn was born March 9 at Sparrow Hospital in Lansing.

**"MARCH SPECIAL"**  
GET YOUR DRAPERIES CLEANED  
**20% off**  
SERVING CLINTON COUNTY 67 YEARS  
108 W. Walker.  
**Antes Cleaners** Downtown St. Johns. 224-4529

# Six Months Free



That's right! If you join right now (before April 6th) for a year at the YMCA branch of your choice, we'll tack on an additional six months absolutely free! There's nothing to it!

Just make sure you join by the deadline. And, if you're already a member, you can earn valuable credits toward next year's membership by recruiting your friends!

In case you haven't heard, the YMCA is the place for fitness and fun for the entire family, with swimming, basketball, racquetball, jogging, exercise classes, weightlifting, Nautilus, saunas, whirlpools, professional instruction, a member magazine, and more! So call or visit the branch of your choice today...before it's too late!

## Join by April 6th!

# Y M C A

Oak Park YMCA  
900 Long Blvd.  
Lansing, MI  
(517) 694-3901

Central YMCA  
301 W. Lenawee  
Lansing, MI  
(517) 484-4000

Parkwood YMCA  
2306 Haslett  
East Lansing, MI  
(517) 332-8657

## FARM AUCTION

Due to a change in my farming operation, I will hold a Public Auction at the following location: 7 Miles East of Mt. Pleasant, MI. on M29 to Chippeno Rd., Turn South go 3 Miles to Deerfield Rd. and then 1/4 Mile West, or from U.S. 27 take the Shepherd Exit and go East 1 and 1/2 Miles to Wino Rd., turn North on Wino and go 3 Miles to Deerfield Rd. and then 1/4 Mile East. (WATCH FOR AUCTION SIGNS).

**SATURDAY, MARCH 31, 1984**  
11:00 A.M.

### TRACTORS

Massey Ferguson Diesel Tractor - 248 Parts Motor-New Loaded Tires-w/7 8004822M3  
1937 Cleveland Tractor-Model G 6-Good Rubber-Runs Good, Ser. # 17425  
1937 John Deere 8 w/2 Row Cultivator-New Radiator-Reconditioned, Ser. # B 44288  
1937 John Deere 8 Ser. # B 44222, as is

Mr. Van Car Wash  
Steel Gate  
275 Gal. Trash Burner  
Snow Fence  
Board Scraper  
2-Elc. Pencors  
Assorted Cement Blocks  
Spray Iron  
Many, Many More Items  
JEWELRY WAGON

### TRUCKS

1979 1/2 Ton GMC Pickup  
3 Speed, P.S., 40,000 Actual Miles, One Owner-Runs Good  
1980 1 Ton Chevy Pickup - 286/4-8, Runs  
1984 1/2 Ton Chevy Dump Truck-Good Running Condition

### ANTIQUE & FARM COLLECTABLES

Two Burner Laundry Stove  
10-000 Cans  
Cane Planter  
Soap Stone  
Soylax  
Barn Pulleys  
Hornes Parts-Whipple Trees, Hames, and Horns  
Collars 18" and 21"  
Oak Drop Leaf Table  
Also Other Miscellaneous Household

### MACHINERY & EQUIPMENT

John Deere 30 Combine-Runs Good  
3-18 J.D. Plow w/Byrnes Bottoms  
J.D. 2 Row Corn Planter-3 Pl.  
Flail Mower-3 Pl.  
6' Dearborn Rotary Hoe-3 Pl.  
Grain Drill w/Wood Wheels  
2-Field Cultivators - One on Steel and One Rubber  
M.M. 4 Cyl. Stationary Engine w/Clutch  
I.H.C. Hay Conditioner w/Rubber Roller  
New Holland Model 400 Mowing Machine-Belt Drive  
20' Hay Conveyor w/Elc. Motor  
7' Superior Scraper Blade, 3 Pl.  
2 Wheel Utility Trailer  
3 & 8 Ball Driven Core Shelter, Ser. # 242-51  
3 Phase Elc. Motor  
Ball Driven Water Pump  
2-PTO Sprayer Pumps  
Assorted Tire Chains  
2-15/32 Used Tires - No Breaks  
750/20 Tractor Tires w/Wheels  
2-15/32 Tires & Rims-Dual w/Spacers  
55 Gal. Drums

### LAWN & GARDEN EQUIPMENT & R.V.

John Deere Riding Mower  
Model 88, 8 h.p. with 28" Mower  
5 h.p. Self Propelled Rear Tire Rototiller w/Reverse  
3 1/2 h.p. High Wheel Lawn Mower  
1971 Snow Prince Snowmobile-Good Track  
15' Duo Fiberglass Boat  
w/40 h.p. Johnson, Controls, & Trailer (Good Shape)  
**BUILDINGS TO BE MOVED**  
3 Section Tool Shed w/Some Spool Roofing  
Cane Crb w/Added Storage Area  
Complete Livestock Barn w/Hayloft and Hand  
Housed Beams  
LUNCH AVAILABLE ON GROUNDS

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THE ST. JOHNS HIGH SCHOOL CHEERLEADERS recently took part in a national championship contest in Florida where nearly 70 of the nations finest cheerleading teams competed. The cheerleaders are: front row, left to right, Lisa Vitak, Jamie Becker, Cheryl Perez, Peggie Hoebecke and Ann Shaver. Back row, Missy Kentfield, Tracey Dean, Laurie Warren, Sue Barrett, Mel Shinn and Angie June.

## Florida hosts area cheerleaders

St. Johns High School showed their form in the finals of the 1984 National High School Cheerleading Championship at Sea World in Orlando, Florida. The championship, sponsored by Shower to Shower Deodorant Body Powder, showcased nearly 70 of the nations finest high school cheerleading teams in three divisions: high school varsity, junior varsity and junior high. The tournament began last fall

with more 900 teams entered in 13 regional competitions. This year's championship will be highlighted by a one hour television special to be aired nationally on ESPN, the Entertainment and Sports Programing Network. Air dates are Friday, March 30, at 8:30 p.m., Saturday, April 7 at 10:30 a.m., Tuesday, April 24, at 2:00 p.m. and Sunday, May 13 at 10:30 a.m. All times are

Eastern Standard Time. ESPN currently reaches 30 million homes. The teams competed for trophies, cheerleading supplies and a total of \$7,000 in cash awards donated by Shower to Shower.

## City basketball champions named

The St. Johns City Basketball league has recently announced the winners of the 1984 city championship tournament. The tournament, which began March 7, ended Wednesday evening in a final contest between Wilcox Engineering and Sports Section. Wilcox Engineering was named the final victors, 40-27. High scorers included Jerry Bashore, with 11 points, while Bill Martin and Carl Nobis each shared eight points for the Wilcox Engineering team. Doug Woodhams scored nine, while Jim This

scored five for Sports Section. The next meeting of the Michigan Bean Commission will be held Tuesday, April 10, at the Liberty Lanes, in Sandusky, Michigan. This meeting is scheduled to begin at 10:00 a.m. Promotional programs, International Markets, and other items of interest to the dry bean industry will be discussed.

## Pony sign up

Late registration has been announced for the summer Pony softball-baseball league in DeWitt. Participants can register on Tuesday, March 27, from 6 to 8 p.m. in the Middle School Library. The DeWitt Recreation Association has also announced an open meeting for all interested parties on March 29, at 7 p.m., in the Middle School cafeteria. Any questions, please call William Fredericks at 669-5408.

### THOMAS' CAR CREDIT AUTO SALES

5303 South Logan \* 882-2296

If you have NO credit - bad credit - have been turned down - are working or have income - have a down payment\* - you can drive away in a good used car! On the spot financing. We can finance almost anybody - BUY HERE, PAY HERE.

1977 HONDA ACCORD	\$1095
1973 CHEVY IMPALA	\$595
1975 FORD TORINO	\$1195
1970 FORD TORINO	\$695
1973 AMC HORNET	\$995
1976 AMC HORNET	\$1195

\*30% Down In Some Cases WE TAKE ANYTHING OF VALUE IN TRADE

Apartment shoppers: Save gas by checking the classified ads and calling ahead.

## — FRIDAY, APRIL 6, 1984 — 9:00 p.m. to 1:00 a.m. DeWitt VFW/Big Apple Steinman for Prosecutor 50's-60's DANCE

FOR TICKETS CALL 224-6734

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*"Our choices were very important to us when Eric was born."*

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"It was so quiet and peaceful," Martha remembers, "and the hospital staff gave us time to ourselves when we felt we needed it. It was almost like having our friends nearby."

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# Community Calendar

## MARCH 27

"Annie" is being performed by the students of St. Johns High School, beginning at 7:30 p.m., in the High School Auditorium. Tickets for adults are \$3, students, \$2, at the door. This is a command performance.

Late registration for DeWitt Recreation Association's Pony softball-baseball summer program, 6 to 8 p.m., the Middle School Library.

Local affairs day. Farm Bureau hosts County Board of Commissioners at noon. Discussion follows of local issues. John Wieber, St. Johns attorney, addresses landowner's rights in view of the proposed highway I-27, which is planned to be constructed through the county.

Clinton County Senior Citizens are sponsoring a hearing screening from noon to 4:30 p.m., at the St. Johns Senior Center, of 315 N. Clinton Ave. Tests will include observation of the ear in general, hearing screening test, cleaning of the present hearing aid and checking of performance of hearing aid. Tests may not be accurate due to outside interference.

## MARCH 28

The Clinton County Democrats are meeting at 7:45 p.m. in the Commissioner's Room of the Clinton County Courthouse in St. Johns. All interested parties are invited to attend.

Senior Citizens Nutrition Lunch and bingo, 12:30 p.m., Senior Center, St. Johns. Menu includes baked pork chop.

## MARCH 29

The St. Johns High School students will be performing a Chamber Music Concert at the First Congregational Church of St. Johns, at 7 p.m. Several high school students will be performing solos and small ensemble works. The public is invited to attend.

DeWitt Recreation Association's monthly board meeting, 7 p.m., Middle School Cafeteria. Public invited.

"Meet the Press" night, 7:30 p.m., Farm Bureau office.

Senior Citizens Nutrition Lunch and bingo, 12:30 p.m. Menu includes meat loaf.

Senior bowling, 1:30 p.m., at the Senior Center.

Senior Citizen Diet Workshop, 7 p.m., at the Senior Center.

## MARCH 30

Senior Citizen Nutrition Lunch and bingo, 12:30 p.m., at the Senior Center. Menu includes Chicken A La King.

## APRIL 1

MSU Faculty Fine Arts Exhibition - Opening reception, Kresage Art Gallery, Michigan State University.

P.D.Q. Bach and Ann Arbor Chamber Orchestra, 2 p.m., the Wharton Center, Michigan State University.

Trombone Quartet, 4 p.m., Music Building, Michigan State University.

## APRIL 2

James Forger, saxophone, 8:15 p.m., Fairchild Theatre, Michigan State University.

Bella Lewitzky Dance Company in residence at Michigan State University. Performance at various locations until the 6th.

Senior Citizens Board meeting, 9 a.m., at the Senior Center.

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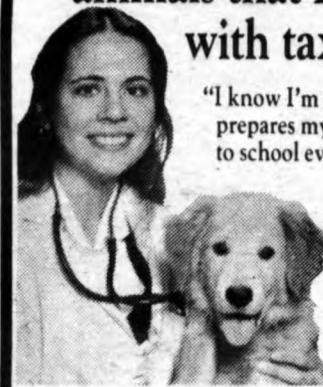
Senior Citizen's public luncheon, 11 a.m., at the Senior Center. All ages are welcome to attend. Soups, sandwiches and pies are featured. All proceeds will go to the Center for maintenance of the Center.

Adult Foster Care program, 1:30 p.m., at the Senior Center.

## APRIL 3

Farmer's legislative trip leaves for Washington, D.C., to discuss issues with congressmen and senators. For more information, call John Urka, 616-477-5537.

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NINETH-GRADER DOUG MILLER was among 300 students to participate in a one-man CPR training course at St. Johns High School on Wednesday.

