

CLINTON COUNTY BOARD OF COMMISSIONERS

Chairperson
Kam J. Washburn
Vice-Chairperson
Bruce DeLong

Members
David W. Pohl
Kenneth B. Mitchell
Robert Showers
Dwight Washington
Adam C. Stacey

COURTHOUSE
100 E. STATE STREET
ST. JOHNS, MICHIGAN 48879-1571
989-224-5120



Administrator
Craig Longnecker
Clerk of the Board
Debra A. Sutherland

AGENDA

CLINTON COUNTY BOARD OF COMMISSIONERS MEETING
Board of Commissioners Room, Courthouse
100 E. State St., Suite 2200, St. Johns

TUESDAY, OCTOBER 25, 2022

- 9:00 a.m. Call to Order
Moment of Silence
Pledge of Allegiance
Roll Call
Approval of Agenda
Presentation of Minutes
- September 27, 2022
 - October 11, 2022
- 9:03 a.m. Administrator's Report
- 9:06 a.m. Public Comments
- 9:09 a.m. Adoption of Recycling Services Plan – Public Comment
- 9:11 a.m. Resolution Adopting 2023 County Budget
- 9:14 a.m. Resolution Approving Apportionment, Drain and Assessment Reports
- 9:16 a.m. Resolution Proclaiming November as Homeless Awareness Month
- 9:18 a.m. Resolutions Adopting Fees:
- County Clerk
 - Animal Control
 - Sheriff's Office
 - County Equalization
 - Drain Commissioner
 - Planning and Zoning
 - Code Enforcement
 - Soil Erosion & Sedimentation Control
- 9:23 a.m. Resolution Assessing Costs to the Howe Road Drainage District and that the Clinton County Drain Commissioner Apportion the Sum to the Parties that Would Have Benefitted in the Howe Road Drain Drainage District

- 9:25 a.m. Capital Region Airport Authority Update
- 9:32 a.m. Zoning Items:

PC-28-22 SLU Application for Special Land Use Permit submitted by Dale Greenhoe to construct three (3) duplexes on the north side of W. High Street, east of N. Hollister Road in Section 12 of Ovid Township
- 9:35 a.m. PA-116 Farmland Applications
 - 2022-10 - 5380 Herbison LLC, Olive Township – Application for Partial Withdrawal
- 9:37 a.m. CLOSED SESSION:
To consider a confidential written legal opinion as permitted under the Michigan Open Meetings Act, MCL 15.268(h)
- 9:45 a.m. Appeal of Denial of FOIA Request
- 9:47 a.m. CLOSED SESSION:
Clinton County Administrator Position - Review and consider applicants requesting confidentiality as permitted under the Michigan Open Meetings Act MCL 15.268, Sec. 8(f)
- 9:57 a.m. Mid-Michigan District Health Department Update – Liz Braddock written report
- 9:59 a.m. Approval of Commissioners' Expense Accounts
- 10:00 a.m. COMMITTEE MEETING REPORTS:
 - Public Safety Committee – October 20, 2022
 - Ways and Means Committee – October 20, 2022
 - Human Resources Committee – October 20, 2022
- 10:10 a.m. Commissioner's Comments
- Adjournment

All times are tentative. To request accommodations or materials in an alternative format, please contact Administration at 989-224-5120 or TDD users within Clinton County may Dial 9-1-1 for general county services or use Michigan Relay 1-800-649-3777 or the National Relay number of 7-1-1 no later than 48 hours prior to the meeting.

**PUBLIC SAFETY COMMITTEE
THURSDAY, OCTOBER 20, 2022 AT 8:00 A.M.
CLINTON COUNTY COURTHOUSE
BOARD OF COMMISSIONERS ROOM
100 EAST STATE STREET, ST. JOHNS, MI 48879**

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|---|------|--|
| 1 | 8:00 | CALL TO ORDER, ADDITIONS TO THE AGENDA |
| 2 | 8:02 | LIMITED PUBLIC COMMENTS |
| 3 | 8:05 | CHILD CARE FUND OVERVIEW (ADMINISTRATION) |
| 4 | 8:10 | DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD CARE FUND UPDATE (STACY HOUGHTALING) |
| 5 | 8:30 | JUVENILE COURT (JENNIFER RICHARDS AND DAN GIBSON): A) CHILD CARE FUND UPDATE B) GREEN HAVEN UPDATE |
| 6 | 8:50 | COMMISSIONERS' COMMENTS |
| 7 | 8:55 | ANY OTHER BUSINESS |

**WAYS AND MEANS COMMITTEE
THURSDAY, OCTOBER 20, 2022 AT 9:00 A.M.
CLINTON COUNTY COURTHOUSE
BOARD OF COMMISSIONERS ROOM
100 EAST STATE STREET, ST. JOHNS, MI 48879**

| | | |
|----|-------|--|
| 1 | 9:00 | CALL TO ORDER, ADDITIONS TO THE AGENDA |
| 2 | 9:02 | LIMITED PUBLIC COMMENTS |
| 3 | 9:05 | PROSECUTOR – NO ATTACHMENT |
| 4 | 9:20 | CENTRAL DISPATCH (CHRIS COLLOM): A) KITCHEN AND BATHROOM REMODEL B) MICHIGAN PUBLIC SAFETY COMMUNICATIONS SYSTEM – CHANGE ORDER #4 C) PUBLIC SAFETY COMMUNICATIONS SUBSCRIBER LEASE AGREEMENT |
| 5 | 9:35 | FACILITY AND FLEET SERVICES – 2023 VEHICLE PURCHASING (ROB WOOTEN) |
| 6 | 9:50 | RESOLUTION PROCLAIMING NOVEMBER AS HOMELESS AWARENESS MONTH (ADMINISTRATION) |
| 7 | 9:55 | WASTE MANAGEMENT (KATE NEESE): A) RECYCLING SERVICE PLAN B) ANNUAL RECYCLING OPTIONS REPORT |
| 8 | 10:10 | BUDGET RESOLUTION (ADMINISTRATION) |
| 9 | 10:15 | QUARTERLY BUDGET UPDATE (ADMINISTRATION) |
| 10 | 10:20 | CLINTON COUNTY FEE SCHEDULE (ADMINISTRATION) |
| 11 | 10:40 | EQUALIZATION APPORTIONMENT REPORT (ERIC HARGER) |
| 12 | 10:50 | DRAIN COMMISSIONER - HOWE ROAD DRAIN RESOLUTION (PHIL HANSES) |
| 13 | 11:00 | PLANNING UPDATE (DOUG RILEY) |
| 14 | 11:10 | NOVEMBER 2022 COMMITTEE MEETING CALENDAR (ADMINISTRATION) |
| 15 | 11:15 | ACCOUNTS PAYABLE INVOICES PAID TOTALS |
| 16 | 11:20 | COMMISSIONERS' COMMENTS |
| 17 | 11:25 | ADMINISTRATOR'S REPORT |
| 18 | 11:30 | ANY OTHER BUSINESS |

**HUMAN RESOURCES COMMITTEE
THURSDAY, OCTOBER 20, 2022 AT 11:30 A.M.
(OR IMMEDIATELY FOLLOWING THE WAYS AND MEANS COMMITTEE MEETING)
CLINTON COUNTY COURTHOUSE
BOARD OF COMMISSIONERS ROOM
100 EAST STATE STREET, ST. JOHNS, MI 48879**

| | | |
|---|-------|--|
| 1 | 11:30 | CALL TO ORDER, ADDITIONS TO THE AGENDA |
| 2 | 11:32 | LIMITED PUBLIC COMMENTS |
| 3 | 11:35 | MANAGED ASSIGNED COUNSEL VACANCY |
| 4 | 11:45 | COMMITTEE/COMMISSION APPOINTMENTS |
| 5 | 11:50 | COMMISSIONERS' COMMENTS |
| 6 | 11:55 | ANY OTHER BUSINESS |

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DATE 09/27/2022

The Clinton County Board of Commissioners met on Tuesday, September 27, 2022 at 9:00 a.m. with Chairperson Kam Washburn presiding.

MOMENT OF SILENCE AND
PLEDGE OF ALLEGIANCE

Chairperson Washburn called for a moment of silence. The pledge of allegiance was given to the flag of the United States of America.

ROLL CALL

Roll was called with a quorum of the members in attendance:
Kam Washburn, David Pohl, Bruce DeLong, Kenneth B. Mitchell, Robert Showers, Dwight Washington, and Adam Stacey.

COUNTY PERSONNEL

Todd Campbell, Honorable Shannon Schlegel, Sheriff Sean Dush, Doug Riley, Kelly Weber, Nikki Maneval, Stephanie Dush, Mary Jo Wirth, Rachel Devereaux, Mary Kay Goerge, Ashlynn Wojciechowski, Katie Bierstetel, Josie Sillman, Beth Allen, Katrina Harden and Tia Ware

VISITORS

Bob Miller, Brian Harrison

AGENDA

The agenda was presented for review and approval.

BOARD ACTION: Commissioner Mitchell moved, seconded by Commissioner Showers to approve the agenda as printed. Motion carried.

APPROVAL OF MINUTES

The following minutes were presented for review and approval:
• August 30, 2022 Board of Commissioners Meeting

BOARD ACTION: Commissioner Pohl moved, seconded by Commissioner Mitchell to approve the minutes as printed. Motion carried.

APPROVAL OF CLOSED
SESSION MINUTES

The following closed session minutes were presented for review and approval:

- August 30, 2022 Board of Commissioners Meeting - Closed Session

BOARD ACTION: Commissioner Pohl moved, seconded by Commissioner Mitchell to approve the minutes as printed. Motion carried

COMMUNICATIONS

The following communications were received:

1. Letter signed by Kent County Commissioners supporting Michigan No-Fault Insurance Reform Act
2. Jackson County Resolution Rejecting Private Money for Funding Elections

BOARD ACTION: Commissioner Showers moved, seconded by Commissioner Pohl to acknowledge receipt of the communications. Motion carried.

RETIREMENT
RECOGNITION
KELLY WEBER

Chairperson Washburn presented Kelly Weber with a plaque recognizing her service working in the District Court for over 24 years. She has been a model employee and her colleagues wish she could stay forever. She helped keep things light around the office with her humor and funny stories. Her colleagues will always remember the time that she picked up the stapler to answer her ringing telephone! They wish her the very best with her retirement and she will be greatly missed around the office.

29TH CIRCUIT COURT
UPDATE

Chairperson Washburn introduced Hon. Shannon L. Schlegel, Judge of the 29th Judicial Circuit Court. Judge Schlegel provided an update on Journey Court – Adult Drug Court Program:

- The Prosecutor's Office made the decision to withdraw its participation from Journey Court affecting the ability to receive certification from the Supreme Court for a period of time.
- With the assistance of Tia Ware, Program Coordinator, and the Supreme Court liaison, the requirements within the program were redefined which also redefined the grant money that the court was able to receive, and the participation of the Prosecutor's Office is no longer needed to operate as a drug court.
- On September 14, 2022, the Michigan Supreme Court notified the court that the requirements for drug treatment court certification were met. The 29th Circuit Highbred Drug/DWI Court in Clinton County is now officially a certified drug court program in the State of Michigan.
- Previously, referrals for the program were made by the Prosecutor's Office. The referrals can now be made by multiple agencies.
- General probation, jail and prison do not work as treatment for individuals with substance abuse addictions. Drug court is a wraparound program and much different from general probation.
- In the last 18 months, there have been 4 graduates from Journey Court and the first graduate will be celebrating her one-year anniversary in October.
- National recognition was received from the Rural Justice Collaborative Association. We are one of ten treatment courts in the United States to receive this recognition making us a model site for other rural courts. Judge Schlegel passed around the plaque received for the members to view.

Judge Schlegel introduced Tia Ware, Program Coordinator, to provide additional information on the Journey Court program.

- One of the most impressive statistics of Journey Court is the percentage of positive drug tests. Positive drug testing in SCAO Problem Solving Courts overall is just over 10%. Journey Court positive test results are at 3.9%. This is significantly lower than statewide and is believed to be due to the wraparound approach with the involvement of peer recovery coaches, treatment counselors and the sheriff's office, so there is a wide perspective of what barriers participants may be experiencing. Participants must test a minimum of two times per week, sometimes three.
- Another statistic that is climbing is the GED or high school level of education. Coming into the program is just under 50%. After a year, it is at almost 60% as participants are completing their GED's and furthering their education while in the program. This number is expected to rise.
- Currently at 31% successful completion, expecting to jump to 45% after the first of the year. The reason that it is not higher is that new participants have entered the program and have not yet had the ability to graduate.

Discussion among the members, Judge Schlegel and Program Coordinator Ware followed:

- Program costs and cost savings:
 - The program is grant funded and can add cost savings by preventing jail time. Defendants can be screened for Journey Court and may not serve jail or prison time based on successful completion of the program.
 - Fines & Costs are associated with sentencing so it's beneficial to obtain a GED in order to get a job to cover these costs after release.
 - The money used for the participants in this program is grant money.
- Expansion of program:
 - Attorneys for two defendants in Gratiot County have reached out for the program, however, transportation can be a burden.
 - Judge Barkman is diligently working towards beginning a Gratiot County program in 2023.
 - The program has been expanded to include men.
- The ACE (Adverse Childhood Experiences Questionnaire) is used for assessment.
- The use of fentanyl is real and extremely addictive.

Washburn thanked Judge and Ware for the service and program.

ADMINISTRATOR'S REPORT

Todd Campbell, Assistant County Administrator

- The County entered into an agreement with the executive search firm, Walsh Mutual Services, to fill the position of County Administrator. The position has been posted and the deadline is October 21st.
- The new medical examiner agreement has been signed and is now in the hands of Sparrow to sign. This will be effective October 1, 2022.
- The Broadband RFP is ongoing. The bids are due on Friday and will be opened in the afternoon.
- Ryan Pellerito has been hired as interim Managed Assigned Counsel Administrator in Indigent Defense.
- Administration sent a request for proposals for a public relations firm to assist the county with the public safety facility project.
- Arbitration hearing with road patrol took place last week and a decision is expected sometime in December.
- The new road commission facility being constructed was damaged on the south wall. Wall is partially collapsed, and it is being evaluated.

PUBLIC COMMENTS

Chairperson Washburn called for public comments.

- Brian Harrison, Rockford, Michigan, spoke regarding Auto Insurance Reform and the impact to home health care impacting families. As stated previously, it is not the intention to overturn or completely undo what was put forward in 2019. The legislature put a lot of good in place with the reform act. Mr. Harrison stated that one thing that remains a sticking point is the 45% reimbursement reduction makes it impossible to care for families in their home. As a company, would expect to collect around \$30/hour on average to provide care for a patient that was injured in an auto or work accident. Since the reform act, the cap is at \$14 - \$16/hour. The concern continues to remain that families purchasing unlimited auto insurance will not receive care should they need care. There was a recent court case that was at the appellate court and ruled in favor of accident victims that the law should not be applied retroactively. The insurance industry appealed to the Supreme Court and are waiting to hear if the Supreme Court will take the case up. Mr. Harrison is asking the Board to consider something like the letter the Kent County Commissioners signed supporting Michigan No-Fault Insurance Reform Act, or at the very least, reach out to local representatives and other business owners.

