

Chair
Tim Machowicz, Citizen Rep.

Vice-Chair
Chuck Nelson, Citizen Rep.

Secretary
Phil Hansas, Drain Commissioner

Clinton County Parks and Greenspace Commission



Members
Dwight Washington, BOC Rep.
Dave Pohl, BOC Rep.
Kevin Holt, CCRC Rep.
Roni Christmas, Plan. Comm. Rep.
James Graham, Pat Jackson,
Natalie Elkins, Citizen Reps.

Staff
Kyle Thornton, Coordinator
Parks and Green Space

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Email: parks@clinton-county.org

AGENDA - Friday, January 8, 2021 AT 8:30 A.M.
PARKS AND GREENSPACE COMMISSION

JOIN VIA TELEPHONIC CONFERENCE: Dial 1.929.205.6099 ~ MEETING ID: 891 5574 1990
OR VIDEO CONFERENCE: <https://us02web.zoom.us/j/89155741990>
PURSUANT TO PA 228 of 2020, DUE TO COVID-19 PANDEMIC

- I. **Call to Order - Declaration of Quorum**
- II. Approval of January 8, 2021 Agenda
- III. Approval of January 8, 2021 Per Diems
- IV. Approval of December 4, 2020 Meeting Minutes

- V. **Public Comments – Non-Agenda Items**

- VI. **Coordinator’s Report – Kyle Thornton**

- VII. **Committee Reports**
 - A. Water Based Recreation – Phil Hansas
 - B. Non-Motorized Facilities – Chuck Nelson/Dave Pohl
 - County-wide NMF Plan / Trails Advisory Council
 - FMCIS Trail
 - C. Universal Access – Dwight Washington
 - D. Finance Committee – Tim Machowicz
 - E. Grassland Committee – Chuck Nelson/Jim Graham
 - F. Southern County Park Search Team
 - a. Request to reapply MNRTF Grant 2021
 - G. Health Committee – Dwight Washington

- VIII. **Old Business**
 - A. Clinton Lakes Improvement Project (LWCF Grant)
 - B. Winter Projects

- IX. **New Business**
 - A. PGSC Board
 - B. Fish Restocking

- X. **Public Comments – Agenda Items**

- XI. **Adjournment – Next Meeting: Friday, February 5, 2021 at 8:30 am**
Zoom Meeting

*** If you wish to provide input or ask questions on any business that will come before the public body at the meeting, please call (989) 224-5128 ***

TO REQUEST ACCOMMODATIONS OR MATERIALS IN AN ALTERNATIVE FORMAT, PLEASE CONTACT ADMINISTRATION AT (989)224-5120 OR TDD USERS WITHIN CLINTON COUNTY MAY DIAL 9-1-1 FOR GENERAL COUNTY SERVICES OR USE MICHIGAN RELAY 1-800-649-3777 OR THE NATIONAL RELAY NUMBER OF 7-1-1 NO LATER THAN 48 HOURS PRIOR TO THE MEETING.