## CPR taught to area students

By SUSAN OWENS  
Staff Writer

On Wednesday, more than 300 St. Johns High School students tried their hands, and their lungs, at bringing "Annie" to life.

Despite their effort, the ninth graders did learn the basics of CPR (cardio pulmonary resuscitation) in a hour long training seminar conducted by Clinton Memorial Hospital nurses and CPR instructors.

According to nurse Ricki Burk, coordinator of the day long program, the idea of the sessions developed after Jan Szymczak's health classes were dismissed from the school's graduation requirements.

"There was a concern that we had to put the training somewhere," said Linda Brown, a physical

education instructor at St. Johns High School. "There was no where else to put it except in the physical education department."

In order to accommodate the large number of students, the gymnasium at the high school was divided into ten different stations, with an average of seven students being taught per station. After watching the instructors, the students were tested and given an official Heart Saver card, distributed by the American Heart Association.

Burk added that the card does not mean that the participants are certified in CPR, only that they have attended and received basic training in a one-man CPR course.

According to Brown, the class will continue to be offered each year through the physical education department.

## Newcomers invited to meet

The Newcomer's Club is an organization designed to provide friendship, community services and social contacts to women who have recently moved into the DeWitt area.

According to spokesperson Cynthia Oltman, activities of the monthly meetings usually include guest speakers and entertainment, dealing with topics such as craft making and wardrobe coordinating. Oltman added that members of the club also meet during the month for bowling, antique hunting or couponing.

The group meets formally on the first Monday of the month at 7 p.m., in the conference room of the Memorial Building. However, this next month's April 2 meeting will be held at the home of Peggy Niemi.

If there are any questions or you would like to attend a Newcomer's meeting, please call Debbie Johnson at 669-3358, or Peggy Niemi at 669-9094.

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## Births

Mr. and Mrs. Myron Grubaugh of DeWitt are happy to announce the birth of their son, Joseph Glenn was born March 18 at Carson City Hospital. He weighed 7 lbs. and 6 1/2 ozs.

A boy, Don Joseph, was born to Mr. and Mrs. Ivan Stebbins of 201 E. Higham St., St. Johns, on March 19 at Clinton Memorial Hospital. He weighed 5 lbs. and 10 1/2 ozs.

Grandparents are Joseph and Sharon Brokaw and Don and Verna Steb-

bins. The mother is the former Stacey Brokaw.

A boy, Daniel Patrick, was born to Mr. and Mrs. Celestine Schaub Jr. of 705 N. Oakland, St. Johns, on March 19 at Clinton Memorial Hospital. He weighed 9 lbs. and 3 1/2 ozs. The baby has 2 brothers and 2 sisters.

Grandparents are Mr. and Mrs. Celestine Schaub and Mr. and Mrs. Harold Schneider. The mother is the former Joan Schneider.

Mr. and Mrs. Deuaine Lewis of 5371 W. Maple Rapids Rd., St. Johns, became the parents of a baby boy, Benjamin David, at Clinton

Memorial Hospital on March 13 at 11:50 a.m.

The baby weighed 9 lbs. and 4 ozs. and was 22 inches long.

The baby has 3 brothers, Joshua, Michael and Daniel, and 3 sisters, Corrina, Emily and Lisa.

Grandparents are Mr. and Mrs. James Kelley of Mason and Mr. and Mrs. Harold Lewis of Big Rapids.

The mother is the former Roberta Kelley.

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# Obituaries

Mrs. Alma Albaugh, 80, of 1299 S. Shiawassee, Owosso, passed away Wednesday, March 14, at Owosso Memorial Hospital. She was born in Grand Blanc on Sept. 15, 1903 to Burton and Jenny Allen.

She resided most of her life in the Chapin and Fenmore area. She was a past member of the Elsie Eastern Stars.

She married Melvin Keck in October 1923 and Earl Albaugh in November 1958, both of whom preceded her in death.

She is survived by one daughter, Mrs. Jennie Mae Clark, Bancroft; one son, George Keck, Bannister; one step-daughter, Mrs. Wilma Lognes, Elsie; one step-son, Max Albaugh, Hot Springs, Ark.; 14 grandchildren; 33 great-grandchildren; 5 great-great-grandchildren; two sisters, Mrs. Minnie Tody, Goodrich, Mrs. Arlene Root, Deckerville.

Mr. Rollin C. Earegood, 78, of 328 E. Main St., Elsie, passed away Wed., March 14 at Clinton Memorial Hospital.

He was born on March 26, 1905, to Abraham and Celia Earegood. He resided most of his life in the Elsie area. He married May Morford on Feb. 20, 1925, who preceded

him in death.

Funeral services were held at the Carter Funeral Home, Elsie, on Monday, March 19. Burial was in the Riverside Cemetery with the Rev. Joe Glover officiating.

He was a retired employee of the Michigan Milk Producers Association. He is survived by one daughter, Mrs. Joanne Salzor, Tuscon, Arizona; one son, Robert Earegood, Byron Center; 3 grandsons; 5 great-grandchildren; one brother, L.J. Earegood, Tampa, Florida.

Amanda Marie Garcia, 4 months, of 1202 W. Kinley Rd., St. Johns, passed away March 18 in Texas. She was born on Nov. 20,

1983, in Carson City to Ed Garcia and Nancy Tropp.

Funeral services were held at the Osgood Funeral Home, St. Johns, on Friday, March 23 at 10:00 a.m. Burial was in the Chapel Hill Cemetery with the Rev. Fr. William Hankerd officiating.

She is survived by her parents, Ed Garcia and Nancy Tropp; Grandparents, Mr. and Mrs. Edward Garcia, St. Johns; Grandfather, Mr. Fred Tropp, St. Johns; many aunts and uncles.

Mrs. Bonnie L. Whitney Tropp, 53, of 1202 W. Kinley Rd., St. Johns, passed away on March 18 in Texas. She was born on Jan. 22, 1931, in St. Louis, to Frank Whitney and Axie

Caswell.

She resided in the St. Johns area for the past 15 years. She was a housekeeper in the Synder-Phillips Dorm on the M.S.U. campus.

She was married on Aug.

5, 1947, to Fred Tropp at the Faith Tabernacle in Lansing.

Funeral services were held at the Osgood Funeral Home on Friday, March 23, at 1:00 p.m. Burial was in the Chapel Hill Cemetery with Tom and Frances Dunn officiating.

She is survived by her husband, Fred Tropp; three daughters, Mrs.

Karen Knickerbocker, Houston, Texas, Mrs. Tammy Kisse and Nancy Tropp of St. Johns; five grandchildren; one sister, June Maxine Cremeans, Lansing; one brother, Morris Whitney, East Lansing.

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## Boyd Eldred Estate Auction

12:01PM, Saturday, March 31, 1984

Located: 217 Rockingham, Alma, MI. (Take State St. south of Superior, over the river to Ely, then east 3 blocks to Rockingham then south 2 blocks.)

**FURNITURE:** Duncan Phyfe china cupboard and server; matching twin beds w/large dresser, wall mirror and chest of drawers; davenport w/"American" print upholstery; red velvet chair; Hollywood double bed; recliner chair; platform rocker; oak desk; dropleaf table and chairs; variety of cupboards and cabinets; drum table; what-not shelf; blanket rack; end tables; plus other items.

**APPLIANCES:** 25" Philco color console TV (2 yrs. old); Gibson deluxe refrig.; Frigidaire deluxe elec. oven and stove; Frigidaire refrig.; Whirlpool Imperial elec. dryer (new?); Iron-Rite ironer.

**COLLECTIBLES:** 39" Ingraham banjo clock; fancy ornate mirror; hand decorated linens; walnut Vict. hall mirror; New Haven humpback clock; antique oak shoe shine; soapstone; small washboard; mounted fox squirrel; milk pail; Model T tire jack; cow hobbles; sheep shears; bottle capper; antique bench drill; horse items; harness makers bench; plank bottom chairs and more.

**HOUSEHOLD ITEMS:** Revereware pots and pans; crystal (set of 12); linens; blankets; variety of small appliances incl.: toasters, sev. radios, can opener, wall clock, corn popper, ice cream freezer, hand vacuum, fryer, carpet sweeper, lamps, record player, coffee maker, blenders, timers, Mix Master, irons and more; desk lamp; pillows; sewing machine; luggage and trunks; elec. blankets; dishes; pictures and frames; Christmas decorations; sleeping bag and more.

**USEFUL ITEMS:** shovels; hoes; axe; rake; mops; brooms; forks; grass whip; edgers; Homelight chain saw; garden hose; lawn sprinkler; stools; step ladders; saw horses; ext. cords; fish poles; minnow pails; tackle box; plant hangers; jumper cables; wash tubs; lawn furniture; antique light fixture; kero. lamp; fireplace; saws; flower pots; edging; sprinkling cans; Standard stool and tank; wooden lawn rake; dehumidifier; charcoal grill; 1½ ton hyd. jack; jugs; bottles; cans; trouble light; wrenches; propane torch; Craftsman push drill; 4" vise and much more.

Nelda Jane Williams - Personal Administrator

**AUCTIONEER'S NOTE:** Mr. Eldred, formerly from the Maple Rapids area, was a prominent and respected farmer. He spent his last years in this quiet Alma neighborhood. The most interesting item to be sold will be the banjo clock. The color TV is nearly new. The bedroom suite is very nice. Most items are clear and ready to use. The terms of the sale are cash. No items returned once sold. Auctioneer or principals not responsible for accidents. See you there!

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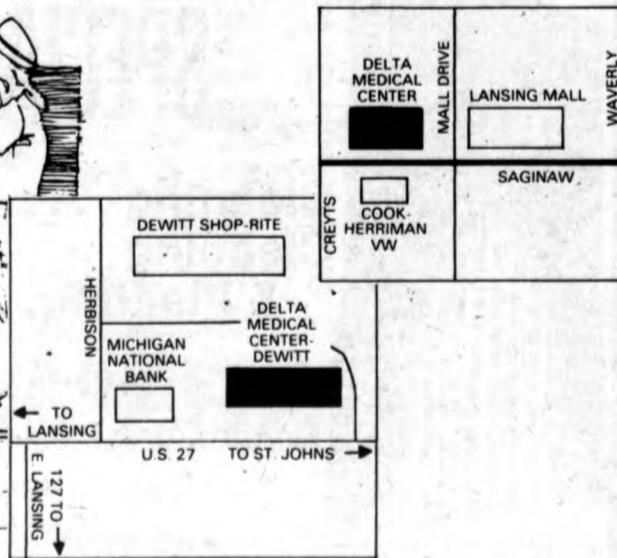
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- Broken bones
- Burns
- Asthma attacks
- Blood pressure problems
- Coughs and colds
- Nosebleeds



# Badge Beat

This week, the St. Johns Police Department investigated a reported attempted breaking and entering at the Clinton Avenue Car Wash, of 1001 N. Clinton Ave.

Police say someone attempted to break into the car wash at approximately 3:45 a.m., on March 22, but was frightened away when the burglar alarm sounded. Nothing was taken from the scene.

The Bath Police Department reported a breaking and entering of a home in Chandler Estates on March 21. Stolen items included a television, an Atari system and miscellaneous food items. Names of victims are being withheld pending further investigation.

Bath Police also reported a three car accident with a semi-truck, at the intersection of Marsh Road and I-69. The accident occurred on March 21, at 4:50 p.m.

According to the police, an Anchor Motor Freight

semi-truck, driven by Ronald Myron Burt, of Ortonville, was traveling eastbound on I-69 when the truck lost control of its brakes. The truck reportedly veered to the right and struck three cars preparing to enter onto I-69.

The drivers of the three automobiles, Betty Jane Badgley, of 12700 S. Colby Lake Road, Laingsburg, suffered a broken shoulder, while Cindy Miller, of 5124 Ann Dr., Bath, received a broken knee cap. Brenda Lee Foland, of 8410 Coleman Road, Haslett, received a broken collarbone from the mishap. The truck driver was uninjured.