ZONING

Doug Riley, Community Development Director, presented the following zoning matters:

PC-24-22 SLU Application for Special Land Use Permit submitted by Cicero, Inc. (Shaun Schneider) on behalf of property owner, Flat Iron Lake Property, LLC (Dave and Jan Motz) to construct a single-family dwelling on a parcel which is zoned MR (Mineral Resource Extraction District) located on the southwest corner of W. French and N. DeWitt Roads, Section 30, Greenbush Township

BOARD ACTION: Commissioner Stacey moved, seconded by Commissioner Pohl to concur with the recommendation of the Planning Commission to approve the Special Land Use Permit submitted by Cicero, Inc. (Shaun Schneider) on behalf of property owner, Flat Iron Lake Property, LLC (Dave and Jan Motz). Voting on the motion by roll call vote, those voting aye were Showers, DeLong, Pohl, Mitchell, Stacey, Washington and Washburn. Seven ayes, zero nays. Motion carried.

PC-25-22 MA (OR 181-22)
CHANGE ZONE MAP
AMENDMENT FROM MR
MINERAL RESOURCE
EXTRACTION DISTRICT TO
RR RURAL RESIDENTIAL
GREENBUSH TOWNSHIP
SECTION 30

PC-25-22 MA (OR 181-22) Application for Zone Map Amendment submitted by Leon and Ann Searles to rezone 1 acre from MR (Mineral Resource Extraction District) to RR (Rural Residential) located on the east side of N. Airport Road and contains a home addressed as 4300 N. Airport Road, Section 30, Greenbush Township

BOARD ACTION: Commissioner Stacey moved, seconded by Commissioner Mitchell to concur with the recommendation of the Planning Commission to approve the Zone Map Amendment submitted by Leon and Ann Searles. Voting on the motion by roll call vote, those voting aye were Mitchell, Pohl, Washington, Showers, DeLong, Stacey and Washburn. Seven ayes, zero nays. Motion carried.

PC-27-22 SLU
SPECIAL LAND USE PERMIT
DOMAINE REALTY LLC ON
BEHALF OF VERIZON
WIRELESS AND BAESE
FAMILY FARMS LLC
DUPLAIN TOWNSHIP
SECTION 7

PC-27-22 SLU Application for Special Land Use Permit submitted by Domaine Realty, LLC (Leland Calloway) on behalf of Verizon Wireless and the underlying property owner, Baese Family Farms, LLC to construct a new 199-foot-tall monopole telecommunications tower on the northeast corner of N. Chandler and Ridge Roads, Section 7, Duplain Township

BOARD ACTION: Commissioner Stacey moved, seconded by Commissioner Pohl to concur with the recommendation of the Planning Commission to approve the Application for Special Land Use Permit submitted by Domaine Realty, LLC (Leland Calloway) on behalf of Verizon Wireless and the underlying property owner Baese Family Farms, LLC. Voting on the motion by roll call vote, those voting aye were Stacey, Washington, Showers, Mitchell, Pohl, DeLong and Washburn. Seven ayes, zero nays. Motion carried.

PA116 FARMLAND
APPLICATION

The following PA116 Farmland Application was submitted for approval:
• 2022-9 Kurt A. Wolf, Ovid Township, Section 9

BOARD ACTION: Commissioner DeLong moved, seconded by Commissioner Mitchell to approve the PA116 Farmland Application submitted by Kurt A. Wolf and direct the Clerk to forward the application to the state for processing. Motion carried.

HEALTH DEPARTMENT
UPDATE

Update on Clinic Events: Our office in St Johns is accepting appointments for those wanting to schedule their Pfizer or Moderna bivalent booster or any COVID-19 vaccine. Clients can call our office to set up appointments. We will monitor the community's access to vaccine and expand service to offer community clinics if there is a need. We expect to begin administering the seasonal flu vaccine this week.

Bathing Beach Monitoring. Beach monitoring has completed for the season. Staff monitored from June 7th to September 6th at four public beaches: Lake Ovid at Sleepy Hollow State Park, Motz Park, Clinton Lakes and Park Lake.

- All beaches monitored remained safe for bathing during the monitoring period. Daily average results remained below the standard for total body contact for recreational waters
- Park Lane had increased bacteria levels on two separate occasions but within levels considered safe for recreational activities

MMDHD is participating in the EPA Septic Smart campaign this month to emphasize the importance of maintaining and properly operating onsite septic waste disposal systems. Our continued partnership with the Clinton Conservation District activities includes quarterly mailers to residents living in the Upper Maple and Looking Glass watersheds. It reminds residents of the importance of maintaining their septic system to ensure safe sources of drinking water, protect the environment and reduce the financial implications of having to replace a system.

RESOLUTION 2022-15
APPOINTING CLINTON
COUNTY MEDICAL
EXAMINER

A resolution to appointing the Clinton County Medical Examiner.

BOARD ACTION: Commissioner Showers moved, seconded by Commissioner Mitchell to adopt the resolution appointing the Clinton County Medical Examiner. Voting on the motion by roll call vote, those voting aye were Pohl, Mitchell, Washington, Showers, DeLong, Stacey and Washburn. Seven ayes, zero nays. Motion carried. (INSERT RESOLUTION)

APPROVAL OF
COMMISSIONERS'
EXPENSE ACCOUNTS

Commissioners' expense accounts were presented for review and approval.

BOARD ACTION: Commissioner Showers moved, seconded by Commissioner Pohl to approve the expense accounts, subject to review by the Chair and Clerk. Motion carried.

COMMITTEE REPORTS

The following are reports of Committee meetings:

**WAYS & MEANS
COMMITTEE MEETING**

Commissioner Stacey, Chairperson of the Ways and Means Committee reported on a meeting held September 15, 2022.

ATTENDANCE AT
COMMITTEE MEETING

Members Present:

Adam Stacey, W&M Committee Chairperson
David Pohl
Dwight Washington
Robert Showers
Bruce DeLong
Ken Mitchell
Kam Washburn, Ex-Officio Member

Staff Present

Craig Longnecker Penny Goerge
Todd Campbell Rob Wooten
Doug Riley

CALL TO ORDER/APPROVAL
OF AGENDA

1. Ways and Means Committee Chairperson Stacey called the meeting to order at 1:00 p.m. Commissioner Pohl moved, seconded by Commissioner Washington, to approve the agenda. Motion carried.

PUBLIC COMMENTS

- 2. Ways and Means Committee Chairperson Stacey requested limited public comments. There were none.

AMERICAN RESCUE PLAN ACT OF 2021 (ARPA) GUIDEHOUSE UPDATE

- 3. Ways and Means Committee Chairperson Stacey introduced County Administrator Longnecker to provide an update regarding the American Rescue Plan Act (ARPA) of 2021.
 - Administrator Longnecker provided an update regarding treasury reporting; the next report is due on October 31, 2022;
 - The members reviewed the ARPA Project Budget; there are no changes;
 - The members reviewed a benchmarking report to see how Clinton County compares with the national average relative to allocation of ARPA funds; Clinton County is outpacing similar municipalities in community centric investment;
 - Administrator Longnecker provided an update to the members regarding the Broadband Project:
 - The County has received a response from seven (7) providers who intend to respond to Clinton County’s Broadband Infrastructure Development RFP;
 - The proposal deadline is September 30th at 1:00 p.m. with the bid opening taking place at 1:15 p.m. in the Board of Commissioners Room; the tentative date for the award is November 30, 2022;
 - Community Outreach - The members received an update regarding township contribution interest; Administration and the County’s Guidehouse consultant are continuing with outreach efforts.

No action required.

APPROVAL OF HIRING CONSULTANT

- 4. Ways and Means Committee Chairperson Stacey introduced discussion regarding search firm proposals received for County Administrator recruitment and selection.
 - The members congratulated Administrator Longnecker for his upcoming retirement that will take place on January 31, 2023;
 - Discussion took place regarding the hiring of an executive search firm to assist in developing a position posting for a new County Administrator; the chosen firm will guide the County through the process;
 - The members reviewed a proposal from Walsh Municipal Services that fits best within the County’s required timeframe.

COMMITTEE RECOMMENDATION: Commissioner Mitchell moved, seconded by Commissioner Washington, to **recommend** accepting a proposal from Walsh Municipal Services for consulting services in an amount not to exceed \$15,000. Motion carried.

BOARD ACTION: Commissioner Stacey moved, seconded by Commissioner Pohl to concur with the committee recommendation. Voting on the motion by roll call vote, those voting aye were Washington, Showers, DeLong, Stacey, Mitchell, Pohl and Washburn. Seven ayes, zero nays. Motion carried.

MSUE AGREEMENT FOR
EXTENSION SERVICES
FY 2023

5. Ways and Means Committee Chairperson Stacey introduced discussion regarding an annual agreement for extension services provided by Michigan State University for FY 2023.
 - The total cost of \$209,841 for this annual agreement has been included in the 2023 MSU Extension budget; this amount is less than last year due to a slight reduction in support staff hours;
 - Discussion followed and Commissioner Showers requested a detailed report that identifies which sectors of the county are receiving services in each of the four MSUE Institutes.

COMMITTEE RECOMMENDATION: Commissioner Pohl moved, seconded by Commissioner Washington, to **recommend** approving the 2023 Agreement for Extension Services provided by Michigan State University. Motion carried.

BOARD ACTION: Commissioner Stacey moved, seconded by Commissioner to concur with the committee recommendation. Motion carried.

VETERAN AFFAIRS
CONTRACT

6. Ways and Means Committee Chairperson Stacey introduced discussion regarding the Ingham County Veterans Affairs Contract for 2022.
 - The terms outlined in the contract have been updated to provide a more inclusive list of services, including a full time Benefits support Specialist to aid the veterans and dependents of Clinton County;
 - The annual amount of this year's contract is \$27,738.34, established via a formula using services provided;
 - Administrator Longnecker notified the Members that the County's new Veteran Services Director, Amy Pocan will be invited to attend a Ways and Means Committee meeting in early 2023 to provide an update to the Board.

COMMITTEE RECOMMENDATION: Commissioner Mitchell moved, seconded by Commissioner Showers, to **recommend** authorizing the appropriate signatures on the 2022 Veterans Affairs Contract with Ingham County. Motion carried.

BOARD ACTION: Commissioner Stacey moved, seconded by Commissioner Pohl to concur with the committee recommendation. Motion carried.

PLANNING UPDATE

7. Ways and Means Committee Chairperson Stacey introduced Doug Riley, Community Development Director, to provide a planning update.
 - PC-24-22 SLU – Application for a Special Land Use Permit; Planning Commission recommends approval;
 - PC-25-22 MA (OR 181-22) – Application for Site Plan Approval; Planning Commission recommends approval;
 - PC-27-22 SLU – Application for a Special Land Use Permit; Planning Commission recommends approval;
 - Director Riley briefed the members regarding upcoming zoning matters; and discussion took place regarding solar farms.

No action required.

FACILITY AND FLEET
SERVICES
COURTHOUSE
HEATING/COOLING SYSTEM
PUMP REPLACEMENT

8. Ways and Means Committee Chairperson Stacey introduced Rob Wooten, Facilities and Project Management Director, to discuss a capital improvement request.
 - In January, the Ways and Means Committee previously approved up to \$85,000 of 2022 CIP funds for a Courthouse heating and cooling system pump replacement, as outlined and approved in the capital improvements section of the 2022 budget;
 - The Board is now being asked to approve up to \$100,000 of 2022 CIP funds due to a cost increase;
 - The pumps are 22 years old and have reached the end of their useful life; they are critical to the operation of the Courthouse HVAC systems.

COMMITTEE RECOMMENDATION: Commissioner Showers moved, seconded by Commissioner Pohl, to **recommend** authorizing the Courthouse heating/cooling system pump replacement project for an amount up to \$100,000, as outlined in the capital improvements section of the 2022 Budget. Motion carried.

BOARD ACTION: Commissioner Stacey moved, seconded by Commissioner Mitchell to concur with the committee recommendation. Motion carried.

2023 RECOMMENDED
BUDGET DISCUSSION

9. Ways and Means Committee Chairperson Stacey introduced Craig Longnecker, County Administrator and Todd Campbell, Deputy Administrator to present the 2023 recommended budget.
 - A financial review was presented to the Board of Commissioners:
 - The members discussed taxable value projections for Clinton County; after growing at an annual rate of 6% for 2022 and 2023, taxable value is projected to grow 5% in 2024 and 4% in 2025, slowly returning to an annual pre-covid average of 3% per year in 2026;
 - Administrator Longnecker discussed other post-employment benefits (OPEB); the County's most recent actuarial as of December 31, 2019, shows the County's funding level at 127%; even though no annual contribution is currently required, a 1% annual charge to payroll is recommended;
 - Discussion followed regarding pension; overall the County has 65% of employees enrolled in the defined contribution (DC) program, with 35% employees who remain in the defined benefit (DB) program; the current funding level for the DB program as of December 31, 2021 is 107%; annual contributions of \$2.4 million are recommended from 2022-2026 to maintain projected funding in the target range of 90%-110%; this will draw down the General Fund (GF) assigned pension reserve balance;
 - Administrator Longnecker discussed the public improvement fund; equipment replacement totals \$8.3 million, leaving \$12.4 million for major improvement projects; potential upcoming projects include public safety facility and maintenance expansion;
 - In summary, much uncertainty remains due to the current economic environment; revenue growth is limited given the nature of local government financing in the State of Michigan; meeting pension obligations and capital improvement needs will continue to be challenging; and availability of funding for new programming opportunities will be limited.

- Administrator Longnecker presented details regarding the 2022 recommended budget which is available for viewing in its entirety on the Clinton County website;
 - The members discussed the economic development portion of the recommended budget and questions were raised regarding the Clinton Career Network program administered by Clinton County RESA; Commissioner Mitchell believes there are enough funds available at CCRESA to continue this program on their own; Commissioner Pohl spoke in favor of continuing a \$10,000 contribution toward the program as recommended in the budget.

COMMITTEE RECOMMENDATION: Commissioner Mitchell moved, seconded by Commissioner Showers, to **recommend** reducing funding for the Clinton Career Network project to zero. Motion carried. Commissioner Pohl voted no.

BOARD ACTION: Commissioner Stacey moved, seconded by Commissioner Mitchell to concur with the committee recommendation. Motion carried. Commissioner Pohl voted no.