DeWitt Police are currently investigating four cases of malicious destruction to private property. In each case, someone has reportedly driven up to basketball backboards and pulled off the hoops and nets. The destruction occurred on March 14, 15, 17 and 19. The cases are still under investigation.

DeWitt Police also reported the malicious destruction of an automobile while parked in a drive way. According to police, a car, owned by Larry Ward, of 1003 Pine St., was in Wards's driveway when someone struck his hood and caused an estimated \$124 in damages. The case remains under investigation.

On March 15, Stephen J. Cokonougher, 30, of Sandusky, Mich., was arrested by DeWitt Police for driv-

ing with a suspended license and for possessing an open intoxicant while driving.

On March 18, DeWitt Police arrested Russell E. Tissue, 29, of Lansing, for drunken driving.

DeWitt Police arrested a minor on March 16, for aggravated assault.

The Clinton County Sheriffs Department answered a total of nine complaints last week, including a reported breaking and entering of Theis' Party Store, in Fowler, March 16.

According to deputies, it was reported that someone had broken one of the windows of the party store and had taken approximately \$67 worth of liquor. The case is still under investigation.

On March 15, deputies answered a report concerning the larceny of a reported \$1679.68 worth of tools from a Maurer Construction Company site in Duplain Township.

According to deputies, the equipment was being used at Green Meadow Farms, on Hollister Road, in Elsie. The tools, in-

cluding saws, drills and grinders, were taken from a pole barn storage area. The case remains under investigation.

During the week, Clinton

County Sheriff Deputies also investigated eleven property damage reports and arrested 16 people for drunken driving.

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STATE OF MICHIGAN  
IN THE CIRCUIT COURT  
FOR THE COUNTY OF CLINTON  
ORDER TO ANSWER  
File No. 83-7822-DO  
JUDGE TIMOTHY GREEN

LAVERTA FRANCIS CASSADAY,  
Plaintiff,

-vs-  
MICHAEL DAVID CASSADAY,  
Defendant.

On the 7th day of October, 1983, a Complaint for Divorce was filed by Laverta Francis Cassaday, Plaintiff, against Michael David Cassaday, Defendant, in this Court.

IT IS HEREBY ORDERED that Defendant, Michael David Cassaday, shall answer or take such other action as may be permitted by law on or before the 25th day of May 1984. Failure to comply with this Order will result in a Judgment by Default against such Defendant for the relief demanded in the Petition filed with this Court.

Dated: February 27, 1984

JUDGE TIMOTHY M. GREEN  
Circuit Judge

M. Dennis Esmay  
Attorney for Plaintiff  
359 Hollister Building  
Lansing, MI 48933  
Phone: (517)374-6311

CCN-105  
3-20, 3-27,  
4-3, 4-10-84  
164

## BIDS

Bath Board of Education is accepting bids on the following described school buses. Buses may be seen at 13789 Webster Rd., Bath, MI., week days, 8:00-4:00 P.M. Bids may be submitted until April 18, 1984, 4:00 P.M. at the Superintendent's office. The Board reserves the right to accept or reject any or all bids.

- 1975 International Chassis, Superior Body, 5 speed Transmission, 66 passenger
- 1976 International Chassis, Superior Body, 5 speed transmission, 66 passenger
- 1975 Ford Chassis, Wayne Body, 5 speed transmission, 66 passenger.

Sincerely,  
Gary Conley  
Director of Auxiliary Services

Time to trade that winter-weary car! See today's classifieds for terrific values on new and used cars.

STATE OF MICHIGAN  
PROBATE COURT  
COUNTY OF CLINTON

PUBLICATION AND  
NOTICE OF HEARING

Estate of LENA M. LENNEMAN, Deceased, File No. 20836; Last known address: 306 W. Main, Box 121, Westphalia, MI 48894; Social security no. 367-48-9348

TAKE NOTICE: Creditors are notified that copies of all claims against said Decedent's Estate must be presented personally or by mail to MRS. LEONA BIERSTETEL, Box 206, Route No. 2, Fowler, MI 48835 and a copy served on the Court on or before June 6, 1984. Publication and service shall be made as provided by statute and Court rule. Notice is further given that the Estate will thereafter be assigned to persons appearing or record entitled thereto.

Date: March 22, 1984

JOHN E. WIEBER  
103 East State Street  
St. Johns, MI 48879  
Phone: 517-224-3228

Willingham, Cote',  
Hanslovsky, Griffith  
Foresman, P.C.  
By: JOHN E. WIEBER P28441  
103 East State Street  
St. Johns, MI 48879  
Phone: 517-224-3228

CCN-116  
3-27-84  
170

## NOTICE

CITY OF ST. JOHNS  
PARKING LOT COMMITTEE  
MARCH 29, 1984

Notice is hereby given that a meeting of the St. Johns Parking Lot Committee will be held on Thursday, March 29, 1984 at 7:30 p.m., in the City Commission Chambers, 121 E. Walker Street, St. Johns, Michigan. The agenda will be as follows:

### AGENDA

1. Call to Order
2. Approval of Previous Minutes  
a. January 12, 1984
3. James Moore Request  
(Re: Legion Lot 9)
4. Library Request  
(Re: Spring Street Meters)
5. Other business, if any
6. Adjournment

Richard L. Coletta  
City Clerk

224-056

3-27-84

## NOTICE OF ANNUAL MEETING OLIVE TOWNSHIP RESIDENTS

A meeting to determine the disbursement of Federal Revenue Sharing Funds will be held at 1:30 p.m., March 31, 1984, at the township hall, located at 470 W. Pratt Road. The annual township meeting will be held immediately after.

Neil Harte, Clerk  
Olive Township Board

224-053

3-20-84

Village of Elsie  
Lagoon Slope Repair  
Project Number 83918

## ADVERTISEMENT FOR BIDS CLINTON COUNTY DEPARTMENT OF PUBLIC WORKS 306 Elm Street St. Johns, MI 48879

Separate sealed BIDS for the construction of (briefly describe nature, scope, and major elements of the work) repair of approximately 1600 feet of the east cell of the Village of Elsie's lagoon will be received by the Clinton County DPW Chairman at the office of Clinton County Department of Public Works, Clinton County Service Center, 306 Elm St., until 7:30 p.m. local time, April 19, 1984, and then at said office publicly opened and read aloud.

The CONTRACT DOCUMENTS may be examined at the following locations:

- Village of Elsie offices
  - Clinton County DPW office
  - Fishbeck, Thompson, Carr & Huber, Inc., Grand Rapids
- Copies of the CONTRACT DOCUMENTS may be obtained at the office of FTC&H located at 1500 East Beltline, S.E., GR, MI 49506 upon payment of \$15.00 for each set.
- Any BIDDER, upon returning the CONTRACT DOCUMENTS promptly and in good condition, will be refunded the payment, and any non-bidder upon so returning the CONTRACT DOCUMENTS will be refunded \$10.00.

Richard Hawks, Chairman

224-049

3-15, 3-20, 3-27, 4-3-84

## NOTICE

### RILEY TOWNSHIP RESIDENCE

The Annual Meeting of Riley Township will be held on Saturday, March 31, 1984 at 2:00 p.m. at the Township Hall, corner of Francis and Pratt Roads. The 1984-85 budget will be adopted and the final Federal Revenue Sharing Hearing.

Rodney L. Hayes  
Riley Township Clerk

224-059

3-27-84

## NOTICE OF REDEMPTION TO THE HOLDERS OF STATE OF MICHIGAN

CLINTON COUNTY GENERAL OBLIGATION LIMITED TAX NOTES, SERIES 1981 DUE MAY 1, 1985

NOTICE IS HEREBY GIVEN that all of the Clinton County General Obligation Limited Tax Notes, Series 1981, stated to mature on May 1, 1985 (the "Notes"), SHALL BE REDEEMED ON MAY 1, 1984, pursuant to the redemption provisions contained in the Notes.

The Notes will become due and will be redeemed and paid on May 1, 1984, at the redemption price of 100% of the par value thereof, without premium, upon presentation thereof at the Paying Agent or Co-Paying Agent named in the Notes. Interest due on the Notes on May 1, 1984, will be paid upon presentation of the appropriate coupons as provided in the Notes. NO INTEREST WILL BE PAID ON THE NOTES FOR ANY PERIOD AFTER MAY 1, 1984.

Gerald E. Shepard  
Treasurer of the County  
of Clinton, Michigan

224-060

3-27-84

## NOTICE OF MORTGAGE FORECLOSURE SALE

Default having been made in the terms and conditions of a certain Mortgage made on the 26th day of October, 1981, between JUDY A. LUPINI, a single woman, and HAROLD R. MEREDITH, a single man, Mortgagors, and CAPITOL FEDERAL SAVINGS & LOAN ASSOCIATION, formerly CAPITOL SAVINGS & LOAN ASSOCIATION, Mortgagee, and recorded with the Register of Deeds for Clinton County, Michigan, on October 29, 1981, in Liber 317, Pages 270-273, on which Mortgage there is claimed to be due at the date of this Notice the sum of \$57,293.94 principal and interest, and no suit or proceedings at law having been instituted to recover the debt or any part thereof secured by said Mortgage;

NOTICE IS HEREBY GIVEN that by virtue of the power of sale contained in said Mortgage and the statutes of the State of Michigan in such case made and provided, on Friday, April 27, 1984, at 12:00 o'clock noon at the main entrance to the Clinton County Courthouse, St. Johns, Michigan, that being the place where the Circuit Court for the County of Clinton is held, the undersigned will sell at public auction to the highest bidder, together with interest at 14 1/2% per annum and all allowable costs of sale and attorney's fees, the land and premises in said Mortgage described as follows:

LOT 2 NORTH ROSEWOOD ACRES, A PART OF THE SE 1/4 OF SECTION 28, T5N, R2W, DEWITT TOWNSHIP, CLINTON COUNTY, MICHIGAN. SUBJECT TO EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD.

The length of the redemption period shall be six months from the date of such sale.

Dated: March 27, 1984

CAPITOL FEDERAL SAVINGS & LOAN ASSOCIATION, Mortgagee

STEVEN G. HOSLER  
Attorney for Mortgagee  
803 Capitol Savings & Loan Bldg.  
Lansing, Michigan 48933

CCN 114  
3-27, 4-3, 4-10,  
4-17, 4-24-84  
311

STATE OF MICHIGAN  
PROBATE COURT  
CLINTON COUNTY

PUBLICATION NOTICE

Estate of MARGARET M. MURPHY, Deceased, File No. 20932.

TAKE NOTICE: DUANE E. MURPHY has been appointed Personal Representative of Estate of Margaret M. Murphy who died March 10, 1984, who lived at Michigan Street, P.O. Box 131, Eagle, Michigan and whose Social Security Number was 366-03-1617.

Creditors are notified that copies of all claims against the deceased must be presented, personally or by mail, to both the personal representative and to the court on or before May 30, 1984. Notice is further given that the estate will be thereafter assigned to persons appearing of record entitled thereto, and that Heirs will be determined.

Dated: March 16, 1984

Duaine E. Murphy  
14275 Michigan Street  
Eagle St., MI 48822

Wiley E. Bean P-10586  
221 1/2 S. Bridge St.,  
P.O. Box 97  
Grand Ledge, MI 48837  
Phone: (517)627-8439

CCN-113  
3-27-84  
159

## REVENUE SHARING

### PUBLIC NOTICE PROPOSED USED HEARING

On March 31, 1984 at 1:30 p.m., Bingham Township Hall, the township board will hold a Revenue Sharing Proposed Use Hearing. All citizens (especially senior citizens) are invited to attend and provide the board with written and oral comments on possible uses for \$4407.00 Revenue Sharing funds in the townships Revenue Sharing Trust Fund and \$9000.00 of Revenue Sharing funds expected by the township during its 1984 Fiscal Year.

Jeanette Mehney  
Clerk

224-058

3-27-84



OLIVE PURDLE WAS AMONG FOUR WOMEN working this week to promote Michigan dairy products during Michigan Agriculture Week. In conjunction with the Real Seal corporation, Noreen Foote, Judy Heppinstall and Paula Pettigreu handed out free milk, with Purdle, to grocery customers in the St. Johns area. Above, four-year-old Stacey Ritter, of St. Johns, receives her own pint of milk from Purdle at Andy's IGA.

## Births

Mark and Marilyn Schneider of 6132 S. Chandler Rd., St. Johns, are happy to announce the birth of their son. Lee Philip was born March 9 at

Saint Lawrence Hospital in Lansing.

A girl, Katrina Marie, was born to Mrs. Betty Johnson of Ovid on March 13 at Clinton Memorial Hospital. She weighed 6 lbs. and 2 1/2 ozs.

Grandparents are Mr. and Mrs. Ralph B. Leland. The mother is the former Betty Leland.

A girl, Jenalea Ruth, was born to Mr. and Mrs. Greg Dieter of 9988 DeWitt Rd. on March 16 at Clinton Memorial Hospital. She weighed 8 lbs. and 3 ozs.

Grandparents are Mr. and Mrs. Burl Dieter of DeWitt and Mr. and Mrs. Neal Durfee of Lansing. The mother is the former Lutricia Durfee.

## Ostrowski named bean rep

Gov. James J. Blanchard has announced the appointment of James S. Ostrowski of 1487 W. Parks Rd., St. Johns, as a dealer representative to the Michigan Bean Commission.

Mr. Ostrowski has served as Vice President of Valley Marketing Cooperative in St. Johns since 1978 and has been associated with the dry edible bean business since 1974.

He has travelled extensively both domestically and internationally in market development for Valley Marketing and the Michigan bean industry.

The term is for 3 years and a member is eligible to serve two consecutive terms.

The Michigan Bean Commission is charged with promotion, production research and market research by enabling legislation of the Michigan Legislature. Growers are

assessed 5 cents per cwt. and dealers are assessed 1 cent in order to finance the Commission activities.

### FOOTE BRANCH OF THE BROWN AND BAILEY DRAIN

(a/k/a Taylor and Bailey Drain)

#### Notice of Letting of Drain Contract and Review of Apportionments

Notice is Hereby Given, That I, Arden S. Pierson, County Drain Commissioner of the County of Clinton, State of Michigan, will, on the 11th day of April A.D. 1984, at the Clinton County Drain Office, Service Center, 306 Elm Street in the City of St. Johns, in said County of Clinton at 10 o'clock in the forenoon of that day receive sealed bids until 11 o'clock in the forenoon of that day, when bids will be opened and publicly announced for the construction of a certain Drain known and designated as "FOOTE BRANCH OF THE BROWN AND BAILEY (a/k/a Taylor and Bailey Drain)," located and established in the Township of Bingham in said County.

Said drain is divided into one (1) Sections as follows, each section having the average depth and width as set forth: All stations are 100 feet apart.

Section No. one (1) beginning at station number 1 + 80 at the lower end of said drain and extending to station number 13 + 13, a distance of 1,133 feet, and having an average depth of 4.4 feet.

In the construction of said Drain the following quantities and character of tile or pipe will be required 1,133 lineal feet of 8" diameter corrugated polyethylene drainage tubing (ASTM F405, SCS Standard 606) with slotted perforations.

ALTERNATE: 1,133 lineal feet of 8" diameter corrugated polyethylene drainage tubing (ASTM F405, SCS Standard 606) with slotted perforations and Drainguard or Reemay fabric filter material.

The Commissioner shall let the drain in one (1) section, in accordance with the diagram now on file with the other papers pertaining to said Drain, in the office of the County Drain Commissioner of the County of Clinton to which reference may be had by all parties interested, and bids will be made and received accordingly.

Contracts will be made with the lowest responsible bidder giving adequate security for the performance of the work, in the sum then and there to be fixed by me, reserving to myself the right to reject any and all bids, and to adjourn such letting to such time and place as I shall publicly announce.

The date for the completion of such contract, and the terms of payment therefor, shall and will be announced at the time and place of letting. Any person desiring to bid on the above mentioned work will be required to deposit with the Drainage Board a certified check, money order, or cash in the sum of five (5) percent of total bid as a guarantee that he will enter into contract and furnish the required bond as prescribed by law. The checks of all unsuccessful bidders will be returned after contracts are awarded. The payments for the above mentioned work will be made as follows: by Time Drain Order payable April 15, 1985.

Notice is Further Hereby Given, that on Wednesday the 18th day of April, 1984, at the Clinton County Drain Office, Service Center, 306 Elm Street, St. Johns, Michigan, or at such other time and place thereafter, to which I, the County Drain Commissioner aforesaid, may adjourn the same, the apportionment for benefits and the lands comprised within the "FOOTE BRANCH OF THE BROWN AND BAILEY (a/k/a TAYLOR AND BAILEY) Drain Special Assessment District," and the apportionments thereof will be subject to review for one day, from nine o'clock in the forenoon until five o'clock in the afternoon. At said review the computation of costs for said Drain will also be open for inspection by any parties interested.

The following is a description of the several tracts or parcels of land constituting the Special Assessment District of said Drain, viz:

Description	Acres in District
W 1/2 central part of W 1/2 of NE 1/4	15.93
E 1/2 of NW 1/4, except NW 1/4 3.92 Acres	76.08
S 1/2 part of E 1/2 of W 1/2 of NW 1/4	14.88
TOTAL	106.89 Acres

Now, Therefore, All unknown and non-resident persons, owners and persons interested in the above described lands, and you Clinton County Clerk, and you Clinton County Road Commission, and you Bingham Township Supervisor are hereby notified that at the time and place aforesaid, or at such other time and place thereafter to which said letting may be adjourned, I shall proceed to receive bids for the construction of said "FOOTE BRANCH OF THE BROWN AND BAILEY (a/k/a TAYLOR AND BAILEY) Drain," in the manner hereinbefore stated; and also, that at such time and place as stated aforesaid from nine o'clock in the forenoon until five o'clock in the afternoon, the apportionment for benefits and the lands comprised within the Foote Branch Drain Special Assessment Districts will be subject to review.

And You and Each of You, Owners and persons interested in the aforesaid lands, are hereby cited to appear at the time and place of such reviewing of apportionments as aforesaid, and be heard with respect to such special assessments and your interests in relation thereto, if you so desire.

Dated this 22nd day of March A.D. 1984

Arden S. Pierson,  
County Drain Commissioner,  
County of Clinton

### ORDINANCE NO. 35

#### PUBLIC IMPROVEMENTS CITY OF DEWITT CLINTON COUNTY, MICHIGAN

AN ORDINANCE TO PROVIDE FOR THE MAKING OF PUBLIC IMPROVEMENTS WITHIN THE CITY OF DEWITT AND MEETING THE COSTS AND EXPENSES THEREOF BY SPECIAL ASSESSMENT OF PROPERTY; TO PRESCRIBE THE SPECIAL ASSESSMENT PROCEDURE CONCERNING THE INITIATION OF PROJECTS, PLANS AND SPECIFICATIONS, ESTIMATES OF COSTS, NOTICE OF HEARINGS, MAKING AND CONFIRMING ASSESSMENT ROLLS IN ADVANCE OF STARTING THE IMPROVEMENTS, THE CORRECTION OF ERRORS THEREIN, AND COLLECTION OF SPECIAL ASSESSMENTS.

THE CITY OF DEWITT ORDAINS:

Ordinance No. 35, Section 3, entitled RESOLUTION BY COUNCIL, Section 5, entitled APPROVAL OF PLANS, Section 6, entitled SPECIAL ASSESSMENT ROLL; PUBLICATION, and Section 9, entitled SPECIAL ASSESSMENTS; CONSTITUTE A LIEN, are hereby amended and are enacted in their entirety as follows:

#### Section 3. RESOLUTION BY COUNCIL.

Proceedings for making public improvements and defraying the entire cost or any part thereof by special assessment shall be initiated by resolution of the Council. For the purpose of determining whether a sufficient number of property owners are interested in a public improvement, the Council may require petitions from the owners of property in the proposed special assessment district. Wherever the Council shall determine to make any public improvement and defray the entire cost and expense thereof or any part thereof by special assessment, the Council shall by resolution direct the Mayor to make an investigation of the proposed public improvement and report his findings to the Council. Said report shall include an analysis of the following:

A. The estimated cost of the proposed public improvement; and

B. Plans and specifications for the public improvement.

There shall also be included recommendations as to the following:

A. The portion of the cost to be borne by the special assessment district and the portion, if any, to be borne by the City at large;

B. The extent of the improvement and boundaries of the district; and

C. Any other facts or recommendations which will aid the Council in determining whether the improvement shall be made and how the same shall be financed.

#### Section 5. APPROVAL OF PLANS.

Upon receipt of the report of the Mayor if the Council shall determine to proceed with said improvement, they shall by resolution approve the report prepared by the Mayor and shall approve the plans and specifications and estimate of cost for the public improvement. In addition, by said resolution, the Council shall determine to proceed with the public improvement, determine the necessity thereof and set forth the nature thereof, designate the limits of the special assessment district to be affected and describe the lands to be assessed, determine the part or proportion of the cost of the public improvement to be paid by the lands specially benefited thereby and the part or proportion, if any, to be paid by the City at large for benefit to the Ci-

ty at large, determine the number of installments in which the special assessment may be paid, the rate of interest, not exceeding ten (10%) percent per annum, to be charged if the payment of any balance is to be deferred and by the terms of said resolution shall direct the City Assessor to make a special assessment roll of the part or proportion of the cost to be borne by the lands specifically benefited according to the benefits received and to report the same to the Council.

#### Section 6. SPECIAL ASSESSMENT ROLL; PUBLICATION.

When the said special assessment roll shall have been reported to the Council, they shall order the same filed in the office of the City Clerk for public examination along with the report of the Mayor required to be made pursuant to Section 3 of this Ordinance and shall fix a date, time and place when the Council shall meet and review said special assessment roll. The City Clerk shall give notice of the meeting of the Council to review said special assessment roll by publication at least once in a newspaper printed and circulated in the City at least ten (10) days prior to the time of said meeting, and shall further cause notice of said meeting to be mailed by first-class mail to each property owner in the special assessment district as shown by the current assessment rolls of the City at least ten (10) days prior to the time of said hearing, said notice to be mailed to the addresses shown on the current assessment rolls of the City.

#### Section 9. SPECIAL ASSESSMENTS; CONSTITUTE A LIEN.

All special assessments contained in any special assessment roll, including any part thereof to be paid in installments, shall from the date of confirmation of such roll constitute a lien upon the respective lots or parcels of land assessed and until paid shall be a charge against the respective owners of the several lots and parcels of land and a debt to the City from the persons to whom they are assessed. Such liens shall be of the same character and effect as the lien created by the City Charter for City taxes and shall include accrued interest and fees. No judgment or decree or act of the Council vacating a special assessment shall destroy or impair the lien of the City upon the premises assessed for such amount of the assessment as may be equitably charged against the same or as by a regular mode of proceeding might be lawfully assessed thereon. All special assessments shall become due upon confirmation of the special assessment roll or in annual installments, not to exceed twenty (20) in number, as the Council may determine at the time of confirmation, and, if in annual installments, the Council shall determine the first installment to be due upon confirmation, the amount thereof, and the subsequent installments to be due either on July 1 or on December 1 of the next year, in the discretion of the City Council, and annually on that day and month of each succeeding year.

All other provisions of Ordinance No. 35 shall remain in full force and effect.

This Amendment to Ordinance No. 35 is hereby adopted at the regular meeting of the City Council of the City of DeWitt held March 19, 1984. This Amendment shall become effective upon publication.

IN WITNESS WHEREOF, the undersigned Mayor and the Clerk-Treasurer of the City of DeWitt hereby authenticate this Amendment of Ordinance No. 35 by their signatures.

CITY OF DEWITT

By: Lynn E. Thayer, Mayor

By: Margie N. Lotre, Clerk-Treasurer

**DEADLINE:  
FRIDAY  
NOON**

Your classified ad runs in 4 community papers for the price of one!