- Deputy Campbell presented details regarding the proposed Major Capital Improvements section of the recommended budget, which are available for viewing on the Clinton County website;
- The public hearing will take place on Tuesday, October 11th at 6:00 p.m. and the final budget will be adopted at the October 25th Board of Commissioners meeting.

No action required.

OCTOBER MEETING AND
EVENTS CALENDAR

10. Ways and Means Committee Chairperson Stacey introduced discussion regarding the October 2022 Open Meetings and Events Calendar.

COMMITTEE RECOMMENDATION: Commissioner DeLong moved, seconded by Commissioner Mitchell, to **recommend** approval of the October 2022 Open Meetings and Events Calendar as presented. Motion carried.

BOARD ACTION: Commissioner Stacey moved, seconded by Commissioner Pohl to concur with the committee recommendation. Motion carried.

ACCOUNTS PAYABLE
INVOICES PAID

11. Ways and Means Committee Chairperson Stacey introduced discussion regarding the Accounts Payable Invoices Paid.

COMMITTEE ACTION: Commissioner DeLong moved, seconded by Commissioner Mitchell, to approve the invoices paid from August 6 through September 1, 2022, in the amount of \$1,067,355.02. Motion carried.

COMMISSIONERS'
COMMENTS

12. Ways and Means Committee Chairperson Stacey requested Commissioners comments. There were none.

ADMINISTRATOR'S REPORT

13. Ways and Means Committee Chairperson Stacey requested the administrator's report from Administrator Longnecker.
- Administrator Longnecker notified the members that the Capital City Labor Program, Inc. (CCLP) Arbitration Hearing will take place next Wednesday, September 21, 2022;
 - Administrator Longnecker provided an update regarding the Pratt Road Park Acquisition project.

ADJOURNMENT OF
COMMITTEE MEETING

14. Ways and Means Committee Chairperson Stacey adjourned the meeting at 4:05 p.m.

**HUMAN RESOURCES
COMMITTEE MEETING**

Commissioner Pohl, Chairperson of the Human Resources Committee reported on a meeting held September 15, 2022.

ATTENDANCE AT
COMMITTEE MEETING

Members Present:

David Pohl, HR Committee Chairperson
Dwight Washington
Bruce DeLong
Ken Mitchell
Adam Stacey
Robert Showers
Kam Washburn, Ex-Officio Member

Staff Present

Craig Longnecker
Todd Campbell
Penny Goerge

CALL TO ORDER/APPROVAL
OF AGENDA

1. Human Resources Committee Chairperson Pohl called the meeting to order at 4:05 p.m. Commissioner Mitchell moved, seconded by Commissioner Showers, to approve the agenda. Motion carried.

PUBLIC COMMENTS

2. Human Resources Committee Chairperson Pohl requested limited public comments. There were none.

COMMITTEE/COMMISSION
APPOINTMENTS

3. Human Resources Committee Chairperson Pohl introduced discussion regarding appointments to various committees and commissions.

APPOINTMENT OF
WILLIS HEISEY TO
SOLID WASTE COUNCIL

COMMITTEE RECOMMENDATION: Commissioner Showers moved, seconded by Commissioner Mitchell, to **recommend** appointing Willis Heisey as the Planning Representative on the Solid Waste Council for the remainder of a three (3) year term expiring September 8, 2024. Motion carried.

BOARD ACTION: Commissioner Pohl moved, seconded by Commissioner Stacey to concur with the committee recommendation to appoint Willis Heisey as the Planning Representative on the Solid Waste Council. Chairperson Washburn called for further nominations. None were offered. Motion carried.

APPOINTMENT OF
JAN MOTZ TO
PARKS AND GREENSPACE
COMMISSION

COMMITTEE RECOMMENDATION: Commissioner Washington moved, seconded by Commissioner Showers, to **recommend** appointing Jan Motz as the Planning Representative on the Parks and Greenspace Commission (no term expiration). Motion carried.

BOARD ACTION: Commissioner Pohl moved, seconded by Commissioner Washington to concur with the committee recommendation to appoint Jan Motz as the Planning Representative on the Parks and Greenspace Commission. Chairperson Washburn called for further nominations. None were offered. Motion carried.

APPOINTMENT OF
JASON ALMERIGI TO
BROADBAND TASKFORCE

COMMITTEE RECOMMENDATION: Commissioner DeLong moved, seconded by Commissioner Washington, to **recommend** appointing Jason Almerigi as a Local Government Representative (Bath Township) on the Broadband Taskforce. Motion carried.

BOARD ACTION: Commissioner Pohl moved, seconded by Commissioner Washington to concur with the committee recommendation to appoint Jason Almerigi as a Local Government Representative (Bath Township) on the Broadband Taskforce. Chairperson Washburn called for further nominations. None were offered. Motion carried.

APPOINTMENT OF
MICHAEL A. MARKEY, M.D.
AS CLINTON COUNTY
MEDICAL EXAMINER

COMMITTEE RECOMMENDATION: Commissioner Mitchell moved, seconded by Commissioner DeLong, to **recommend** appointing Michael A. Markey, M.D. as the Clinton County Medical Examiner for a four (4) year term beginning October 1, 2022, and expiring September 30, 2026. Motion carried. (see resolution on Page 5 for Board Action appointment)

APPOINTMENT OF
DAVID S. MOONS, M.D.
AS CLINTON COUNTY
DEPUTY MEDICAL
EXAMINER

COMMITTEE RECOMMENDATION: Commissioner Mitchell moved, seconded by Commissioner DeLong, to **recommend** appointing David S. Moons, M.D. as a Clinton County Deputy Medical Examiner for a four (4) year term beginning October 1, 2022, and expiring September 30, 2026. Motion carried. (see resolution on Page 5 for Board Action appointment)

APPOINTMENT OF
CHRISTOPHER A. HAUCH,
M.D.
AS CLINTON COUNTY
DEPUTY MEDICAL
EXAMINER

COMMITTEE RECOMMENDATION: Commissioner Mitchell moved, seconded by Commissioner DeLong, to **recommend** appointing Christopher A. Hauch, M.D. as a Clinton County Deputy Medical Examiner for a four (4) year term beginning October 1, 2022, and expiring September 30, 2026. Motion carried. (see resolution on Page 5 for Board Action appointment)

COMMISSIONERS'
COMMENTS

4. Human Resources Committee Chairperson Pohl requested Commissioners' comments.
 - Commissioner Washburn briefly discussed economic development and provided a LEAP update;
 - Commissioner DeLong provided an update on behalf of the City of St. Johns;
 - Discussion took place regarding regional transportation;
 - Commissioner Showers provided an update on behalf of the Capitol Council of Governments (CAPCOG);
 - Commissioner Washington provided an update regarding Tri-County Office on Aging;
 - Commissioner Mitchell discussed the status of the Clinton Task Force on Employment (CTFE) funds;
 - Commissioner Stacey provided an update on behalf of Tri-County Regional Planning Commission;
 - Commissioner Pohl updated the members regarding the new Clinton County Road Commission facility.

ADJOURNMENT OF
COMMITTEE MEETING

5. Human Resources Committee Chairperson Pohl adjourned the meeting at 4:24 p.m.

**END OF COMMITTEE
REPORTS**

COMMISSIONERS'
COMMENTS

Chairperson Washburn called for Commissioners' comments. There were none.

ADJOURNMENT

BOARD ACTION: With no further business to come before the Board, Commissioner DeLong moved, seconded by Commissioner Pohl to adjourn the meeting at 10:02 a.m.

Debra A. Sutherland

Debra A. Sutherland, Clerk of the Board

NOTE: These minutes are subject to approval on October 25, 2022.

CLINTON COUNTY BOARD OF COMMISSIONERS

COURTHOUSE
100 E. STATE STREET
ST. JOHNS, MICHIGAN 48879-1571
989-224-5120



Chairperson
Kam J. Washburn

Vice-Chairperson
Bruce DeLong

Members
David W. Pohl
Kenneth B. Mitchell
Robert Showers
Dwight Washington
Adam C. Stacey

Administrator
Craig Longnecker
Clerk of the Board
Debra A. Sutherland

DATE 10/11/2022

The Clinton County Board of Commissioners met on Tuesday, October 11, 2022 at 6:00 p.m. with Chairperson Kam Washburn presiding.

MOMENT OF SILENCE AND
PLEDGE OF ALLEGIANCE

Chairperson Washburn called for a moment of silence. The pledge of allegiance was given to the flag of the United States of America.

ROLL CALL

Roll was called with a quorum of the members in attendance:
Kam Washburn, David Pohl, Bruce DeLong, Kenneth B. Mitchell, Robert Showers, Dwight Washington and Adam Stacey.

COUNTY PERSONNEL

Craig Longnecker, Todd Campbell and Stephanie Dush

VISITORS

None

AGENDA

The agenda was presented for review and approval.

BOARD ACTION: Commissioner Mitchell moved, seconded by Commissioner Washington to approve the agenda as printed. Motion carried.

PUBLIC HEARING
PROPOSED 2023 COUNTY
BUDGET AND MILLAGE

Chairperson Washburn called for a motion to open the public hearing as required by the Uniform Budgeting and Accounting Act on the proposed 2023 County Budget and Millage, which is scheduled for adoption at the October 25, 2022 Board Meeting.

BOARD ACTION: Commissioner Showers moved, supported by Commissioner Pohl to open the public hearing. Motion carried unanimously.

Administrator Craig Longnecker stated that the purpose of the hearing is to receive public comments on the proposed 2023 budget. The publication requirements have been met for the budget hearing.

Deputy Administrator Todd Campbell presented the proposed 2023 County Budget:

- The County is in sound financial condition.
- Each fund is balanced.
- The 2023 maximum allowable millage rate is 5.8 and is the rate proposed to be levied to support the proposed budget. However, Headlee rollback provisions may require a slight reduction to the recommended rate.
- Taxable Value is projected to increase at an average rate of 4.5% per year from 2023-2026.
- The General Fund Budget increased \$2.6 million and now totals \$26.3 million.

Total County Taxable Value - \$3.62 Billion:

- 70% Residential
- 13% Commercial
- 9% Agricultural
- 6% Personal
- 2% Other

Financial Forecast:

- As part of the budget report, Deputy Administrator, Todd Campbell provided the members with the financial forecast for the years, 2023, 2024, 2025 and 2026 depicting the General Fund Revenues, General Fund Expenditures and Net Projections for each of these years. 2026 is showing a deficit.

- **Revenue Summary \$23.6 Million:**

- 74% Property Taxes
- 7% is derived from charges for services, which mainly consists of District Court, Jail and Register of Deeds revenue
- 2% Other Financing
- 11% Federal & State
- 5% Other Revenue sources
- 1% Interest & Rents
- 1% Licenses & Permits
- 0% Fines & Forfeits
- 0% Local Unit

- **Expenditure Summary \$23.6 Million:**

- 46% General Government
- 34% Public Safety
- 7% Health & Welfare
- 7% Other
- 3% Community & Economic Development
- 1% Recreation & Culture
- 2% Public Works

- **Staffing Levels**

- General fund staffing levels are at 156 FTE's for 2023, which is up from 153 in 2022
- Notable change in the Sheriff's Office

Public Safety Projects for 2022 - \$79,500,000:

- Public Safety Facility Renovation/New - \$72,000,000
- Maintenance Expansion - \$7,500,000

Initiatives designed to address ongoing financial challenges:

- Manage legacy costs (pension/OPEB)
- Manage personnel costs
- Gain efficiencies through technology
- Cooperative efforts (shared services)

Defined Benefit Pension Funding:

- A reasonable target for pension funding is 90%-110%
- The current funding level as of 12/31/2021 is 107%.
- The investment rate assumption is now 7.00%
- Annual contributions of \$2.4 million are recommended for 2022-2026

OPEB Funding:

- A reasonable target for OPEB funding is 100%-120%.
- The current funding level as of 12/31/2019 is 127%, which was the date of the last full actuarial analysis
- Even though no annual contribution is currently required, a 1% annual charge to payroll is recommended.
- The retiree health care trust fund continues to be stable.

Health Care Renewal Costs:

- Increases were under 5% from 2015 thru 2019
- In 2020 the increase was 9%
- In 2021 the costs decreased to 2.1%
- In 2022 the costs increased to 3.00%

Technology Initiatives:

- Ongoing Cybersecurity Initiatives
- Reports Management Software/Jail Management Software/Mobile Units
- Computer Aided Dispatch
- Police In-Car Video
- Courtroom Video Improvements
- Contract Imaging
- Sheriff Body Cameras
- Digital Evidence
- Board Room Audio/Visual Improvements

Cooperative Efforts:

The county continues to work on numerous cooperative efforts between surrounding counties, local units of government, various agencies and boards.

- General Government:
 - 29th Circuit Journey Court (Clinton, Gratiot)
 - Clinton County/MSU Extension
 - Clinton/Gratiot 29th Judicial Circuit Court
 - Clinton/St. Johns Facility Agreement
 - Mid-Michigan Regional Sobriety Court (Clinton, Gratiot, Montcalm)
 - Regional Mental Health Court (Clinton, Gratiot, Montcalm, Ionia)
- Health and Welfare:
 - Clinton/Eaton Department of Health and Human Services
 - Community Mental Health CEI (Clinton, Eaton, Ingham)
 - Ingham/Clinton Veterans Affairs
 - Mid-Michigan District Health Department (Clinton, Gratiot, Montcalm)
 - Tri-County Office on Aging (Clinton, Eaton, Ingham)
- Public Safety:
 - Clinton County 911
 - Local Law Enforcement Records Management (St. Johns, DeWitt Township, Bath Township)
 - Michigan Indigent Defense Commission (State of Michigan and Gratiot County)
 - Tri-County Metro Narcotic Squad (Clinton, Eaton, Ingham)
 - Michigan Public Safety Communications System

- Community and Economic Development
 - Capital Area Michigan Works
 - Capital Region Airport Authority (Clinton, Eaton, Ingham & City of Lansing)
 - Capitol Council of Governments (CAPCOG) (Clinton, Eaton, Ingham)
 - Lansing Economic Area Partnership
 - Lansing Regional Chamber of Commerce
 - MiCareerQuest
 - Michigan State University
 - Tri-County Brownfield Grant (Clinton, Eaton, Ingham)
 - Tri-County Regional Planning Commission (Clinton, Eaton, Ingham)

Budget Adoption:

The 2023 budget is scheduled for adoption at the Board meeting set for Tuesday, October 25, 2022 at 9:00 a.m.

Summary:

The County remains in sound financial condition.

Commissioners' comments/questions on 2023 proposed Budget:

Chairperson Washburn called for Commissioner comments and/or questions regarding the budget.