**Community Papers  
Classified ads  
Call Clinton County News 224-2361**

**TO BUY  
SELL  
OR  
TRADE  
Call Today!**

**Charlotte Republican Tribune  
543-2301**

**Eaton Rapids New Times  
543-2301**

**Grand Ledge Independent  
627-4025**

**Portland Review & Observer  
647-7508**

**Real Estate-Sale  
700-716**

**Real Estate For Sale 700**

204 CHURCH Street, Portland. 3 bedroom, older 2 story. Move into with no repairs. 26x28 garage built in 1981. \$41,500. Call Dar Benjamin and Associates Real Estate, 647-4152 or Randy Sandborn 647-2105.

337 BETHEL Drive. 3 bedroom ranch in quiet west Portland subdivision. Slider to deck, 2 car garage, appliances included. Harold Green Realty. 647-4188 or Gerry Osmar 647-4658.

CUSTOM Built- 2 family house- 1 mile North of Eagle on Hinman Rd. 10 acres, large barn, very unique. 517-626-2190.

FOR Sale- House in country, acre lot, shade trees, St Johns school district. 517-587-4345, after 6pm.

GRAND LEDGE- 10 minutes to Lansing. Over 1,100 square feet, 3 bedroom ranch. Family room with fireplace, 1 1/2 bath, full basement, terms. Low 60's. Call Gloria Martin 482-8387 or Mulder Realty 321-6501.

HOUSE for sale by owner in Westphalia. 3 bedroom. Call 587-4292 between 9am and 2:30pm. Asking \$31,000.

PORTLAND THREE Unit apartment house for sale. Priced at \$29,000 negotiable. For more information call Jerry, 517-593-3283.

RANCHER SUPER BARGAIN: Beautiful Rambling four bedroom, recreation room, den, super fireplace, all carpeted, two full baths, patio, deck, two-car garage, huge lot, fruit trees, garden, beautiful location, close to everything. Buy this one direct from owner and SAVE! Call 543-0184.

VERMONTVILLE- Commercial building 24 x 125 with a 2 car garage and small apartment in back. Main Street location. Will sell or trade equity out \$7,000. Call 543-7021.

**Publishers Notice:**  
All real estate advertised in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation, or discrimination based on race, color, religion, sex, or national origin, or an intention to make any such preference, limitation, or discrimination."  
This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are informed that all dwellings advertised in this newspaper are available on an equal opportunity basis.

**Land Contracts 713**

CASH For Land Contracts. Fast, friendly local service. Call William F. Holley and Associates Realty Company, 517-862-5514.

CASH in 10-days. Call Keith Killoran, 517-337-1373 or 517-543-6795.

**CASH FOR LAND CONTRACTS & REAL ESTATE LOANS**

Any type property anywhere in Michigan. 24 Hours. Call 337-1373 or 1-800-292-1556. First National Accept. Co.

**Mobile Homes For Sale 714**

1975 MOBILE HOME: 14x60, like new. Waverly area. Phone 485-7850.

BINNS Ionia Homes- A 14x56 front kitchen, completely furnished. 10% down, \$135.86 per month, 14% interest. Free delivery, set up, skirting, tie downs, steps, sewer & water hook up. Phone 616-527-9110.

**Mobile Homes For Sale 714**

BINNS Ionia Homes- 14x70 three bedroom, 2 full baths, garden tub, washer dryer hook-ups. 30 gallon water heater, washer cabinets, free delivery, set up, skirting, tie downs, steps, water & sewer hook-ups. \$162.50 per month, 15 years, 14%, 10% down. 616-527-9110.

HOLLY PARK Mobile Home, 14x70 with 8x22 expando. One and one-half baths, central air. 10x12 Wood Shed. EXCELLENT CONDITION. Parkview Estate, Adult section. 647-7679.

LADONTI- 14x65, custom built with Franklin fireplace. Portland area. Will consider contract. Phone 647-7939.

MOBILE HOME MOVING: Complete tear-down and set-up. Fully insured. Imperial Homes, 817 N. Clinton, Grand Ledge. 627-6622.

MOBILE HOMES / Lots. One month free rent. Phone Webberville 521-3929.

MOBILE Home 2 bedroom, 14x65, large living area and master bedroom. Very good condition. Must sell. 517-647-2507.

NEW 1984 Liberty, 14x70, 3 bedrooms, 2 full baths, garden tub in master bath. Energy saving insulation in ceiling, walls, and floors. Completely furnished. Washer and dryer hook ups. Imperial Mobile Homes, 817 N. Clinton, Grand Ledge. 627-7881, 627-9189. Open 7 days a week.

BINNS Ionia Homes- 14x70 Schult with 7x20 expando, 3 large bedrooms, 2 full baths, garden tub, carpeted, self storing storms, attic insulation, gas water heater & furnace, cottage rear door. Only \$19,900. on a 15 year financing program. 14% interest, 10% down. \$248.71 monthly. Phone 616-527-9110.

**Resort & Lake Property For Sale 716**

FOR SALE, 2 bedroom cottage, fully carpeted, on Lower Evans Lake on Martini chain of lakes. Lot size 60 x 150. Will hold Land Contract at 10 per cent. LOW DOWN PAYMENT. Call 627-8678 after 3:30p.m.

**Apartments to Rent 800**

APARTMENT for rent. No pets, deposit. Eagle area. Phone 627-5125.

CHARLOTTE AREA- Spacious two bedroom apartment, \$260 monthly. Carpeted, decorated, all kitchen appliances and carpets. Senior Citizens: We are now offering a seven percent rent discount, plus a reduced security deposit. For information call 543-6058, Shaker House Apartments.

DEWITT AREA: Clean, 1 bedroom. NO pets. Heat included in rent. Call for appointment, 669-9683.

GRAND LEDGE apartment for rent - One bedroom, carpet, air, laundry, \$215 and \$220. Available immediately. 321-9697.

GRAND LEDGE: Large 1 and 2 bedrooms. Carpet, air, carpets, from \$230. 627-3723 or 332-3911.

PORTLAND- Very nice 3 bedroom newly remodeled downstairs apartment. Stove, refrigerator, and laundry facilities. Rubbish and snow removal included in rent. Call 517-647-6407 evenings after 6pm.

PORTLAND- 1 bedroom apartment, no pets. Phone Harold, 647-4188. Evenings phone Jim, 647-6717.

PORTLAND For rent- 1 bedroom apartment, partly furnished. Deposit required. Call 647-6752.

PORTLAND Clean 2 bedroom apartment on ground floor. Heat, water, and sewer furnished. \$260. per month. 647-6092.

**Apartments to Rent 800**

STUDIO apartment in Portland. No children, no pets. Phone Harold- 647-4188 or evenings, Jim- 647-6717.

SUB LEASING for two months at Legend Wood Apartments. 282 S. Clinton, Grand Ledge. Immediate occupancy. \$215 or best offer. No deposit. Call 627-7250 and ask for Mike.

WASHINGTON HEIGHTS APTS. Spacious one and two bedroom apartments in beautiful Okemos area. Pool and tennis courts, central air conditioning, dishwashers, garbage disposals. No pets. From \$250. 349-9228.

**Garden Square Apartments  
Pottersville**

Rent free first month for 2 bedroom apartment. Carpet, appliances, drapes, laundry, patio and balcony. \$297 plus partial utilities. Take Temp I-69 (U.S. 27 South) to Pottersville. North on M-100 Two blocks. For more information, please call Osborn Management Co. 372-2213. An Equal Housing Opportunity.

**Duplexes,  
Townhouses to Rent 802**

LANSING Mall ranch, 3/4 bedroom, family room, air, \$545. Phone 321-3591.

**Halls to Rent 805**

HALL With kitchen, in Mulliken. \$125. Smaller rooms. After 6pm, 649-8376.

**Homes to Rent 806**

FOR RENT 621 East Grand River, Portland. 2 1/2 bedroom house. You can call 517-596-2674 or 517-596-2365.

SEVEN Miles Northwest of Portland on Keefer Hwy or 3 1/2 miles South of Lyons. References. No pets. Carpet and drapes furnished, oil furnace. \$225. per month. 517-647-4254.

**Office Space to Rent 812**

FOR LEASE or Rent. Office, shop and storage yard. Located 854 W. Jefferson, Grand Ledge. Call 627-6744.

**Storage Space to Rent 816**

**Fenced In Storage  
R.V. & Boats  
Imperial Homes**  
817 N. Clinton  
Grand Ledge  
627-7881

**Wanted to Rent 817**

EMPLOYED Adult looking for efficiency or one bedroom apartment located close to downtown Grand Ledge. Price must include utilities. Call 645-2146 after 4pm.

WANTED TO RENT OR RENT with option to buy, 3 or 4 bedroom home in the country with some acreage. Grand Ledge Schools preferred. Phone 627-8848 evenings.

WANTED To Rent- Grand Ledge schools. 4 bedroom home. POSSIBLE LONG TERM LEASE. Would like available for June or after. Call 321-5184.

**Merchandise  
100-124**

**Antiques 100**

IONIA ANTIQUES MALL  
415 W Main St, open 7 days a week  
Downtown Ionia  
6,500 sq. ft. of quality antiques.  
15 dealers. 616-527-6720.

**Appliances 101**

ALL Our Used Appliances can be traded within 1 year for full purchase price. Peake Electric, Portland. 647-6300.

**Appliances 101**

CHEST FREEZER 23 cubic Ft. GOOD condition. Will trade for smaller freezer. 517-663-8676, after 5pm.

EUREKA SWEEPERS: Prices start at \$59.95. PEAKE ELECTRIC, 106 E. Bridge, Portland, 647-6300.

GENERAL Electric Appliances- ranges, refrigerators, washers, dryers, freezers, and dishwashers. Peake Electric, 106 E. Bridge, Portland, 647-6300.

MICRO-WAVE OVENS, Counter-top and Spacemaker models. PEAKE ELECTRIC, 106 E. Bridge, Portland, 647-6300.

WANTED: Nonworking appliances. Save paying to have them taken to dump. Call 627-2856.

**SEWING  
MACHINE  
REPAIR**

All makes special clean oil and adjust upper and lower tensions

**IN YOUR HOME**

\$12.95

Phone Lansing Collect  
**337-1650**

8 a.m. till 7 p.m. everyday

**Auction Sales 102**

AUCTION WITH BAYES- IT PAYS  
Jim Bayes, Auctioneer, Appraiser, Liquidator  
Call 393-5842

**Auction Sales 102**

FARM TOOL AUCTION, located 3 1/2 miles north, 2 miles west of Ionia on Peterson Rd., or 1 1/2 miles south, 2 miles west of Sheridan. Saturday, March 31 at 11 a.m. sharp. John Deere 4640 Diesel, 4440 Diesel, 1530 Diesel, PLUS list of Large Tillage, Planting, Tools. Herman, Scott, Kurt Peterson, Owners. Phone 616-761-3214. Auctioneer: J. D. Helman, Carson City, 517-584-3482.

WARFIELD AUCTION SERVICE- We buy or sell household, antiques, live stock, farm, liquidation. Phone 589-5493 or 589-8112. 412 Kirby Street, Leslie.

**PUBLIC AUCTION**

Restaurant Equipment and Former Assets Of A Nationally Franchised Family Style Restaurant, 3500 28th St. S.E., Grand Rapids, Mich. (Across From Eastbrook Mall) Saturday, March 31, 1984 Beginning at 11:00 AM (on these premises) - Complete Restaurant- Inspection: Friday, March 30, 10:00 AM-4:00 PM And Saturday, March 31, Beginning at 9:00 AM. For a Free Descriptive Brochure Call: KLEIMAN AUCTIONEERS (616)241-6661 Grand Rapids, Mich.

**Fireplace Wood Energy Sources 107**

AIR & Kiln dried hardwood lumber. Wood project supplies. 517-838-2567.

**FIREWOOD**

Any kind, 75% hardwood, delivery anywhere. Lowest prices available. 517-649-8929.

**Fireplace Wood Energy Sources 107**

FOR SALE- Energy Tech wood stove. Call for details 627-3828.

WOOD For Sale- \$30. you pick up, \$35. delivered within 10 mile radius. Face cord 4ft x 8ft x 16x18 inches. 566-8627, Sunfield.

**Garage/Rummage 108 Sales**

DELTA Township Big Moving sale- Everything must go quickly. Nice antique furniture, air tight wood stove, appliances, yard furniture, color TV, room size beige wool carpet, clothing, 1972 4x4 truck, miscellaneous items. 8512 Davis Hwy. Phone 322-0378.

DIMONDALE Rummage Sale- Thursday, Friday, Saturday, March 29 thru 31st, 9am till 7. Portable generator, 30-06 rifle, 20 gauge pump (like new), knives, clothes (children and adult), toys, dishes, speakers, oil drum, window fan, electric furnace, and much misc. 410 Walnut (next to school).

GRAND LEDGE: Giant Rummage Sale. March 24, 9a.m. to 4p.m. Scout Bldg., River St. Sponsored by Cadette Troop 248.

GRAND Ledge Flea Market- 209 Bridge. Store hours: Fri. 9am-6pm, Sat. 9am-5pm, Sun. noon-5pm.

LANSING AREA: 5105 Plumhollow, on March 29th, 30th, and 31st. Maple desk \$85, washer and dryer \$300, butcher block oak bar with 3 stools \$300. Bikes and much more. Phone 321-3550.

PORTLAND Benefit Garage sale for Charlie Williams who lost all belongings in a fire. Danby Township Hall, Tower Road off Charlotte Highway. Thursday, March 29, 9am to 4pm.

**Real Estate Directory**

**For Best Results, Buy or Sell Through a Real Estate Company**

<p><b>"Bath's Only"</b> <b>Dave Fry Realty</b></p> <p>15854 Park Lake Road E. Lansing, MI 48823</p> <p><b>Phone 641-4512</b></p>	<p><b>Mulder Realty, Inc.</b></p> <p>4433 W. Saginaw Lansing, MI</p> <p><b>321-6501</b></p> <p><i>"Geert D. Mulder &amp; Sons, Inc."</i> Builders</p>
<p><b>DAR BENJAMIN &amp; ASSOCIATES REAL ESTATE</b></p> <p>PORTLAND OFFICE 1138 E. Grand River 517-647-4152</p> <p>SUNFIELD OFFICE 517-566-8015</p>	<p><b>Harold Green Realty</b></p> <p>1239 E. Grand River Portland, MI</p> <p><b>517-647-4188</b></p>
<p><b>Property Shop REALTY</b></p> <p>Burdette Bottom, Associate Broker Home - 627-2464</p> <p>400 S. Bridge Street Grand Ledge, Mich. 48837 Ph. (517)627-4005</p>	<p><b>Key Realty</b></p> <p>632 S. Clinton Grand Ledge 48837</p> <p><b>627-3267</b></p>

**Garden & Lawn 109**  
 JOHN DEERE 112 lawn tractor. Hydraulic lift, 48 inch mower. Good condition. 626-6416.  
 SIMPLICITY Lawn & Garden tractors and attachments. See us for Super Spring Buys. Hengesbach Tractor Sales, Portland. 517-647-6356.

**Good Things To Eat 110**  
 APPLES- Jonathon, Red Delicious, Golden Delicious. Several grades. Hunter Orchard, 7312 Old River Trail, Lansing. 1/2 mile West of Delta Mills Bridge. Closed Sunday and Monday.

**MEXICAN & AMERICAN FOOD**  
 Open 7 a.m. to 10 p.m.  
 — EAT IN —  
 — TAKE OUT —  
**627-3627**  
**EL HISPANIC CAFE**  
 110 E. Scott, Grand Ledge

**Household Goods 113**  
 BUNK BEDS- new. This weeks special, \$85. Jean's Bunk beds. 1925 S. Cedar. Phone 882-5533.  
 DINING Room table and 4 chairs. Drexel mahogany 56" table plus 3 12" leaves and pads. \$125. 543-2003. after 6pm.

FORMICA table with 6 chairs. Gold upholstery. \$60. Call 627-4762.  
 ARE You Thinking of selling your house? Key Realty has the professional staff to handle your real estate needs. Call 627-3267.

SEWING MACHINE SALE- Brand new Singer, White and Necchi machines at bargain prices. Guaranteed reconditioned machines from \$39.50, guaranteed repair work on all machines regardless of age or brand name. Edwards Distributing Co., 1115 N. Washington, Lansing. Phone 482-2292.

**Misc. For Sale 114**  
 DAMAGED DOORS- Interior and exterior, starting at \$2.50. Plywood Sales, 3121 S. Pennsylvania, Lansing. 882-0276.

MONUMENTS AND MARKERS- Low prices. Save as much as 20%. no salesman, quaranteed work. Eaton Monument Co.- between Charlotte and Bellevue at 3734 Battle Creek Rd. 543-3410.

FOR SALE Rawleigh Products. Phone 224-2640.

2 Stores to serve the Lansing Area!  
  
**NOW OPEN!**  
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**1191 E. Gr. River Williamston, MI**  
**MPC CASHWAY LUMBER**  
 5401 W. Grand River, Lansing 1 mile west of Waverly  
**PH. 321-7766**

**Misc. Wanted 115**  
 MAPLE RAPIDS LUMBER MILL, INC.- Rt. 1, St. Johns. Buyers of timber of all types (cash in advance). Phone 517-682-4225 or 517-682-4164.

NEED Cash? We buy almost anything. Yukon Jack's Trading Post. 663-2274.

**Musical Instruments 116**  
 FOR sale- Spinnet piano, excellent condition. Call Florence Olmstead, 647-6731.  
 PIANO Tuning- estimates and repairs, music professor. 669-8085.

**Office Equipment 117**  
 CASIO Electronic cash register. Excellent condition, \$175 firm. Phone 646-0668.  
**Radio, TV, Stereo, 119 Tape Deck**  
 FOR Sale- 6 Ft dark pine AM-FM console stereo with turn table and hook up for tape player. Call 647-7329.

GENERAL ELECTRIC VIR II, broadcast controlled color television. PEAKE ELECTRIC, 106 E. Bridge, Portland, 647-6300.  
 SATELLITE Antennas starting at \$1395. Call us today at 517-224-2153. John's Satellite Sales and Service.

**Sporting Goods 122**  
**BOAT COVERS**  
 Custom made, reinforced, Marine Vivitex. Also tarps of any size, canvas or vinyl. Call 616-763-3835.  
**Tools 123**  
 MAXAM TOOLS and Cutlery. Life time warranties. Call 224-7552.

**Absolutely Free 126**  
**ABSOLUTELY FREE**  
 All items offered in this "Absolutely Free" column must be exactly that. There is no charge for these listings. No charge items can appear with a free listing. No pets can be listed. Non commercial accounts only. Community Newspapers accepts no responsibility for actions between individuals regarding Absolutely Free Ads. Absolutely Free ads not accepted on Fridays and Tuesdays.

ABSOLUTELY FREE: Sliding Glass doors for a 58 inch bathtub/shower. Phone: 627-4550.  
**Pets 200**  
 FREE To good home, Black Lab mix puppies, 8 weeks old, male and female. Call 647-4264.  
 GIVE-A-WAY: Malamute-Shepherd puppies. 6 weeks old. Phone 647-6703.

**Pets Wanted 203**  
 WANTED for farm life- Adult free cats. Ask for Pete at 647-6486.  
**Farm Equipment & Accessories 301**  
 GRAVITY BOXES- with gears and tires. 220 bushel. Price reduced from \$1,850 to \$1,650. NEW! 1-543-6902 or 1-654-3173.  
 HEAVY Duty disk for Ford tractor, 3 pt. hitch, 6 1/2 Ft wide. Very good condition. 224-2569.  
 MASSEY FERGUSON 1972 tractor for sale. 1150, cab, duals, 147 HP, 2100 hours, dual outlets. Good condition. \$10,800. Phone 647-6890.  
 MORTON Ford Tractor Sale April parts specials. Soil saver points, regularly \$10.30 now \$7. each. Ford 3 cylinder tractor tune up kits, regularly \$12.10 now \$10.99 each. Ford dual 300 oil filters regularly \$3.99 now \$3.49 each. Ford diesel fuel filters regularly \$5.05 now \$3.19 each. Genuine Ford tractor parts prices are down. Come and see us for additional savings. Morton Ford Tractor Sales, Lansing. 321-5185.

**Hay, Grain, Seed 302**  
 BASIC H Soil Conditioner for Farm, lawn, and garden. distributors wanted. Call 627-5504.  
 FOR Sale- June clover seed, 593-2382.  
 SEE US for your spring seed, fertilizer, and chemical needs. Grand River Grain, Middleton, 236-5492.  
 STRAW for sale. Phone 517-838-4438.

**Livestock, Poultry 303**  
 FOUR Purebred Simmental bulls, 3 yearling, one 5 year old. 3 polled, weaning at 700 lbs and yearling weights of 1100 to 1400 lbs. Call 517-663-1674.  
 LIVESTOCK HAULING, Serving all of Mid-Michigan, ED SETTERINGTON. 236-5368.  
 TWO HAMPSHIRE service age stock hogs. OLIVER grain and hay wagon with hoist. 626-6416.

**ATTENTION FARM OWNERS!**  
 Save money on your farm insurance. Big savings on farms that qualify.  
 Call 517-647-7110  
 or  
 517-647-6806  
 and talk to  
 Jim Simon  
 Mid-Michigan Farm Insurance Specialist  
**Simon Insurance Agency**  
 333 Kent St., Portland  
 M-F 8:30-5:30; S- 8:30-12:00

**Wanted 304**  
 WANTED- Farm land to rent West and North of DeWitt. Straw for sale. Call 669-9258.

**Announcements 400 & Notices**  
**FULL PRINTING SERVICE**  
 Available from Community Newspapers  
 Photo typesetting • Layout & Keylining • Artwork & Graphics • Camera • Screening-from start to finish.  
 Specializing in preprints, newspapers, forms, brochures and more! Phone 627-4001 for free estimates. Ask for Mr. Cantine

PILOTS and Student Pilots: Around the first of April, Dillon Aviation will begin operations at the Grand Ledge Airport. Gas, oil and parts sales, flight instruction, aircraft rental, sky diving, aerial photography, aircraft repairs and annual inspections. PLUS, lots of war stories and coffee drinking.  
 SPRING OPEN HOUSE and Grand Opening of new location. April 12 thru 15. 4 Seasons Sports Center, M-50 Tompkins. (517) 569-2335.

**VIDEO TAPING SERVICE**  
 in the home  
 •Inventory for Insurance  
 •Antiques & Collectibles  
 •Old Photos - Memorabilia  
 •Wills  
 •Genealogy Records  
**BILL RICHARDS STUDIO**  
 126 Bridge St., Portland, MI  
**(517) 647-6934**

**Bingo 401**  
 ALL New Big Bingo. Kidney Foundation of Michigan, Friday mornings. Doors open 9a.m., Westland Hall, corner of Waverly and Saginaw.  
 BINGO Wednesday at Portland American Legion Hall. Sponsored by Portland Civic Players. Doors open 5:30pm.  
 FRIDAY BINGO, Safety Patrols, Safety Council, Golden Nugget, Frandor. Early Birds 6:00p.m.  
 HUBBARDSTON, St Johns Baptist Parish Hall. Early Bird 7p.m. Regular games 7:30. Every WEDNESDAY.  
 LANSING- Cystic Fibrosis Bingo, 5-9:45p.m. Sunday, Waverly Community Room, 938 Waverly Road.  
 NEW THURSDAY AM Bingo- Westland Hall, Lansing. Early Bird, 10am. New Life Church.  
 NEW Thursday Night Bingo sponsored by the Greater Lansing Little League Baseball. Early birds 6pm. Country Creek reception hall, Waverly at Logan.