- Commissioner Stacey questioned the 9% increase in health care in 2020 as compared to other years. Deputy Administrator Campbell explained that the increase was based on County experience in 2020. There was an increase in medical and prescription utilization. The initial increase was more than 9%, however the Health Alliance was able to bring the costs down by increasing the deductibles with HRA covering those costs. Administrator Longnecker noted that the increase in 2020 was not the outlier but that the costs have been kept so low other years. Chairperson Washburn confirmed the prescription drug portion is included in the 3%. Administrator Longnecker stated that he is anticipating that self-insuring may be in the future.
- Commissioner Showers asked if the technology improvements would include large monitors for the board room that would allow participants to join meetings by Zoom or other forms of virtual meeting attendance. Administrator Longnecker stated that the exact detail of the technology is yet to be determined. Discussion followed regarding the future of remote meetings and modifying the open meetings act.

Administrator's Comments:

Administrator Longnecker noted that the budget process has worked well over the years and re-emphasized that the process has worked because of the cooperation of everyone involved. The people working in Clinton County have a strong work ethic and have the best interest of the county in the long run.

Chairperson Washburn inquired of the technology budget and whether it's built into the separate budget for each office or in general technology. Administrator Longnecker informed the members that when the software is specific an office, then it comes from the budget from that office.

Public comments/questions on 2023 proposed Budget:

Chairperson Washburn called for public comments and/or questions regarding the proposed 2023 budget. There were none.

BOARD ACTION: Commissioner Showers moved, supported by Commissioner Pohl to close the public hearing. Motion carried unanimously.

APPORTIONMENT REPORT
STATUS

County Clerk, Deb Sutherland provided an update on the status of the Apportionment Report (L-4402) prepared by Equalization, which will be presented to the Board at an upcoming Ways and Means Committee meeting. The final report will be officially approved at the October 25th Board meeting. This report was previously adopted at the November Board meeting, however, after some research by Equalization Director Harger, it must be presented by October 31st per the statute.

TOWNSHIP STATEMENTS
OF MONIES TO BE RAISED
BY TAX STATUS

County Clerk, Deb Sutherland provided an update on the status of the Statement of Monies to be Raised by Tax submitted by the general law township clerks. Local clerks are responsible for submitting their Statements on or before September 30th each year as required by MCL 211.36. Any Special Assessment reported by the Clerks will be included in a final report to be adopted on at the October 25th Board meeting.

DRAIN ASSESSMENT
REPORT STATUS

County Clerk, Deb Sutherland reported that the 2022 Drain Assessment report is in the process of being compiled. The report will be formally adopted at the October 25th Board meeting, along with the Special Assessment and Apportionment Reports.

ADMINISTRATOR'S REPORT

Craig Longnecker, County Administrator

- The process of reviewing the seven RFP received for the broadband project has begun. Plante Moran will develop a matrix to score the proposals. The Broadband Taskforce will be meeting for the first time this month and will be following the Open Meetings Act. Minutes will be taken, and it is anticipated that a chair & vice-chair will be elected.
- The Pratt Road acquisition is continuing. The sellers currently have the buy/sell agreement for review and signatures.

PUBLIC COMMENTS

Chairperson Washburn called for public comments. There were none.

COMMISSIONERS'
COMMENTS

Chairperson Washburn called for Commissioners' comments. There were none.

ADJOURNMENT

BOARD ACTION: With no further business to come before the Board, Commissioner Pohl moved, seconded by Commissioner Mitchell to adjourn the meeting at 6:33 p.m.



Debra A. Sutherland, Clerk of the Board

NOTE: These minutes are subject to approval on October 25, 2022.

CLINTON COUNTY BOARD OF COMMISSIONERS

Chairperson

Kam J. Washburn

Vice-Chairperson

Bruce DeLong

Members

David W. Pohl

Kenneth B. Mitchell

Robert Showers

Dwight Washington

Adam C. Stacey

COURTHOUSE
100 E. STATE STREET
ST. JOHNS, MICHIGAN 48879-1571
989-224-5120



Administrator
Craig Longnecker
Clerk of the Board
Debra A. Sutherland

RESOLUTION 2022 - APPROVING APPORTIONMENT, DRAIN AND SPECIAL ASSESSMENT REPORTS AND AUTHORIZING LOCAL UNITS TO SPREAD MILLAGES AND ASSESSMENTS CONTAINED IN THE REPORTS

WHEREAS, the 2022 total taxable value of real and personal property, subject to taxation in Clinton County is \$3,340,916,512.00; and

We, the Clinton County Board of Commissioners direct each unit to spread the allocated millage of 5.7189 mills for Clinton County, as well as the E-911 Millage rate of .8384; and

All mills voted and allocated in various townships, villages and cities for general fund and debt services; and

All mills voted and allocated to various school districts in their respective township or city for operation, state education tax, debt service, special education and vocational education; and

All community colleges; and

All drain taxes authorized, assessed and certified by the Drain Commissioner for various drains; and

All rejected taxes; and

All special assessment districts, lighting and other; and

All delinquent sanitary district assessments.

NOW THEREFORE BE IT RESOLVED that the Clerk of the Board of Commissioners is hereby directed to send copies of this Resolution with attached Apportionment, Drain and Special Assessment Reports to each Township Supervisor and the County Treasurer, further that this Resolution and attachments shall serve as the Certificate required pursuant to MCL 211.38.

STATE OF MICHIGAN
COUNTY OF CLINTON

I, DEBRA A. SUTHERLAND, Clerk of the County of Clinton do hereby certify that the foregoing resolution was duly adopted by the Clinton County Board of Commissioners at a regular meeting held October 25, 2022 as on file in the records of this office.

Debra A. Sutherland, County Clerk

| Total County | | | | | | | | | | |
|-----------------|-------------------|----------------------|-----------------------------|----------------------|--------------------------------------|----------------------------|----------------------------------|-----------------------------------|-----------|--------------|
| (A) County Name | (B) Taxable Value | (C) County Allocated | (D) Est. County Tax Dollars | (E) Extra Voted Rate | (F) Est. County EV Oper. Tax Dollars | (G) Total County Debt Rate | (H) Est. County Debt Tax Dollars | (I) Total Est. County Tax Dollars | (J) Total | (BB) RenZone |
| Clinton | 3,340,916,512.00 | 5.7189 | 19,106,367.43 | 0.8384 | 2,801,024.39 | 0.0000 | 0.00 | 21,907,391.82 | | 8,064,184.00 |
| STATE ED. TAX | 3,307,645,582.00 | 6.0000 | 19,845,873.49 | 0.0000 | 0.00 | 0.0000 | 0.00 | 0.00 | | 0.00 |

| Total Other | | | | | | | | | | |
|---------------------|-------------------|------------------------------------|------------------------------------|--|--|---------------------|---------------------------------|----------------------------------|-----------|--------------|
| (J) Local Unit Name | (K) Taxable Value | (L) Total Allocated / Charter Rate | (M) Est. Local Charter Tax Dollars | (N) Voted / General Law Operating Rate | (O) Est. Local EV / GL Oper. Tax Dollars | (P) Total Debt Rate | (Q) Est. Local Debt Tax Dollars | (R) Total Est. Local Tax Dollars | (S) Total | (KK) RenZone |
| Bath | 502,180,300.00 | 3.5716 | 1,793,587.16 | 3.6766 | 1,846,316.09 | 0.0000 | 0.00 | 3,639,903.25 | | 0.00 |
| Bengal | 56,887,664.00 | 0.9877 | 56,187.95 | 4.4572 | 253,559.70 | 0.0000 | 0.00 | 309,747.65 | | 0.00 |
| Bingham | 149,150,802.00 | 0.9968 | 148,673.52 | 1.9968 | 297,824.32 | 0.0000 | 0.00 | 446,497.84 | | 0.00 |
| Dallas | 98,731,808.00 | 0.9869 | 97,438.42 | 1.2292 | 121,361.14 | 0.0000 | 0.00 | 218,799.56 | | 0.00 |
| Dewitt | 602,783,937.00 | 3.9736 | 2,395,222.25 | 2.4658 | 1,486,344.63 | 0.0000 | 0.00 | 3,881,566.88 | | 0.00 |
| Duplain | 75,474,921.00 | 0.9763 | 73,686.17 | 2.6957 | 203,457.74 | 0.0000 | 0.00 | 277,143.91 | | 0.00 |
| Eagle | 123,233,866.00 | 0.9841 | 121,274.45 | 0.0000 | 0.00 | 0.0000 | 0.00 | 121,274.45 | | 0.00 |
| Essex | 70,829,760.00 | 0.9633 | 68,230.31 | 0.5000 | 35,414.88 | 0.0000 | 0.00 | 103,645.19 | | 0.00 |
| Greenbush | 94,141,627.00 | 0.9811 | 92,362.35 | 0.9882 | 93,030.76 | 0.0000 | 0.00 | 185,393.11 | | 0.00 |
| Lebanon | 40,941,143.00 | 0.9916 | 40,597.24 | 2.0000 | 81,882.29 | 0.0000 | 0.00 | 122,479.53 | | 0.00 |
| Olive | 111,688,016.00 | 0.9851 | 110,023.86 | 0.0000 | 0.00 | 0.0000 | 0.00 | 110,023.86 | | 0.00 |
| Ovid | 84,869,780.00 | 0.9994 | 84,818.86 | 2.2486 | 190,838.19 | 0.0000 | 0.00 | 275,657.05 | | 0.00 |
| Riley | 88,996,363.00 | 0.9670 | 86,059.48 | 0.9860 | 87,750.41 | 0.0000 | 0.00 | 173,809.89 | | 0.00 |
| Victor | 157,188,775.00 | 0.9761 | 153,431.96 | 2.9733 | 467,369.38 | 0.0000 | 0.00 | 620,801.34 | | 0.00 |
| Watertown | 353,320,822.00 | 4.3814 | 1,548,039.85 | 1.5000 | 529,981.23 | 0.0000 | 0.00 | 2,078,021.08 | | 0.00 |
| Westphalia | 99,735,275.00 | 0.9742 | 97,162.10 | 1.9793 | 197,406.03 | 0.0000 | 0.00 | 294,568.13 | | 0.00 |
| Dewitt | 195,774,700.00 | 13.0000 | 2,545,071.10 | 0.0000 | 0.00 | 0.0000 | 0.00 | 2,545,071.10 | | 0.00 |
| Lansing | 9,443,867.00 | 19.4400 | 183,588.77 | 0.2600 | 2,455.41 | 0.0000 | 0.00 | 186,044.18 | | 0.00 |
| St Johns | 253,992,238.00 | 9.8103 | 2,491,740.05 | 3.7086 | 941,955.61 | 0.0000 | 0.00 | 3,433,695.66 | | 339,700.00 |
| East Lansing | 144,559,050.00 | 12.5362 | 1,812,221.16 | 3.8190 | 552,071.01 | 0.0000 | 0.00 | 2,364,292.17 | | 0.00 |
| Grand Ledge | 41,860.00 | 11.2506 | 470.95 | 0.0000 | 0.00 | 0.0000 | 0.00 | 470.95 | | 0.00 |
| Ovid | 26,949,938.00 | 14.6126 | 393,808.66 | 2.2167 | 59,739.93 | 0.0000 | 0.00 | 453,548.59 | | 7,724,484.00 |
| EAGLE | 2,831,568.00 | 5.3060 | 15,024.30 | 0.0000 | 0.00 | 0.0000 | 0.00 | 15,024.30 | | 0.00 |
| ELSIE | 18,112,199.00 | 11.0167 | 199,536.66 | 2.6436 | 47,881.41 | 0.0000 | 0.00 | 247,418.07 | | 0.00 |
| FOWLER | 43,116,995.00 | 8.0000 | 344,935.96 | 0.0000 | 0.00 | 0.0000 | 0.00 | 344,935.96 | | 0.00 |
| HUBBARDSTON | 1,125,013.00 | 9.0000 | 10,125.12 | 0.0000 | 0.00 | 0.0000 | 0.00 | 10,125.12 | | 0.00 |
| MAPLE RAPIDS | 10,547,224.00 | 12.4436 | 131,245.44 | 0.7771 | 8,196.25 | 0.0000 | 0.00 | 139,441.69 | | 0.00 |
| WESTPHALIA | 33,418,352.00 | 8.0000 | 267,346.82 | 0.0000 | 0.00 | 0.0000 | 0.00 | 267,346.82 | | 0.00 |

| (A) Authority (Dist. Libraries, DDAs, Transit, Metro, Fire, etc.) | (B) Taxable Value | (C) Total Operating Rate | (D) Est. Authority Oper. Tax Dollars | (E) Total Debt Rate | (F) Est. Authority Debt Tax Dollars | (G) Est. Total Authority Tax Dollars | (DD) Total RenZone Taxable Value |
|---|-------------------|--------------------------------|--|------------------------|--|--|--|
| EMS - GLESA CLINTON CO. | 41,860.00 | 4.8820 | 204.36 | 0.0000 | 0.00 | 204.36 | 0.00 |
| LIBRARY - BRIGGS DIST. CLINTON CO. | 778,037,601.00 | 0.7401 | 575,825.63 | 0.0000 | 0.00 | 575,825.63 | 339,700.00 |
| LIBRARY - DELTA CLINTON CO. | 76,157,548.00 | 1.0000 | 76,157.55 | 0.0000 | 0.00 | 76,157.55 | 0.00 |
| LIBRARY - DEWITT | 938,244,986.00 | 0.9688 | 908,971.74 | 0.0000 | 0.00 | 908,971.74 | 0.00 |
| LIBRARY - ELSIE | 75,474,921.00 | 1.9427 | 146,625.13 | 0.0000 | 0.00 | 146,625.13 | 0.00 |
| LIBRARY - GRAND LEDGE CLINTON CO. | 230,673,774.00 | 1.2000 | 276,808.53 | 0.0000 | 0.00 | 276,808.53 | 0.00 |
| LIBRARY - OVID DIST. CLINTON CO. | 111,819,718.00 | 0.7500 | 83,864.79 | 0.0000 | 0.00 | 83,864.79 | 7,724,484.00 |
| PUBLIC AIRPORT - CLINTON CO. | 9,443,867.00 | 0.6990 | 6,601.26 | 0.0000 | 0.00 | 6,601.26 | 0.00 |
| TRANSIT - CATA CLINTON CO. | 144,559,050.00 | 2.9895 | 432,159.28 | 0.0000 | 0.00 | 432,159.28 | 0.00 |
| TRANSIT - CLINTON COUNTY | 3,196,357,462.00 | 0.6924 | 2,213,157.91 | 0.0000 | 0.00 | 2,213,157.91 | 8,064,184.00 |