SPONSORED by YWCA, held at corner of Saginaw and Waverly, Lansing. Doors open at 9a.m. Tuesday.  
 SPONSORED by the Bretton Woods Lions Club, 938 S. Waverly Rd., Lansing. Doors open at 5p.m. Tuesday.  
 SPONSORED by Eagle Lodge, 4700 N. Grand River, Lansing. Doors open at 6p.m. Wednesday.  
 SPONSORED by the Ingham County Conservation League, 7534 Old River Trail, Lansing. Doors open at 6:15p.m. Tuesday.  
 SPONSORED by St. Michael's School, 325 Edward, Grand Ledge. Doors open 5:30p.m. Sunday.  
 MONDAY New Bingo for the Mid Michigan Center for the Blind. Countrycreek Hall, Waverly at Logan, M-99. Early birds 6pm.  
 TUESDAY BINGO, Community Division, Safety Council, Golden Nugget, Frandor. Early birds 6pm.

**Bingo 401**  
 TUESDAY Bingo- Watertown Parks Board. 7pm, doors open at 6pm. Watertown Township Hall, Wacousta.

**Card of Thanks 403**  
 IN MEMORY, we wish to thank Dr. Kienitz of Dimondale for the tender loving care and personal help he gave during the illness and death of our loving pet Caesar. Pearl and Charles Christensen.  
 THE FAMILY of Kenneth L. Davis wish to thank all those who sent food, cards, flowers, and money. And a special thanks to Reverend Ted Seavolt for the service and to Don Leik for all his help. Sincerely, Joan Davis, Ralph and Lori Davis, Steve and Cammy, and Jim and Angie Seldon.

**Education-Instruction 404**  
 DRUM LESSONS in Portland. Call Tim Quinn at 647-7274.  
 GRAND LEDGE BAPTIST NURSERY SCHOOL is now accepting applications for the coming school year. Classes offered include morning sessions for 3 and 4 year olds, and an afternoon 4 year old session. Registration is on a first come first serve basis so sign up now for insured placement. For more information call 627-9234.

**Lost & Found 408**  
 DOG found near Charlotte High School. Phone 543-3798.  
 LOST: Wire-haired pointing Griffin. Looks like a wire-haired German pointer. Brownish-silver, weighs about 70lbs. Last seen at corner of Wilbur and Canal between Eaton Rapids and Dimondale. If you have any information, please call 646-0204. REWARD.

**Personals 409**  
 LONELY OR JUST ALONE? Want a date or someone to talk to? If interested, we will get you together for small fee. Write Box 54, St. Johns, MI 48879; or phone "Sally Caring Club", 517-224-8931.

**Help Wanted 501**  
 \$2,000 Monthly working at home. Details, send self-addressed, stamped envelope \* Lon, 503 E. Grand River, Suite 330-A, East Lansing, MI 48823.  
 A & W is now taking applications for morning and afternoon kitchen help. Apply in person, Grand Ledge A \* W, 525 W. Saginaw, Monday thru Thursday 2 p.m. to 5 p.m.  
 BABYSITTER/ Housekeeper wanted in my Westside home. 6:30am to 5pm, weekdays. Prefer at least 30 year old. Must have references. Phone 323-4790 after 6pm.  
 BABYSITTER Wanted- Portland area, 4 children- ages 10 to 2 months. Hours flexible. Mature woman. 647-7779.  
 BOW MAKERS: Do you have good hand dexterity, are you interested in part time day (9am till 3pm) or evening (6pm till midnight) work. Maybe you would like to consider a job as a bow maker of hard-tied ribbon floral bows. NO CALLS. Apply in person. Monday- Friday, 8am till 5pm. The John Henry Company, 5800 W Grand River, Lansing.  
 DEMONSTRATORS Wanted- Housewives & college students. An excellent way to earn those extra dollars. Call Human Resources Unlimited, 371-5220.  
 EASTSIDE Portland- Person for lawn work. Must have their own riding lawn mower. Under 17, must bring parent or guardian. 647-6754.  
 EXPERIENCED secretary wanted for part time position. Approximately 20 hours per week. Send resume to Grand Ledge Counseling Center, 100 West Saginaw, Grand Ledge, 48837.  
 FARM HELP Wanted  
 Send resume to: Community Newspapers, Classified Box 773, 219 S Bridge, Grand Ledge, MI 48837.  
 GOVERNMENT JOBS- Thousands of vacancies must be filled immediately. \$17,634 to \$50,112. Call 716-842-6000, Ext. 35166.  
 INTERNATIONAL Corporation expanding- Need young, aggressive individual to train for local opening. \$5.95 an hour part time to \$450 week full time. Plus incentives. Car necessary. Call 351-0902 for interview.

**Help Wanted 501**  
 JOBS OVERSEAS- Big money fast. \$20,000 to \$50,000 plus per year. Call 1-216-453-3000, Ext. 27085.

LAD Wanted to plant Christmas trees in Portland area. 647-4291.  
 MAKE MONEY WORKING AT HOME! BE FLOODED WITH OFFERS! DETAILS RUSH STAMPED ADDRESSED ENVELOPE - G.V.W. Dept. A, 102 E. Maple, Box 32, McBain, MI 49657.  
 NEW Earning Opportunities with Avon. No experience necessary, just a nice personality. Call 669-9344 or 482-6893.

NOTICE: Position opening. Staff nurse, R.N. position for Mid Michigan District Health Department to work on a contractual basis in Clinton County with Maternal and Child Health, Health Promotion and Disease Prevention. Current Michigan registration required. For application contact: Mid Michigan District Health Department, Main Office, 617 N. State Road, Suite B, Stanton, Mich. 48888. (517)831-5203. The deadline for accepting applications is April 1, 1984. An Equal Opportunity Affirmative Action Employer.

NURSE AID- Certified or will train, part time every other weekend. Need quality people for quality care. Fill out application at Provincial House West. EOE.

PART-TIME: WOMEN AND MEN. Work from home on telephone program. Earn up to \$25 to \$100 per week depending on time available. Weekdays. Phone 616-374-7301, 9 till 5.

PROCESS MAIL AT HOME! \$75 per hundred! No experience. Part or full time. Start immediately. Details- Send self addressed stamped envelope to C.R.I. 5495, P.O. Box 3149, Stuart, FL 33495.

PROCESS MAIL AT HOME! \$75 per hundred! No experience. Part or full time. Start immediately. Details- Send self addressed stamped envelope to C.R.I. 5495, P.O. Box 3149, Stuart, FL 33495.

RNs- Would you like to get back into nursing? As a skilled Nursing Home we can help you refresh your skills. Part time available. Wages negotiable. Write: Classified Box 775, 219 S Bridge, Grand Ledge, MI 48837. EOE.

SALESPERSON WANTED  
 We need a motivated individual for our sales department. Send resume to: Grand Ledge Independent, 219 S Bridge, Grand Ledge, MI 48837. Attention: Pete Cantine.

**Help Wanted 501**  
 TAKING APPLICATIONS for part-time help days. Must be an accurate typist with good spelling and grammar skills. Pleasant phone delivery essential. This is a telephone sales position, needs highly motivated selfstarter. Apply in person or send resume to: Classified Department, Community Newspapers, Box 70, 219 S Bridge, Grand Ledge, MI 48837.

WANTED- Live in Security person for night duty and maintenance. Experience preferred. Wages are \$250 by-weekly plus board and room. Also, every other weekend off. Phone 224-4514 between 9am and 4pm.

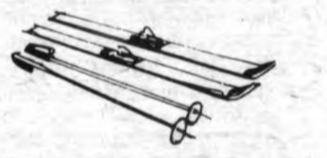
WANTED- Person to care for 3 children 2pm to 10pm, 3 days per week in my country home. Need own transportation. References required. Call 616-527-2907.

WANTED- mature women to care for two children in my Dewitt area home. 3 1/2 days per week, must have own transportation and references. Phone 487-0576.

WE NEED HELP. WOMEN AND MEN. If you get satisfaction from helping people and want to earn a substantial income, you may qualify. You provide the desire to succeed, we provide company training program, stock bonus, early retirement, company paid convention. Call 882-9070.

WORK From home \$60 per 100 inserting envelopes. Information send stamp to K.S. Enterprises P.O. Box 1501-LH, Bloomfield NJ, 07003.

**SECTIONAL GARAGE DOOR CO.**  
 We sell, service, install & repair all makes garage doors & openers  
**CALL STEVE**  
 Portland (517) 855-3864  
 Lansing (517) 484-7277  
**CALL ANYTIME**



When the temperature goes down, sales go up on skies, toboggans, skates, and snowmobiles. Advertise in classified to sell yours.

**NEED CASH?**  
 BORROW  
**\$5,000.00 to \$100,000.00**  
 With A  
**HOMEOWNERS LOAN**  
 (includes LAND CONTRACT EQUITY)  
 For More Details  
 Call 351-2665  
**First National Bank of Michigan**  
 Loan Department, 241 E. Saginaw, Suite #503 • East Lansing, MI 48823

**Pioneer Pole Building**  
  
**Pioneer Pole Buildings Spring Sale — 30'x40'x8' for \$4,990. One entrance and overhead door, 45 lb. load truss, 29 gauge colored steel, boxed eave overhang, 1/2" foam insulation in roof. 10 year guarantee. (800) 292-0679.**  
**24'x40'x8' Pole building for storage, garages and shops. Guaranteed construction. Husky buildings. \$3,775. with doors. (800) 292-0615.**  
**Gambrel roof buildings, strong wood frame with colored steel siding, four sided overhang, one entrance and sliding door. 18'x30'x15 — \$3,790, 24'x36'x17' — \$4,990, 30'x42'x19' — \$6,990. American Barn - (800) 292-0679.**  
 Any questions? Please call (517) 386-9132.  
**Pioneer Pole Buildings**  
 517-386-9132 or  
 Toll Free 1-800-292-0679

<b>Situations Wanted 502</b> HOUSECLEANING- Lansing South and West side. \$4.00 an hour. Phone 393-4524. INTERIOR- EXTERIOR Decorator. Now accepting reservations for summer work. Free Estimates. Call 627-7547, 647-4033.	<b>Child Care 503</b> MATURE INDIVIDUAL to care for two toddlers in my Grand Ledge Home days. Must have own transportation. Send resume, including salary desired, to P.O. Box 96, Grand Ledge, MI 48837.	<b>Business Opportunties 600</b> OWN a beautiful children's shop. Offering the latest in fashions. HEALTH TEX, IZOD, LEVI, LEE, JORDACHE, CHIC, BUSTER BROWN and many more. Furniture and accessories by Gerber and Nod-A-Way. \$14,900 includes beginning inventory, training, fixtures, and grand opening promotions. Prestige Fashions 501-329-8327.	<b>Money to Loan 601</b> IF YOU NEED money for investment purposes, consolidating bills, or pay off a land contract, we can help by refinancing your present home. Low Rates. Call Modern Mortgage Corporation 517-321-4800.	<b>Autos for Sale 900</b> 1972 MERCURY Brougham. Runs good. \$400. Call 646-8379 evenings. 1976 VOLKSWAGEN Rabbit. \$1,100. Good condition, reliable. Phone 647-6389 evenings. DELTA Royale 1979, 2 door, air, cruise, rear window defogger, power seats. 50,000 miles. \$5,200. Phone 647-7424. NOVA 1976, 1 owner, very reliable. \$1,000. Call 647-4345.	<b>Autos for Sale 900</b> FORD Gran Torino Sport 1972. 2 door, 86,000 miles, 351-C, 4V, air conditioning, power steering, power brakes (new), new tires and exhaust, automatic, body very good. \$1500. or best offer. Call 517-566-8941. FOR Sale- 1973 Cutlass Supreme, excellent running condition. \$1000. firm offer. Call before 2pm, 647-4838.
<b>Child Care 503</b> EXPERIENCED mother will give loving care to your children. Prefer pre-schoolers between Portland and Mulliken. 647-6218.	<b>GOLF Club Repair Business.</b> Grips, shafts, refinishing. All equipment needed to start your own shop. \$1800. Phone 1-647-7753, after 5pm.	<b>Insurance 605</b> MATURE DRIVER insurance rates at age 23! Willard Reed Agency, 669-2911 or 641-4491.			

# One Call Gets Them All!

Charlotte Republican Tribune	543-2301	Eaton Rapids New Times	543-2301
Clinton County News	224-2361	Grand Ledge Independent	627-4025
DeWitt Bath Review	224-2361	Portland Review & Observer	647-7508

# SERVICE DIRECTORY

The deadline to get your ad into the Service Directory is Wednesday at 4 p.m.

**Service Directory**

**Accounting Bookkeeping 001**

**Make An Appointment Now for Your Taxes**

**TENNYSON'S ACCOUNTING AND TAX SERVICE**

**627-9205**

Personal and Commercial

**Appliance Service 004**

PEAKE Electric- We service everything we sell- Serviceman with 20 years experience. Portland, 647-6300.

QUALITY Appliance repair service available from Platte's L & D Refrigeration in Westphalia. Call 517-587-6700.

**APPLIANCE REPAIR**

Air Conditioning, Refrigerators, Freezers, Washers, Dryers, Ranges, Microwaves, Etc.

**EXPERT GUARANTEED SERVICE**

**MARCH SPECIAL**

**\$12 SERVICE CALL**

**SCHAFFER APPLIANCE REPAIR**

**882-4198**

**S & J ELECTRONIC APPLIANCE REFRIGERATION SERVICE**

SICK APPLIANCE REMEDY

We repair washers, dryers, air-conditioners, humidifiers, refrigerators, ranges, microwaves, dishwashers, TVs - Work on all brands - Social service work accepted.

**CALL 669-3705**

**Building Contractors 016**

LICENSED Builder- New homes, additions, remodeling, kitchen specialist, painting. 485-0341 and 627-7882, evenings.

**MULLEN CONSTRUCTION**

Homes, additions, garages, remodeling, siding, roofing, concrete, replacement windows. 224-4572.

THADDEUS S. VANCE licensed contractor. New homes, additions, remodeling, custom cabinets. For estimate call 882-8431.

**STEVE WAY BUILDERS**

(517) 321-7124

Free Estimates

General Contractor  
New and Remodel  
Custom Framing  
Licensed - No. 53546

**Carpentry 017**

ADDITIONS Remodeling, roofing, decks, all home maintenance. 337-7807.

**Carpentry 017**

CARPENTERS available. Specializing in remodeling and energy efficient homes. 22 years experience. Free estimates. Call Howard Boyce, 322-0291.

HOME IMPROVEMENTS By Schenk Construction. Additions, remodeling, repairs, roofing. 627-3552.

LICENSED & INSURED BUILDER will give free estimates on additions, remodeling, new construction, cement work, garages, pole buildings, driveways, excavating, decks and roofing. Call 339-2199.

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Steam or Shampoo  
3 Rooms For  
**\$24<sup>95</sup>**

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**BECK FARM MARKET BEGINS CELEBRATION IN SWEET FASHION:** This gigantic cake baked by Beck's Farm Market's own bakery department symbolized the marking of 26 years in business. This scene took place last Wednesday morning before ceremonies involving free cake and ice cream started. Pictured are (l.r.) Ardy Mudget, Marlene Hufnagel and Kay Ritz, department head. Not pictured was Helen Kolakowski, also involved in the cake baking activities. Ingredients in the cake involved 100 pounds of chocolate cake mix; 100 pounds of white cake mix; 128 pounds of water and 200 pounds of frosting. This created 34 sheet cakes which in turned created a 4 foot by 8 foot creation weighing an estimated 400 to 500 pounds. Photo by Harold Schmaltz, CCN.

STATE OF MICHIGAN  
IN THE CIRCUIT COURT  
FOR THE COUNTY OF CLINTON

NOTICE OF SALE OF REAL  
ESTATE ON FORCLOSURE  
File No. 83-3686 CH

BESSIE SHERMAN,  
Plaintiff,

vs.

RICHARD L. DEBARR,  
Defendant.

PUBLIC NOTICE is hereby that pursuant to a Judgment of Foreclosure and Order of Sale entered by the Circuit Court for the County of Clinton, State of Michigan, on the 21st day of February, 1984, in favor of Bessie Sherman against Richard L. DeBarr, the following described premises shall be offered for sale to the highest bidder at public auction to be held by the Sheriff for the County of Clinton or his Deputy at the front entrance of the Courthouse, City of St. Johns, Clinton County, Michigan, on the 7th day of May, 1984, at 11:00 a.m.:

Land in the Township of Victor, County of Clinton and State of Michigan, described as follows: Commencing on the North and South 1/4 line of Section 32, T6N, R1W, in Michigan, at a point 2053 feet South from the North 1/4 post of said Section 32, thence South 150 feet on said North and South 1/4 line of Section 32, thence West 1363.61 feet, thence North 10°38'31" West 162.39 feet, thence North 7° East 87.05 feet along East bank of Looking Glass River, thence East 1125 feet, thence South 96 feet, thence East 258 feet to the point of beginning, containing 7.236 acres of land, subject to 33 feet wide right-of-way of Babcock Road on the East side of said described land, and subject to easements of record. On the Northwest side of this parcel of land, this description is intended to include all of the land to the East bank and water's edge of the Looking Glass River. Parcel No. 5 of Survey: Commencing on the North and South 1/4 line of Section 32, T6N, R1W, in Michigan, at a point 2203 feet South from the North 1/4 post of said Section 32, thence South 429 feet on said North and South 1/4 line to the center of said Section 32, thence West 1283 feet on East and West 1/4 line of Section 32, thence North 10°38'31" West 436.51 feet, thence East 1363.61 feet to point of beginning, containing 13.033 acres of land, subject to 33 feet wide right-of-way of Babcock Road on the East side of said described land, and subject to easements of record.

ANTHONY HUFNAGEL  
Sheriff of Clinton County, MI  
By: S/Victor Lotyca, Deputy Sheriff

Redemption Period: Six Months

Dated: March 19, 1984

PREPARED BY:  
James A. Moore, P17928  
Attorney at Law  
117 E. Walker Street  
P.O. Box 136  
St. Johns, MI 48879

CCN-115  
3-27, 4-3,  
4-10, 4-17,  
4-24, 5-1-84  
467

## Obituaries

Clarence C. Smith, 81, of 1624 W. Main St., Owosso, passed away March 16 at 8:00 a.m. at his home. His death followed an illness of several years.

Funeral services were held at the Carter Funeral Home, Elsie, on Tuesday, March 20 at 1:00 p.m. with the Rev. Dean Smith officiating. Burial was in the Ford Cemetery.

Mr. Smith was born in Hungary on Feb. 3, 1903. He was the son of Mike and Julia Smith. He was married to Anna Karr in Detroit on July 9, 1926.

He was a former employee of Mid-West Abrasive and was retired from the Shiawassee County Road Commission.

He is survived by his wife, Anna; three daughters, Dorothy Meyers of Owosso, Antionette White, Anaheim, Calif., Mrs. Judy Skinner, Houston, Texas; four grandsons, Michael Meyers of Owosso, David Meyers of Owosso, Neil Holton of Onodaga, Scott Holton of Mason; one

great-grandson, Craig Meyers of Owosso; one sister, Mrs. Irene Gettel of Deford.

Two brothers preceeded him in death.

Mr. Dudley McCrumb, 75, of Spring Hills, Florida, passed away March 13 at Brooksville, Florida.

Mr. McCrumb was a former resident of Eagle, Mi.

He was a retired employee of the Oldsmobile Corp. and a member of the Quarter Century Club. He belonged to Local 652 of the U.A.W.

Survivors include his wife, Zola; one son, Gerald; three granddaughters, Brigitte McCrumb of Lansing, Mrs. Patricia Pizarek of Livonia, Mrs. Linda Jameson of Grand Rapids; one great-grandson, Andy Jameson; and two brothers, Clare McCrumb of Eagle, Marvin McCrumb of Daytona Beach, Fla.

Funeral services were held Saturday, March 17, at 1:00 p.m. at the Peters

and Murray Funeral Home, Grand Ledge, with Rev. Ray Dewey of the Four Square Gospel Church officiating. Interment was at the North Eagle Cemetery.

The family suggests those wishing may make contributions to the North Eagle Cemetery Society.

## Health Fair to be held at local school

East Olive Elementary School and Riley Elementary School will be holding a Health Fair on March 27 and March 29 respectively. It promises to be two days filled with excitement and new awareness.

The students will be involved in content sessions, all aimed at learning more about being a healthy person for half a day. During the other half, they will participate in the Jump Rope for Heart Program.

Jumpers will work together in teams of six using one jump rope. Each team member will jump rope until tiring and then pass the rope to the next member of the team. When not jumping, the remaining team members will rest in their assigned team area. Students of all grade levels will be on each team

so that older students can help teach younger students how to jump.

## Retired personnel to meet

The Michigan Association of Retired School Personnel (MARSP) will meet Monday, April 2, at the Clinton County Senior Citizen's Center in St. Johns at 6:00 p.m. for a catered dinner.

Agnes Dabronski, executive director of RCC, will present the program. Jean Mary Bartholomew of the Bement Public Library will also speak.

## Obituary

Ernest E. Root, 92, of 311 S. Ottawa, St. Johns, passed away on March 17 at Sparrow Hospital in Lansing.

He was born on March 18, 1891, in Little Rock, Ark. He resided in St. Johns for the past 47 years.

He was married to Nora V. Boutwell who preceeded him in death.

He was a member of the Clinton County Farm Bureau and a veteran of World War I.

Funeral services were held on Tuesday, March 20, at the Osgood Funeral Home at 1:00 p.m. Burial was in the Mt. Rest Cemetery with the Rev. Thomas Dolph officiating.

He is survived by one daughter, Mrs. Carol Estes, St. Johns; six

grandchildren; and seven great-grandchildren.

## Births

Mr. and Mrs. Neal Hoffman of 512 Higham, Pewamo, announce the birth of their daughter, Megan Marie was born March 12 at Sparrow Hospital in Lansing. The mother is the former Colleen Cotter.

Mr. and Mrs. Frank Keyes of 15783 N. Turner, Lansing, announce the birth of their son, Shane Lee was born March 8 at Sparrow Hospital in Lansing. The mother is the former Julie Coultres.

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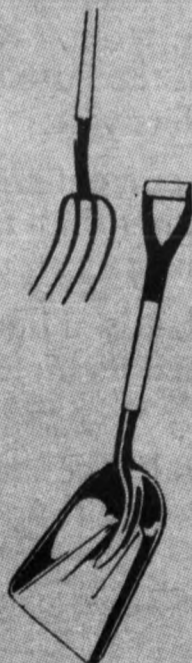
**Manure  
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Special

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SAVE \$20.00



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Gas Grill**

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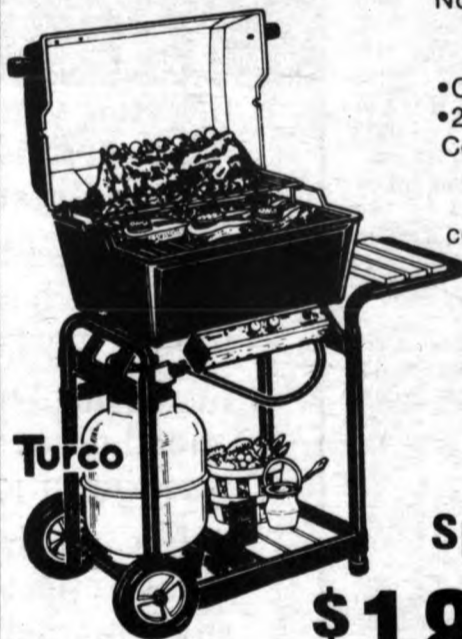
- Turcolite
- Chestnut Brown
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Cooking Surface  
(40,000 BTU)
- 604 sq. ft.  
cooking surface

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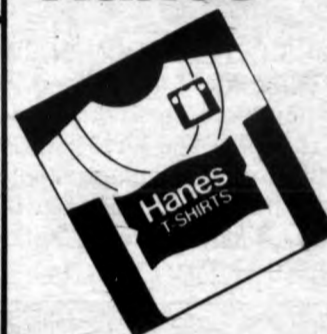
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