| (A) Local K12 School District Name | (B) Total Taxable | | (C) Total | | (D) Total Commercial | | (E) HH | | (F) Est. HH | | (G) Non Homestead | | (H) Est. NH Operating | | (I) Total Debt | | (J) Est. Debt | | (K) Total | | (L) Est. Recreational | | (M) Total Est. Local | | (BB) Total | | Non Homestead Comm.Pers. Operating | |
|------------------------------------|-------------------|----------------|---------------|-------------------|----------------------|-----------|-------------------|-------------|--------------|--------------|-------------------|--------------|-----------------------|-------------|----------------|-------------|---------------|-------------|-----------|-------------|-----------------------|-------------|----------------------|-------------|------------|---------------|------------------------------------|------|
| | Value | Taxable Value | Taxable Value | Supplemental Rate | Tax Dollars | Rate | Tax Dollars | Rate | Tax Dollars | Rate | Tax Dollars | Rate | Site Rate | Tax Dollars | Rate | Tax Dollars | Rate | Tax Dollars | Rate | Tax Dollars | Rate | Tax Dollars | Rate | Tax Dollars | Rate | Taxable Value | Rate | Rate |
| | Total Taxable | NonHomestead | Personal | HH | Supplemental | Operating | Est. NH Operating | Fund / Bldg | Bldg Site | Recreational | Est. Recreational | K12 School | RenZone | Operating | | | | | | | | | | | | | | |
| BATH COMMUNITY SCHOOLS | 328,363,160.00 | 87,010,178.00 | 4,163,500.00 | 0.0000 | 0.00 | 18,0000 | 1,591,164.20 | 8.9803 | 2,948,799.69 | 0.0000 | 0.00 | 4,539,963.89 | 0.00 | 6.0000 | | | | | | | | | | | | | | |
| CARSON CITY CRYSTAL AREA SD | 7,712,034.00 | 817,545.00 | 0.00 | 0.0000 | 0.00 | 17.8290 | 14,576.01 | 3.0000 | 23,136.10 | 0.0000 | 0.00 | 37,712.11 | 0.00 | 5.8290 | | | | | | | | | | | | | | |
| DEWITT PUBLIC SCHOOLS | 715,115,244.00 | 107,238,240.00 | 4,259,650.00 | 0.0000 | 0.00 | 18.0000 | 1,955,846.22 | 10.0000 | 7,151,152.44 | 0.0000 | 0.00 | 9,106,998.66 | 0.00 | 6.0000 | | | | | | | | | | | | | | |
| EAST LANSING SCHOOL DISTRICT | 76,197,446.00 | 52,561,202.00 | 1,841,300.00 | 0.0000 | 0.00 | 18.0000 | 957,149.44 | 7.6272 | 581,173.16 | 0.0000 | 0.00 | 1,538,322.60 | 0.00 | 6.0000 | | | | | | | | | | | | | | |
| FOWLER PUBLIC SCHOOLS | 118,233,446.00 | 13,951,430.00 | 536,500.00 | 0.0000 | 0.00 | 18.0000 | 254,344.74 | 7.4000 | 874,927.50 | 0.0000 | 0.00 | 1,129,272.24 | 0.00 | 6.0000 | | | | | | | | | | | | | | |
| FULTON SCHOOLS | 35,538,014.00 | 6,734,975.00 | 109,600.00 | 0.0000 | 0.00 | 17.7146 | 119,933.71 | 5.3442 | 189,922.25 | 0.0000 | 0.00 | 309,855.96 | 0.00 | 5.7146 | | | | | | | | | | | | | | |
| GRAND LEDGE PUBLIC SCHOOLS | 230,543,214.00 | 36,566,238.00 | 3,238,650.00 | 0.0000 | 0.00 | 18.0000 | 713,624.18 | 6.4221 | 1,480,571.57 | 0.0000 | 0.00 | 2,194,195.75 | 0.00 | 6.0000 | | | | | | | | | | | | | | |
| HASLETT PUBLIC SCHOOLS | 178,061,232.00 | 34,111,600.00 | 2,875,400.00 | 0.0000 | 0.00 | 18.0000 | 631,261.20 | 10.2900 | 1,832,250.08 | 0.0000 | 0.00 | 2,463,511.28 | 0.00 | 6.0000 | | | | | | | | | | | | | | |
| LANSING COMM SCHOOL DIST | 122,667,916.00 | 17,257,888.00 | 13,800.00 | 0.0000 | 0.00 | 18.0000 | 310,724.78 | 11.1757 | 1,370,899.83 | 0.0000 | 0.00 | 1,681,624.61 | 0.00 | 6.0000 | | | | | | | | | | | | | | |
| LANSING PUBLIC SCHOOL DIST | 279,526,066.00 | 133,159,089.00 | 11,727,550.00 | 0.0000 | 0.00 | 17.4478 | 2,387,222.50 | 7.0575 | 1,972,755.21 | 0.0000 | 0.00 | 4,359,977.71 | 0.00 | 5.4478 | | | | | | | | | | | | | | |
| OID ELSIE AREA SCHOOLS | 183,028,742.00 | 41,079,986.00 | 1,970,226.00 | 0.0000 | 0.00 | 17.8795 | 746,073.55 | 7.8000 | 1,487,875.16 | 0.0000 | 0.00 | 2,233,948.71 | 7,724,484.00 | 5.8795 | | | | | | | | | | | | | | |
| PEWAMO WESTPHALIA COMM SCHOOLS | 134,058,311.00 | 12,923,541.00 | 168,970.00 | 0.0000 | 0.00 | 18.0000 | 233,637.56 | 7.0000 | 938,408.18 | 0.0000 | 0.00 | 1,172,045.74 | 0.00 | 6.0000 | | | | | | | | | | | | | | |
| PORTLAND PUBLIC SCHOOL DIST | 49,979,398.00 | 5,653,516.00 | 245,300.00 | 0.0000 | 0.00 | 18.0000 | 103,235.09 | 7.3500 | 367,348.58 | 0.0000 | 0.00 | 470,583.67 | 0.00 | 6.0000 | | | | | | | | | | | | | | |
| ST JOHNS PUBLIC SCHOOLS | 803,901,612.00 | 175,870,323.00 | 12,480,470.00 | 0.0000 | 0.00 | 18.0000 | 3,240,546.63 | 7.0000 | 5,629,689.18 | 0.0000 | 0.00 | 8,870,237.81 | 339,700.00 | 6.0000 | | | | | | | | | | | | | | |
| TR-DEWITT #2 | 149,366.00 | 0.00 | 0.00 | 0.0000 | 0.00 | 18.0000 | 0.00 | 7.3930 | 1,104.26 | 0.0000 | 0.00 | 1,104.26 | 0.00 | 6.0000 | | | | | | | | | | | | | | |
| TR-DEWITT #3 | 129,041.00 | 0.00 | 0.00 | 0.0000 | 0.00 | 18.0000 | 0.00 | 9.2730 | 1,196.60 | 0.0000 | 0.00 | 1,196.60 | 0.00 | 6.0000 | | | | | | | | | | | | | | |
| TR-DEWITT #4 WAVERLY DEBT | 109,678.00 | 0.00 | 0.00 | 0.0000 | 0.00 | 18.0000 | 0.00 | 7.3930 | 810.85 | 0.0000 | 0.00 | 810.85 | 0.00 | 6.0000 | | | | | | | | | | | | | | |
| TR-DEWITT #5 | 250,863.00 | 0.00 | 0.00 | 0.0000 | 0.00 | 18.0000 | 0.00 | 9.2730 | 2,326.25 | 0.0000 | 0.00 | 2,326.25 | 0.00 | 6.0000 | | | | | | | | | | | | | | |
| TR-FOWLER | 320,117.00 | 0.00 | 0.00 | 0.0000 | 0.00 | 18.0000 | 0.00 | 9.7600 | 3,124.34 | 0.0000 | 0.00 | 3,124.34 | 0.00 | 6.0000 | | | | | | | | | | | | | | |
| TR-GRAND LEDGE | 130,560.00 | 0.00 | 0.00 | 0.0000 | 0.00 | 18.0000 | 0.00 | 6.9021 | 901.14 | 0.0000 | 0.00 | 901.14 | 0.00 | 6.0000 | | | | | | | | | | | | | | |
| TR-LANSING/BATH DEBT | 78,450.00 | 0.00 | 0.00 | 0.0000 | 0.00 | 18.0000 | 0.00 | 12.4757 | 978.72 | 0.0000 | 0.00 | 978.72 | 0.00 | 6.0000 | | | | | | | | | | | | | | |
| TR-LANSING | 836.00 | 0.00 | 0.00 | 0.0000 | 0.00 | 17.4478 | 0.00 | 11.7255 | 9.80 | 0.0000 | 0.00 | 9.80 | 0.00 | 5.4478 | | | | | | | | | | | | | | |
| TR-PAW | 495,502.00 | 0.00 | 0.00 | 0.0000 | 0.00 | 18.0000 | 0.00 | 9.3600 | 4,637.90 | 0.0000 | 0.00 | 4,637.90 | 0.00 | 6.0000 | | | | | | | | | | | | | | |
| TR-ST JOHNS #2 | 54,375.00 | 0.00 | 0.00 | 0.0000 | 0.00 | 18.0000 | 0.00 | 6.5200 | 354.52 | 0.0000 | 0.00 | 354.52 | 0.00 | 6.0000 | | | | | | | | | | | | | | |
| TR-ST JOHNS/DEWITT DEBT | 114,341.00 | 0.00 | 0.00 | 0.0000 | 0.00 | 18.0000 | 0.00 | 7.2470 | 828.63 | 0.0000 | 0.00 | 828.63 | 0.00 | 6.0000 | | | | | | | | | | | | | | |
| WAVERLY SCHOOLS | 76,157,548.00 | 50,964,547.00 | 7,206,400.00 | 1.9522 | 49,181.78 | 16,0424 | 860,793.14 | 7.4000 | 563,565.86 | 0.0000 | 0.00 | 1,473,540.78 | 0.00 | 5.9946 | | | | | | | | | | | | | | |

| (A) □ Community College Name | (B) □ Taxable Value | (C) □ Total Operating □ Rate | (D) □ Est. Community College Oper. □ Tax Dollars | (E) □ Total Debt □ Rate | (F) □ Est. Community College Debt □ Tax Dollars | (G) □ Est. Total Community College □ Tax Dollars | (BB) □ Total RenZone □ Taxable Value |
|---------------------------------|------------------------|------------------------------------|--|-------------------------------|---|--|--|
| LANSING CC | 1,884,734,254.00 | 3.7692 | 7,103,940.35 | 0.0000 | 0.00 | 7,103,940.35 | 0.00 |
| MONTCALM CC | 7,712,034.00 | 2.6516 | 20,449.23 | 0.0000 | 0.00 | 20,449.23 | 0.00 |

| (H) □ Intermediate School District Name | (I) □ Taxable Value | (J) □ ISD □ Allocated □ Rate | (K) □ Est. ISD Allocated □ Tax Dollars | (L) □ ISD Total Operating □ Rate | (M) □ Est. ISD EV Operating □ Tax Dollars | (N) □ ISD Total Debt □ Rate | (O) □ Est. ISD Debt □ Tax Dollars | (P) □ Est. Total ISD □ Tax Dollars | (II) □ Total RenZone □ Taxable Value |
|--|------------------------|---------------------------------------|--|--|---|-----------------------------------|---|--|--|
| CLINTON | 2,284,323,798.00 | 0.1960 | 447,727.46 | 3.5537 | 8,117,801.48 | 0.0000 | 0.00 | 8,565,528.94 | 8,064,184.00 |
| EATON | 230,673,774.00 | 0.1776 | 40,967.66 | 3.5611 | 821,452.38 | 0.0000 | 0.00 | 862,420.04 | 0.00 |
| GRATIOT-ISABELLA | 35,538,014.00 | 0.2640 | 9,382.04 | 5.2000 | 184,797.67 | 0.0000 | 0.00 | 194,179.71 | 0.00 |
| INGHAM | 330,416,226.00 | 0.1994 | 65,885.00 | 6.0296 | 1,992,277.68 | 0.0000 | 0.00 | 2,058,162.68 | 0.00 |
| INGHAM (LANSING SD) NO VOC ED | 279,526,902.00 | 0.1994 | 55,737.66 | 4.7384 | 1,324,510.27 | 0.0000 | 0.00 | 1,380,247.93 | 0.00 |
| IONIA | 49,979,398.00 | 0.1300 | 6,497.32 | 5.6836 | 284,062.91 | 0.0000 | 0.00 | 290,560.23 | 0.00 |
| MONTCALM | 7,712,034.00 | 0.1699 | 1,310.27 | 4.7235 | 36,427.79 | 0.0000 | 0.00 | 37,738.06 | 0.00 |
| SHIAWASSEE | 122,746,366.00 | 0.2384 | 29,262.73 | 5.1260 | 629,197.87 | 0.0000 | 0.00 | 658,460.60 | 0.00 |

| Township / City | Village | School Code | Local School District | Total | | | | |
|-----------------|--------------|-------------|------------------------------|-------------------|-------------------|------------------|------------------|-------------------|
| | | | | Total Homestead | NonHomestead | Total Homestead | NonHomestead | Total |
| | | | | Property Tax Rate | Property Tax Rate | w/Special Assmnt | w/Special Assmnt | Property Tax Rate |
| Bath | | 19100 | BATH COMMUNITY SCHOOLS | 36.9971 | 54.9971 | 36.9971 | 54.9971 | 54.9971 |
| Bath | | 33010 | EAST LANSING SCHOOL DISTRICT | 38.1233 | 56.1233 | 38.1233 | 56.1233 | 56.1233 |
| Bath | | 33060 | HASLETT PUBLIC SCHOOLS | 40.7861 | 58.7861 | 40.7861 | 58.7861 | 58.7861 |
| Bath | | 78040 | LAINGSBURG COMM SCHOOL DIST | 37.0380 | 55.0380 | 37.0380 | 55.0380 | 55.0380 |
| Bengal | | 19070 | FOWLER PUBLIC SCHOOLS | 29.8443 | 47.8443 | 29.8443 | 47.8443 | 47.8443 |
| Bengal | | 19071 | TR-FOWLER | 32.2043 | 50.2043 | 32.2043 | 50.2043 | 50.2043 |
| Bengal | | 19125 | PEWAMO WESTPHALIA COMM SCHS | 29.4443 | 47.4443 | 29.4443 | 47.4443 | 47.4443 |
| Bengal | | 19140 | ST JOHNS PUBLIC SCHOOLS | 30.1844 | 48.1844 | 30.1844 | 48.1844 | 48.1844 |
| Bingham | | 19140 | ST JOHNS PUBLIC SCHOOLS | 27.7331 | 45.7331 | 27.7331 | 45.7331 | 45.7331 |
| Dallas | | 19070 | FOWLER PUBLIC SCHOOLS | 26.6155 | 44.6155 | 26.6155 | 44.6155 | 44.6155 |
| Dallas | FOWLER | 19070 | FOWLER PUBLIC SCHOOLS | 34.6155 | 52.6155 | 34.6155 | 52.6155 | 52.6155 |
| Dallas | | 19125 | PEWAMO WESTPHALIA COMM SCHS | 26.2155 | 44.2155 | 26.2155 | 44.2155 | 44.2155 |
| Dewitt | | 19010 | DEWITT PUBLIC SCHOOLS | 38.1768 | 56.1768 | 38.1768 | 56.1768 | 56.1768 |
| Dewitt | | 19100 | BATH COMMUNITY SCHOOLS | 37.1571 | 55.1571 | 37.1571 | 55.1571 | 55.1571 |
| Dewitt | | 19141 | TR-ST JOHNS/DEWITT DEBT | 31.6546 | 49.6546 | 31.6546 | 49.6546 | 49.6546 |
| Dewitt | | 33010 | EAST LANSING SCHOOL DISTRICT | 38.2833 | 56.2833 | 38.2833 | 56.2833 | 56.2833 |
| Dewitt | | 33020 | LANSING PUBLIC SCHOOL DIST | 36.4224 | 53.8702 | 36.4224 | 53.8702 | 53.8702 |
| Dewitt | | 33023 | TR-LANSING | 41.0904 | 58.5382 | 41.0904 | 58.5382 | 58.5382 |
| Duplain | | 19120 | OVID ELSIE AREA SCHOOLS | 30.4141 | 48.2936 | 30.4141 | 48.2936 | 48.2936 |
| Duplain | ELSIE | 19120 | OVID ELSIE AREA SCHOOLS | 44.0744 | 61.9539 | 44.0744 | 61.9539 | 61.9539 |
| Duplain | | 19140 | ST JOHNS PUBLIC SCHOOLS | 29.6141 | 47.6141 | 29.6141 | 47.6141 | 47.6141 |
| Eagle | | 19125 | PEWAMO WESTPHALIA COMM SCHS | 24.9835 | 42.9835 | 26.9835 | 44.9835 | 44.9835 |
| Eagle | | 23060 | GRAND LEDGE PUBLIC SCHOOLS | 29.3638 | 47.3638 | 31.3638 | 49.3638 | 49.3638 |
| Eagle | | 34110 | PORTLAND PUBLIC SCHOOL DIST | 27.3974 | 45.3974 | 29.3974 | 47.3974 | 47.3974 |
| Eagle | EAGLE | 34110 | PORTLAND PUBLIC SCHOOL DIST | 32.7034 | 50.7034 | 34.7034 | 52.7034 | 52.7034 |
| Essex | | 19070 | FOWLER PUBLIC SCHOOLS | 25.8627 | 43.8627 | 25.8627 | 43.8627 | 43.8627 |
| Essex | | 19140 | ST JOHNS PUBLIC SCHOOLS | 26.2028 | 44.2028 | 26.2028 | 44.2028 | 44.2028 |
| Essex | | 29050 | FULTON SCHOOLS | 25.5212 | 43.2358 | 25.5212 | 43.2358 | 43.2358 |
| Essex | MAPLE RAPIDS | 29050 | FULTON SCHOOLS | 38.7419 | 56.4565 | 38.7419 | 56.4565 | 56.4565 |
| Greenbush | | 19120 | OVID ELSIE AREA SCHOOLS | 26.7687 | 44.6482 | 26.7687 | 44.6482 | 44.6482 |
| Greenbush | | 19140 | ST JOHNS PUBLIC SCHOOLS | 26.7088 | 44.7088 | 26.7088 | 44.7088 | 44.7088 |
| Lebanon | | 19070 | FOWLER PUBLIC SCHOOLS | 27.3910 | 45.3910 | 27.3910 | 45.3910 | 45.3910 |
| Lebanon | | 19125 | PEWAMO WESTPHALIA COMM SCHS | 26.9910 | 44.9910 | 26.9910 | 44.9910 | 44.9910 |
| Lebanon | | 29050 | FULTON SCHOOLS | 27.0495 | 44.7641 | 27.0495 | 44.7641 | 44.7641 |
| Lebanon | | 59020 | CARSON CITY CRYSTAL AREA SD | 26.7863 | 44.6153 | 26.7863 | 44.6153 | 44.6153 |
| Lebanon | HUBBARDSTON | 59020 | CARSON CITY CRYSTAL AREA SD | 35.7863 | 53.6153 | 35.7863 | 53.6153 | 53.6153 |
| Olive | | 19010 | DEWITT PUBLIC SCHOOLS | 31.7537 | 49.7537 | 31.7537 | 49.7537 | 49.7537 |
| Olive | | 19100 | BATH COMMUNITY SCHOOLS | 30.7340 | 48.7340 | 30.7340 | 48.7340 | 48.7340 |
| Olive | | 19140 | ST JOHNS PUBLIC SCHOOLS | 25.7246 | 43.7246 | 25.7246 | 43.7246 | 43.7246 |
| Olive | | 78040 | LAINGSBURG COMM SCHOOL DIST | 30.7749 | 48.7749 | 30.7749 | 48.7749 | 48.7749 |
| Ovid | | 19120 | OVID ELSIE AREA SCHOOLS | 28.7974 | 46.6769 | 28.7974 | 46.6769 | 46.6769 |
| Ovid | | 19140 | ST JOHNS PUBLIC SCHOOLS | 27.9974 | 45.9974 | 27.9974 | 45.9974 | 45.9974 |
| Riley | | 19070 | FOWLER PUBLIC SCHOOLS | 26.3524 | 44.3524 | 26.3524 | 44.3524 | 44.3524 |
| Riley | | 19125 | PEWAMO WESTPHALIA COMM SCHS | 25.9524 | 43.9524 | 25.9524 | 43.9524 | 43.9524 |
| Riley | | 19128 | TR-P-W | 28.3124 | 46.3124 | 28.3124 | 46.3124 | 46.3124 |
| Riley | | 19140 | ST JOHNS PUBLIC SCHOOLS | 26.6925 | 44.6925 | 26.6925 | 44.6925 | 44.6925 |
| Riley | | 23060 | GRAND LEDGE PUBLIC SCHOOLS | 30.3327 | 48.3327 | 30.3327 | 48.3327 | 48.3327 |
| Riley | | 23069 | TR-GRAND LEDGE | 30.8127 | 48.8127 | 30.8127 | 48.8127 | 48.8127 |
| Victor | | 19100 | BATH COMMUNITY SCHOOLS | 33.6983 | 51.6983 | 33.6983 | 51.6983 | 51.6983 |
| Victor | | 19120 | OVID ELSIE AREA SCHOOLS | 28.7488 | 46.6283 | 28.7488 | 46.6283 | 46.6283 |
| Victor | | 19140 | ST JOHNS PUBLIC SCHOOLS | 28.6889 | 46.6889 | 28.6889 | 46.6889 | 46.6889 |
| Victor | | 78040 | LAINGSBURG COMM SCHOOL DIST | 33.7392 | 51.7392 | 33.7392 | 51.7392 | 51.7392 |
| Victor | | 78042 | TR-LAINGSBURG/BATH DEBT | 35.0392 | 53.0392 | 35.0392 | 53.0392 | 53.0392 |
| Watertown | | 19010 | DEWITT PUBLIC SCHOOLS | 37.6188 | 55.6188 | 37.6188 | 55.6188 | 55.6188 |
| Watertown | | 19011 | TR-DEWITT #2 | 35.0118 | 53.0118 | 35.0118 | 53.0118 | 53.0118 |
| Watertown | | 19012 | TR-DEWITT #3 | 36.8918 | 54.8918 | 36.8918 | 54.8918 | 54.8918 |
| Watertown | | 19013 | TR-DEWITT #4 WAVERLY DEBT | 35.0118 | 53.0118 | 35.0118 | 53.0118 | 53.0118 |
| Watertown | | 19015 | TR-DEWITT #5 | 36.8918 | 54.8918 | 36.8918 | 54.8918 | 54.8918 |
| Watertown | | 19140 | ST JOHNS PUBLIC SCHOOLS | 30.8496 | 48.8496 | 30.8496 | 48.8496 | 48.8496 |
| Watertown | | 19148 | TR-ST JOHNS #2 | 30.3696 | 48.3696 | 30.3696 | 48.3696 | 48.3696 |
| Watertown | | 23060 | GRAND LEDGE PUBLIC SCHOOLS | 34.2611 | 52.2611 | 34.2611 | 52.2611 | 52.2611 |
| Watertown | | 33020 | LANSING PUBLIC SCHOOL DIST | 35.8644 | 53.3122 | 35.8644 | 53.3122 | 53.3122 |
| Watertown | | 33215 | WAVERLY SCHOOLS | 39.4815 | 53.5717 | 39.4815 | 53.5717 | 53.5717 |
| Westphalia | | 19125 | PEWAMO WESTPHALIA COMM SCHS | 26.9529 | 44.9529 | 26.9529 | 44.9529 | 44.9529 |
| Westphalia | WESTPHALIA | 19125 | PEWAMO WESTPHALIA COMM SCHS | 34.9529 | 52.9529 | 34.9529 | 52.9529 | 52.9529 |
| Westphalia | | 19140 | ST JOHNS PUBLIC SCHOOLS | 27.6930 | 45.6930 | 27.6930 | 45.6930 | 45.6930 |
| Westphalia | | 23060 | GRAND LEDGE PUBLIC SCHOOLS | 31.3332 | 49.3332 | 31.3332 | 49.3332 | 49.3332 |
| Westphalia | | 34110 | PORTLAND PUBLIC SCHOOL DIST | 29.3668 | 47.3668 | 29.3668 | 47.3668 | 47.3668 |
| Dewitt | | 19010 | DEWITT PUBLIC SCHOOLS | 44.7374 | 62.7374 | 44.7374 | 62.7374 | 62.7374 |
| East Lansing | | 19100 | BATH COMMUNITY SCHOOLS | 48.4012 | 66.4012 | 48.4012 | 66.4012 | 66.4012 |
| East Lansing | | 33010 | EAST LANSING SCHOOL DISTRICT | 49.5274 | 67.5274 | 49.5274 | 67.5274 | 67.5274 |
| East Lansing | | 33020 | LANSING PUBLIC SCHOOL DIST | 47.6665 | 65.1143 | 47.6665 | 65.1143 | 65.1143 |
| Grand Ledge | | 23060 | GRAND LEDGE PUBLIC SCHOOLS | 44.5123 | 62.5123 | 44.5123 | 62.5123 | 62.5123 |
| Lansing | | 33020 | LANSING PUBLIC SCHOOL DIST | 50.3820 | 67.8298 | 50.3820 | 67.8298 | 67.8298 |
| Ovid | | 19120 | OVID ELSIE AREA SCHOOLS | 42.3787 | 60.2582 | 42.3787 | 60.2582 | 60.2582 |
| St Johns | | 19140 | ST JOHNS PUBLIC SCHOOLS | 38.2584 | 56.2584 | 38.2584 | 56.2584 | 56.2584 |

| Local Municipality (Twp/City/Vlg) | ALL Purpose(s) of Qualifying Special Assessment Millage Rates | Total of All Special Assessment Rates |
|-----------------------------------|---|---------------------------------------|
| Eagle | for the Local Municipality Listed | Levied UNITWIDE |
| | Fire – 119 | 2.0000 |

ANNUAL PROJECT TOTALS FOR CLINTON COUNTY
Year 2022

| Project | Property | At-Large | County | Total |
|---------------------------------|-----------------|-----------------|---------------|--------------|
| 001 COUNTY OF CLINTON | | | | |
| 14332 BATH HIGHWAY DRAIN | 0.00 | 0.00 | 1,707.01 | 1,707.01 |
| 14831 STACE DRAIN | 0.00 | 0.00 | 2,839.60 | 2,839.60 |
| 15436 CUTLER & EXTENSION DRAIN | 0.00 | 0.00 | 2,278.07 | 2,278.07 |
| 17068 WILDERNESS DRIVE | 0.00 | 0.00 | 2,143.32 | 2,143.32 |
| 17658 MILLER & FOSTER DRAIN | 0.00 | 0.00 | 1,000.92 | 1,000.92 |
| 18897 WALTZ & STURGIS DRAIN | 0.00 | 0.00 | 8,295.05 | 8,295.05 |
| 18950 CARTER & BURKE AND BRANCH | 0.00 | 0.00 | 7,369.47 | 7,369.47 |
| 19913 WESTPHALIA & RILEY DRAIN | 0.00 | 0.00 | 4,095.22 | 4,095.22 |
| 20305 ACRE DRAIN | 0.00 | 0.00 | 218.77 | 218.77 |
| 20321 AVERY DRAIN | 0.00 | 0.00 | 818.40 | 818.40 |
| 20400 CHURCH INTERCOUNTY DRAIN | 0.00 | 0.00 | 275.56 | 275.56 |
| 20415 CONNORS & SESSIONS DRAIN | 0.00 | 0.00 | 657.07 | 657.07 |
| 20458 DUTCH GAP DRAIN | 0.00 | 0.00 | 712.56 | 712.56 |
| 20477 FAIVER & BRANCH DRAIN | 0.00 | 0.00 | 13,428.78 | 13,428.78 |
| 20539 HARRIS DRAIN | 0.00 | 0.00 | 332.16 | 332.16 |
| 20588 JONES & BRANCHES DRAIN | 0.00 | 0.00 | 949.32 | 949.32 |
| 20746 REED INTERCOUNTY DRAIN | 0.00 | 0.00 | 172.51 | 172.51 |
| 21074 PRESERVE DRAIN | 0.00 | 0.00 | 2,305.02 | 2,305.02 |
| 21326 BAKER DRAIN | 0.00 | 0.00 | 406.93 | 406.93 |
| 21552 HENNING DRAIN | 0.00 | 0.00 | 292.20 | 292.20 |
| 21574 ICE POND DRAIN | 0.00 | 0.00 | 142.89 | 142.89 |
| 21644 MCCAUSEY INTERCOUNTY | 0.00 | 0.00 | 167.89 | 167.89 |
| 21684 NASSAU SLOUGH DRAIN | 0.00 | 0.00 | 545.87 | 545.87 |
| 21696 OLIVER FISH & BRANCHES DR | 0.00 | 0.00 | 344.81 | 344.81 |
| 21835 STATE HIGHWAY NO. 1 DRAIN | 0.00 | 0.00 | 208.99 | 208.99 |
| 21942 WYRICK DRAIN | 0.00 | 0.00 | 585.35 | 585.35 |
| 22001 WICKERHAM DRAIN | 0.00 | 0.00 | 214.63 | 214.63 |
| 22005 WIN MIL FARMS DRAIN | 0.00 | 0.00 | 872.04 | 872.04 |
| 22020 ROSEWOOD HILLS NORTH DRA | 0.00 | 0.00 | 2,243.76 | 2,243.76 |
| 22042 LAKE VICTORIA BRANCHES | 0.00 | 0.00 | 6,271.91 | 6,271.91 |
| 22054 HOWE ROAD DRAIN | 0.00 | 0.00 | 3,816.55 | 3,816.55 |
| 22300 FIFIELD CREEK NO. 706 IC | 0.00 | 0.00 | 38.40 | 38.40 |
| 22303 NO. 134 INTERCOUNTY DRAIN | 0.00 | 0.00 | 189.95 | 189.95 |
| 22308 ALDER CREEK INTERCOUNTY D | 0.00 | 0.00 | 1,031.30 | 1,031.30 |
| 22315 ANDRUS DRAIN | 0.00 | 0.00 | 129.11 | 129.11 |
| 22317 ARTHUR DRAIN | 0.00 | 0.00 | 128.51 | 128.51 |
| 22318 ASHLEY DRAIN | 0.00 | 0.00 | 213.52 | 213.52 |
| 22327 BALDUF & LEITZKE DRAIN | 0.00 | 0.00 | 219.94 | 219.94 |
| 22340 BEEMAN INTERCOUNTY DRAIN | 0.00 | 0.00 | 244.14 | 244.14 |
| 22350 BINGHAM NO 1 DRAIN | 0.00 | 0.00 | 162.20 | 162.20 |
| 22351 BISSELL DRAIN | 0.00 | 0.00 | 149.68 | 149.68 |
| 22358 BOND AND PALMER DRAIN | 0.00 | 0.00 | 202.57 | 202.57 |
| 22398 CATLIN & WATER DRAIN | 0.00 | 0.00 | 800.00 | 800.00 |
| 22399 CHILSON BR OF BENNETT DRA | 0.00 | 0.00 | 78.87 | 78.87 |
| 22407 CLINTON & IONIA INTERCOUT | 0.00 | 0.00 | 618.64 | 618.64 |
| 22408 CLINTON & SHIAWASSEE INTE | 0.00 | 0.00 | 326.63 | 326.63 |
| 22413 COLE DRAIN | 0.00 | 0.00 | 464.09 | 464.09 |
| 22427 CRAUN DRAIN | 0.00 | 0.00 | 278.47 | 278.47 |
| 22430 CROSBY DRAIN | 0.00 | 0.00 | 88.97 | 88.97 |
| 22439 DALLAS & BENGAL EXTENSION | 0.00 | 0.00 | 539.40 | 539.40 |
| 22440 DEAD SLOUGH DRAIN | 0.00 | 0.00 | 206.87 | 206.87 |
| 22443 DERHAM EXTENSION DRAIN | 0.00 | 0.00 | 168.41 | 168.41 |
| 22451 DOTY & COOK DRAIN | 0.00 | 0.00 | 84.85 | 84.85 |
| 22452 DOWNER & BRANCHES DRAIN | 0.00 | 0.00 | 216.10 | 216.10 |

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|---|-------------|-------------|-------------------|-------------------|
| 22455 DUNHAM DRAIN | 0.00 | 0.00 | 545.14 | 545.14 |
| 22474 EVERT & STEWART DRAIN | 0.00 | 0.00 | 214.12 | 214.12 |
| 22476 FAIRFIELD, ELBA & DUPLAI | 0.00 | 0.00 | 324.80 | 324.80 |
| 22484 HENRY FEHR DRAIN | 0.00 | 0.00 | 209.06 | 209.06 |
| 22487 FENEIS DRAIN | 0.00 | 0.00 | 287.13 | 287.13 |
| 22502 FRINK TILE DRAIN | 0.00 | 0.00 | 178.85 | 178.85 |
| 22504 GALLAGHER DRAIN | 0.00 | 0.00 | 144.98 | 144.98 |
| 22505 GARDEN DRAIN | 0.00 | 0.00 | 771.17 | 771.17 |
| 22510 GILLISON DRAIN | 0.00 | 0.00 | 1,648.56 | 1,648.56 |
| 22525 GREENBUSH & WASHINGTON IN | 0.00 | 0.00 | 281.66 | 281.66 |
| 22604 KLOECKNER & FULLER CREEK | 0.00 | 0.00 | 1,910.69 | 1,910.69 |
| 22606 KNEELAND BRANCH DRAIN | 0.00 | 0.00 | 733.61 | 733.61 |
| 22620 LEE BRANCH OF DERBYSHIRE | 0.00 | 0.00 | 521.46 | 521.46 |
| 22623 LESTER DRAIN | 0.00 | 0.00 | 668.07 | 668.07 |
| 22626 LOCHER DRAIN | 0.00 | 0.00 | 106.10 | 106.10 |
| 22628 LONG & BRANCHES DRAIN | 0.00 | 0.00 | 2,183.47 | 2,183.47 |
| 22630 LOOKING GLASS RIVER INTER | 0.00 | 0.00 | 1,423.29 | 1,423.29 |
| 22632 LOVE DRAIN | 0.00 | 0.00 | 184.80 | 184.80 |
| 22650 MCROBERTS DRAIN | 0.00 | 0.00 | 129.22 | 129.22 |
| 22682 MUSKRAT CREEK DRAIN | 0.00 | 0.00 | 2,795.63 | 2,795.63 |
| 22689 NORTHDALD DRAIN | 0.00 | 0.00 | 161.26 | 161.26 |
| 22711 PARKS & MARTIN DRAIN | 0.00 | 0.00 | 58.79 | 58.79 |
| 22721 PECKTIL DRAIN | 0.00 | 0.00 | 774.43 | 774.43 |
| 22734 PRAIRIE CREEK & GUNDERMAN | 0.00 | 0.00 | 4,133.94 | 4,133.94 |
| 22743 RALL & WATSON DRAIN | 0.00 | 0.00 | 51.56 | 51.56 |
| 22753 REYNOLDS INTERCOUNTY DRAI | 0.00 | 0.00 | 698.28 | 698.28 |
| 22762 ROCHOL EXTENSION DRAIN | 0.00 | 0.00 | 987.27 | 987.27 |
| 22768 ROUSE DRAIN | 0.00 | 0.00 | 67.32 | 67.32 |
| 22773 SCHEMER DRAIN | 0.00 | 0.00 | 114.56 | 114.56 |
| 22776 SCHULTZ & BRANCHES DRAIN | 0.00 | 0.00 | 1,178.13 | 1,178.13 |
| 22795 SHIRTS DRAIN | 0.00 | 0.00 | 157.76 | 157.76 |
| 22802 SILVERS & BRANCHES DRAIN | 0.00 | 0.00 | 222.45 | 222.45 |
| 22820 SOUTH SWAGART DRAIN | 0.00 | 0.00 | 593.36 | 593.36 |
| 22829 ST. CLAIR (OVID) DRAIN | 0.00 | 0.00 | 602.47 | 602.47 |
| 22836 STATE HIGHWAY #2 DRAIN | 0.00 | 0.00 | 130.00 | 130.00 |
| 22837 STATE HIGHWAY NO. 3 DRAIN | 0.00 | 0.00 | 71.34 | 71.34 |
| 22871 THOMPSON & BRANCH DRAIN | 0.00 | 0.00 | 615.50 | 615.50 |
| 22884 UPTON DRAIN | 0.00 | 0.00 | 553.14 | 553.14 |
| 22891 VAUGHN DRAIN | 0.00 | 0.00 | 174.12 | 174.12 |
| 22893 VICTOR HIGHWAY DRAIN | 0.00 | 0.00 | 328.52 | 328.52 |
| 22896 WALTZ DRAIN | 0.00 | 0.00 | 62.38 | 62.38 |
| 22899 WARE DRAIN | 0.00 | 0.00 | 75.35 | 75.35 |
| 22905 WATSON DRAIN | 0.00 | 0.00 | 187.37 | 187.37 |
| 22921 WIEBER & BRANCH DRAIN | 0.00 | 0.00 | 271.79 | 271.79 |
| 22922 WILCOX DRAIN | 0.00 | 0.00 | 169.87 | 169.87 |
| 22950 CARTER & BURKE DEFICIT | 0.00 | 0.00 | 2,847.60 | 2,847.60 |
| 22951 BR. NO. 1 OF JONES BRANCH | 0.00 | 0.00 | 273.31 | 273.31 |
| 22977 BAUER BRANCH OF STONY CRE | 0.00 | 0.00 | 214.28 | 214.28 |
| TOTAL 001 COUNTY OF CLINTON | 0.00 | 0.00 | 103,331.21 | 103,331.21 |
| 001S COUNTY OF CLINTON | | | | |
| 17068 WILDERNESS DRIVE | 0.00 | 0.00 | 493.42 | 493.42 |
| 18897 WALTZ & STURGIS DRAIN | 0.00 | 0.00 | 0.00 | 0.00 |
| 22510 GILLISON DRAIN | 0.00 | 0.00 | 2,601.76 | 2,601.76 |
| TOTAL 001S COUNTY OF CLINTON | 0.00 | 0.00 | 3,095.18 | 3,095.18 |
| 002 MICHIGAN DEPT TRANSPORTATION | | | | |
| 18897 WALTZ & STURGIS DRAIN | 0.00 | 0.00 | 0.00 | 0.00 |
| 18950 CARTER & BURKE AND BRANCH | 0.00 | 0.00 | 0.00 | 0.00 |
| 20746 REED INTERCOUNTY DRAIN | 0.00 | 0.00 | 0.00 | 0.00 |
| 21574 ICE POND DRAIN | 0.00 | 0.00 | 0.00 | 0.00 |

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| 21835 STATE HIGHWAY NO. 1 DRAIN | 0.00 | 0.00 | 0.00 | 0.00 |
| 22308 ALDER CREEK INTERCOUNTY D | 0.00 | 58.61 | 0.00 | 58.61 |
| 22327 BALDUF & LEITZKE DRAIN | 0.00 | 976.06 | 0.00 | 976.06 |
| 22350 BINGHAM NO 1 DRAIN | 0.00 | 648.60 | 0.00 | 648.60 |
| 22399 CHILSON BR OF BENNETT DRA | 0.00 | 4,022.15 | 0.00 | 4,022.15 |
| 22430 CROSBY DRAIN | 0.00 | 258.76 | 0.00 | 258.76 |
| 22439 DALLAS & BENGAL EXTENSION | 0.00 | 107.15 | 0.00 | 107.15 |
| 22451 DOTY & COOK DRAIN | 0.00 | 153.87 | 0.00 | 153.87 |
| 22452 DOWNER & BRANCHES DRAIN | 0.00 | 2,766.76 | 0.00 | 2,766.76 |
| 22455 DUNHAM DRAIN | 0.00 | 1,321.14 | 0.00 | 1,321.14 |
| 22626 LOCHER DRAIN | 0.00 | 350.68 | 0.00 | 350.68 |
| 22630 LOOKING GLASS RIVER INTER | 0.00 | 804.71 | 0.00 | 804.71 |
| 22711 PARKS & MARTIN DRAIN | 0.00 | 418.72 | 0.00 | 418.72 |
| 22734 PRAIRIE CREEK & GUNDERMAN | 0.00 | 5,655.39 | 0.00 | 5,655.39 |
| 22743 RALL & WATSON DRAIN | 0.00 | 717.22 | 0.00 | 717.22 |
| 22768 ROUSE DRAIN | 0.00 | 95.79 | 0.00 | 95.79 |
| 22830 ST. JOHNS PRINCE DRAIN | 0.00 | 534.84 | 0.00 | 534.84 |
| 22836 STATE HIGHWAY #2 DRAIN | 0.00 | 86.73 | 0.00 | 86.73 |
| 22837 STATE HIGHWAY NO. 3 DRAIN | 0.00 | 116.65 | 0.00 | 116.65 |
| 22884 UPTON DRAIN | 0.00 | 1,717.62 | 0.00 | 1,717.62 |
| 22896 WALTZ DRAIN | 0.00 | 891.86 | 0.00 | 891.86 |
| 22921 WIEBER & BRANCH DRAIN | 0.00 | 72.30 | 0.00 | 72.30 |
| 22950 CARTER & BURKE DEFICIT | 0.00 | 427.00 | 0.00 | 427.00 |
| TOTAL 002 MICHIGAN DEPT TRANSPORTATION | 0.00 | 22,202.61 | 0.00 | 22,202.61 |
| 005 MDOT - RAIL | | | | |
| 22408 CLINTON & SHIAWASSEE INTE | 0.00 | 11.11 | 0.00 | 11.11 |
| TOTAL 005 MDOT - RAIL | 0.00 | 11.11 | 0.00 | 11.11 |
| 010 BATH | | | | |
| 14086 PARK LAKE - LAKE LEVEL | 16,479.57 | 26,681.60 | 0.00 | 43,161.17 |
| 14332 BATH HIGHWAY DRAIN | 4,793.93 | 0.00 | 0.00 | 4,793.93 |
| 21074 PRESERVE DRAIN | 3,932.44 | 1,675.00 | 0.00 | 5,607.44 |
| 22630 LOOKING GLASS RIVER INTER | 17,670.56 | 1,861.35 | 0.00 | 19,531.91 |
| TOTAL 010 BATH | 42,876.50 | 30,217.95 | 0.00 | 73,094.45 |
| 020 BENGAL | | | | |
| 21835 STATE HIGHWAY NO. 1 DRAIN | 5,235.76 | 1,101.90 | 0.00 | 6,337.66 |
| 22439 DALLAS & BENGAL EXTENSION | 7,266.27 | 705.00 | 0.00 | 7,971.27 |
| 22451 DOTY & COOK DRAIN | 3,699.55 | 561.73 | 0.00 | 4,261.28 |
| 22474 EVERT & STEWART DRAIN | 2,425.88 | 360.00 | 0.00 | 2,785.88 |
| 22504 GALLAGHER DRAIN | 181.61 | 79.50 | 0.00 | 261.11 |
| 22606 KNEELAND BRANCH DRAIN | 4,052.97 | 1,140.94 | 0.00 | 5,193.91 |
| 22682 MUSKRAT CREEK DRAIN | 252.95 | 35.00 | 0.00 | 287.95 |
| 22711 PARKS & MARTIN DRAIN | 2,392.49 | 630.00 | 0.00 | 3,022.49 |
| 22721 PECKTIL DRAIN | 1,492.18 | 220.00 | 0.00 | 1,712.18 |
| 22820 SOUTH SWAGART DRAIN | 6,446.64 | 960.00 | 0.00 | 7,406.64 |
| 22836 STATE HIGHWAY #2 DRAIN | 1,389.31 | 393.96 | 0.00 | 1,783.27 |
| 22837 STATE HIGHWAY NO. 3 DRAIN | 3,198.95 | 613.06 | 0.00 | 3,812.01 |
| 22977 BAUER BRANCH OF STONY CRE | 394.17 | 52.50 | 0.00 | 446.67 |
| TOTAL 020 BENGAL | 38,428.73 | 6,853.59 | 0.00 | 45,282.32 |
| 030 BINGHAM | | | | |
| 20321 AVERY DRAIN | 1,960.13 | 577.99 | 0.00 | 2,538.12 |
| 21552 HENNING DRAIN | 788.00 | 139.97 | 0.00 | 927.97 |
| 21574 ICE POND DRAIN | 4,721.15 | 1,188.22 | 0.00 | 5,909.37 |
| 21684 NASSAU SLOUGH DRAIN | 4,611.18 | 734.40 | 0.00 | 5,345.58 |
| 22005 WIN MIL FARMS DRAIN | 2,367.96 | 760.00 | 0.00 | 3,127.96 |
| 22317 ARTHUR DRAIN | 46.85 | 5.89 | 0.00 | 52.74 |
| 22350 BINGHAM NO 1 DRAIN | 2,482.61 | 336.00 | 0.00 | 2,818.61 |
| 22358 BOND AND PALMER DRAIN | 1,543.47 | 434.14 | 0.00 | 1,977.61 |

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| 22430 CROSBY DRAIN | 1,681.80 | 168.00 | 0.00 | 1,849.80 |
| 22484 HENRY FEHR DRAIN | 1,020.94 | 270.00 | 0.00 | 1,290.94 |
| 22510 GILLISON DRAIN | 7,541.70 | 3,002.03 | 0.00 | 10,543.73 |
| 22606 KNEELAND BRANCH DRAIN | 4,445.04 | 1,198.01 | 0.00 | 5,643.05 |
| 22721 PECKTIL DRAIN | 203.00 | 40.00 | 0.00 | 243.00 |
| 22773 SCHEMER DRAIN | 1,565.44 | 320.00 | 0.00 | 1,885.44 |
| 22884 UPTON DRAIN | 10,548.59 | 1,641.46 | 0.00 | 12,190.05 |
| TOTAL 030 BINGHAM | 45,527.86 | 10,816.11 | 0.00 | 56,343.97 |
| 040 DALLAS | | | | |
| 18897 WALTZ & STURGIS DRAIN | 4,120.26 | 0.00 | 0.00 | 4,120.26 |
| 22351 BISSELL DRAIN | 2,075.32 | 275.00 | 0.00 | 2,350.32 |
| 22407 CLINTON & IONIA INTERCOUT | 2,593.23 | 346.50 | 0.00 | 2,939.73 |
| 22439 DALLAS & BENGAL EXTENSION | 2,561.63 | 210.00 | 0.00 | 2,771.63 |
| 22604 KLOECKNER & FULLER CREEK | 4,515.51 | 1,040.00 | 0.00 | 5,555.51 |
| 22762 ROCHOL EXTENSION DRAIN | 3,611.48 | 3,032.40 | 0.00 | 6,643.88 |
| 22921 WIEBER & BRANCH DRAIN | 5,915.89 | 1,740.02 | 0.00 | 7,655.91 |
| 22977 BAUER BRANCH OF STONY CRE | 504.29 | 67.50 | 0.00 | 571.79 |
| TOTAL 040 DALLAS | 25,897.61 | 6,711.42 | 0.00 | 32,609.03 |
| 041 VILLAGE OF FOWLER | | | | |
| 18897 WALTZ & STURGIS DRAIN | 22,879.01 | 14,594.06 | 0.00 | 37,473.07 |
| 22439 DALLAS & BENGAL EXTENSION | 30.71 | 15.00 | 0.00 | 45.71 |
| TOTAL 041 VILLAGE OF FOWLER | 22,909.72 | 14,609.06 | 0.00 | 37,518.78 |
| 050 DEWITT | | | | |
| 17068 WILDERNESS DRIVE | 3,948.43 | 2,397.04 | 0.00 | 6,345.47 |
| 18950 CARTER & BURKE AND BRANCH | 1,413.03 | 1,811.57 | 0.00 | 3,224.60 |
| 20477 FAIVER & BRANCH DRAIN | 3,728.62 | 909.55 | 0.00 | 4,638.17 |
| 22327 BALDUF & LEITZKE DRAIN | 2,764.00 | 540.00 | 0.00 | 3,304.00 |
| 22443 DERHAM EXTENSION DRAIN | 6.93 | 1.50 | 0.00 | 8.43 |
| 22452 DOWNER & BRANCHES DRAIN | 2,510.23 | 910.00 | 0.00 | 3,420.23 |
| 22455 DUNHAM DRAIN | 4,982.74 | 560.00 | 0.00 | 5,542.74 |
| 22628 LONG & BRANCHES DRAIN | 7,656.53 | 2,160.00 | 0.00 | 9,816.53 |
| 22630 LOOKING GLASS RIVER INTER | 270.17 | 214.50 | 0.00 | 484.67 |
| 22689 NORTHDALE DRAIN | 353.83 | 104.00 | 0.00 | 457.83 |
| 22734 PRAIRIE CREEK & GUNDERMAN | 13,231.31 | 2,651.10 | 0.00 | 15,882.41 |
| 22753 REYNOLDS INTERCOUNTY DRAI | 3,887.71 | 788.40 | 0.00 | 4,676.11 |
| 22768 ROUSE DRAIN | 412.16 | 159.50 | 0.00 | 571.66 |
| 22776 SCHULTZ & BRANCHES DRAIN | 1,656.87 | 525.00 | 0.00 | 2,181.87 |
| 22950 CARTER & BURKE DEFICIT | 1,092.00 | 700.00 | 0.00 | 1,792.00 |
| 22951 BR. NO. 1 OF JONES BRANCH | 577.83 | 271.57 | 0.00 | 849.40 |
| TOTAL 050 DEWITT | 48,492.39 | 14,703.73 | 0.00 | 63,196.12 |
| 060 DUPLAIN | | | | |
| 22408 CLINTON & SHIAWASSEE INTE | 3,322.88 | 360.00 | 0.00 | 3,682.88 |
| 22476 FAIRFIELD, ELBA & DUPLAI | 3,543.40 | 891.80 | 0.00 | 4,435.20 |
| 22632 LOVE DRAIN | 1,705.21 | 360.00 | 0.00 | 2,065.21 |
| 22905 WATSON DRAIN | 642.63 | 170.00 | 0.00 | 812.63 |
| TOTAL 060 DUPLAIN | 9,214.12 | 1,781.80 | 0.00 | 10,995.92 |
| 061 VILLAGE OF ELSIE | | | | |
| 22408 CLINTON & SHIAWASSEE INTE | 283.69 | 181.50 | 0.00 | 465.19 |
| TOTAL 061 VILLAGE OF ELSIE | 283.69 | 181.50 | 0.00 | 465.19 |
| 070 EAGLE | | | | |
| 19913 WESTPHALIA & RILEY DRAIN | 1,689.30 | 0.00 | 0.00 | 1,689.30 |
| 20746 REED INTERCOUNTY DRAIN | 3,906.02 | 863.65 | 0.00 | 4,769.67 |
| 22054 HOWE ROAD DRAIN | 0.00 | 28,265.56 | 0.00 | 28,265.56 |
| 22620 LEE BRANCH OF DERBYSHIRE | 4,593.16 | 885.38 | 0.00 | 5,478.54 |
| 22682 MUSKRAT CREEK DRAIN | 1,754.72 | 224.00 | 0.00 | 1,978.72 |

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| TOTAL 070 EAGLE | 11,943.20 | 30,238.59 | 0.00 | 42,181.79 |
| 080 ESSEX | | | | |
| 22439 DALLAS & BENGAL EXTENSION | 3,144.84 | 420.00 | 0.00 | 3,564.84 |
| TOTAL 080 ESSEX | 3,144.84 | 420.00 | 0.00 | 3,564.84 |
| 090 GREENBUSH | | | | |
| 20400 CHURCH INTERCOUNTY DRAIN | 2,363.20 | 397.80 | 0.00 | 2,761.00 |
| 20458 DUTCH GAP DRAIN | 2,968.99 | 666.41 | 0.00 | 3,635.40 |
| 22399 CHILSON BR OF BENNETT DRA | 5,220.11 | 1,190.00 | 0.00 | 6,410.11 |
| 22502 FRINK TILE DRAIN | 1,914.60 | 406.55 | 0.00 | 2,321.15 |
| 22525 GREENBUSH & WASHINGTON IN | 1,447.79 | 270.55 | 0.00 | 1,718.34 |
| 22802 SILVERS & BRANCHES DRAIN | 2,857.55 | 420.00 | 0.00 | 3,277.55 |
| 22884 UPTON DRAIN | 1,065.56 | 204.18 | 0.00 | 1,269.74 |
| 22891 VAUGHN DRAIN | 1,525.88 | 300.00 | 0.00 | 1,825.88 |
| TOTAL 090 GREENBUSH | 19,363.68 | 3,855.49 | 0.00 | 23,219.17 |
| 100 LEBANON | | | | |
| 20415 CONNORS & SESSIONS DRAIN | 6,123.15 | 1,377.65 | 0.00 | 7,500.80 |
| 22300 FIFIELD CREEK NO. 706 IC | 97.60 | 34.00 | 0.00 | 131.60 |
| 22303 NO. 134 INTERCOUNTY DRAIN | 1,850.07 | 360.00 | 0.00 | 2,210.07 |
| 22398 CATLIN & WATER DRAIN | 7,401.72 | 810.00 | 0.00 | 8,211.72 |
| TOTAL 100 LEBANON | 15,472.54 | 2,581.65 | 0.00 | 18,054.19 |
| 110 OLIVE | | | | |
| 20477 FAIVER & BRANCH DRAIN | 392.35 | 79.13 | 0.00 | 471.48 |
| 20539 HARRIS DRAIN | 2,142.81 | 687.50 | 0.00 | 2,830.31 |
| 22001 WICKERHAM DRAIN | 779.96 | 192.50 | 0.00 | 972.46 |
| 22317 ARTHUR DRAIN | 41.93 | 5.05 | 0.00 | 46.98 |
| 22350 BINGHAM NO 1 DRAIN | 1,833.80 | 414.00 | 0.00 | 2,247.80 |
| 22358 BOND AND PALMER DRAIN | 1,377.27 | 442.59 | 0.00 | 1,819.86 |
| 22430 CROSBY DRAIN | 633.71 | 123.00 | 0.00 | 756.71 |
| 22440 DEAD SLOUGH DRAIN | 1,968.13 | 325.00 | 0.00 | 2,293.13 |
| 22443 DERHAM EXTENSION DRAIN | 89.67 | 4.50 | 0.00 | 94.17 |
| 22626 LOCHER DRAIN | 5,510.26 | 715.00 | 0.00 | 6,225.26 |
| 22630 LOOKING GLASS RIVER INTER | 2,260.21 | 504.90 | 0.00 | 2,765.11 |
| 22721 PECKTIL DRAIN | 3,298.18 | 300.00 | 0.00 | 3,598.18 |
| 22768 ROUSE DRAIN | 1,562.40 | 202.83 | 0.00 | 1,765.23 |
| 22896 WALTZ DRAIN | 1,404.26 | 337.50 | 0.00 | 1,741.76 |
| TOTAL 110 OLIVE | 23,294.94 | 4,333.50 | 0.00 | 27,628.44 |
| 120 OVID | | | | |
| 20305 ACRE DRAIN | 2,472.76 | 506.25 | 0.00 | 2,979.01 |
| 21326 BAKER DRAIN | 2,583.43 | 569.60 | 0.00 | 3,153.03 |
| 21552 HENNING DRAIN | 3,022.47 | 584.03 | 0.00 | 3,606.50 |
| 21696 OLIVER FISH & BRANCHES DR | 3,112.30 | 562.80 | 0.00 | 3,675.10 |
| 21942 WYRICK DRAIN | 5,434.85 | 1,095.24 | 0.00 | 6,530.09 |
| 22308 ALDER CREEK INTERCOUNTY D | 7,766.83 | 876.96 | 0.00 | 8,643.79 |
| 22317 ARTHUR DRAIN | 287.74 | 34.62 | 0.00 | 322.36 |
| 22340 BEEMAN INTERCOUNTY DRAIN | 1,537.86 | 418.00 | 0.00 | 1,955.86 |
| 22408 CLINTON & SHIAWASSEE INTE | 5.19 | 9.00 | 0.00 | 14.19 |
| 22623 LESTER DRAIN | 6,371.93 | 960.00 | 0.00 | 7,331.93 |
| 22829 ST. CLAIR (OVID) DRAIN | 1,422.53 | 475.00 | 0.00 | 1,897.53 |
| 22871 THOMPSON & BRANCH DRAIN | 3,887.23 | 1,449.80 | 0.00 | 5,337.03 |
| 22884 UPTON DRAIN | 140.95 | 32.32 | 0.00 | 173.27 |
| TOTAL 120 OVID | 38,046.07 | 7,573.62 | 0.00 | 45,619.69 |
| 130 RILEY | | | | |
| 19913 WESTPHALIA & RILEY DRAIN | 18,153.90 | 0.00 | 0.00 | 18,153.90 |
| 20477 FAIVER & BRANCH DRAIN | 2,754.83 | 1,008.92 | 0.00 | 3,763.75 |
| 20539 HARRIS DRAIN | 350.85 | 105.01 | 0.00 | 455.86 |

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| 22001 WICKERHAM DRAIN | 1,980.41 | 332.50 | 0.00 | 2,312.91 |
| 22413 COLE DRAIN | 4,566.22 | 969.69 | 0.00 | 5,535.91 |
| 22427 CRAUN DRAIN | 3,201.53 | 520.00 | 0.00 | 3,721.53 |
| 22443 DERHAM EXTENSION DRAIN | 368.02 | 63.00 | 0.00 | 431.02 |
| 22504 GALLAGHER DRAIN | 2,073.41 | 520.50 | 0.00 | 2,593.91 |
| 22505 GARDEN DRAIN | 5,753.83 | 975.00 | 0.00 | 6,728.83 |
| 22682 MUSKRAT CREEK DRAIN | 13,605.77 | 2,187.50 | 0.00 | 15,793.27 |
| 22721 PECKTIL DRAIN | 3,332.21 | 340.00 | 0.00 | 3,672.21 |
| 22795 SHIRTS DRAIN | 328.24 | 114.00 | 0.00 | 442.24 |
| 22899 WARE DRAIN | 826.67 | 198.00 | 0.00 | 1,024.67 |
| 22922 WILCOX DRAIN | 826.13 | 204.00 | 0.00 | 1,030.13 |
| 22977 BAUER BRANCH OF STONY CRE | 53.45 | 7.50 | 0.00 | 60.95 |
| TOTAL 130 RILEY | 58,175.47 | 7,545.62 | 0.00 | 65,721.09 |
| 140 VICTOR | | | | |
| 20588 JONES & BRANCHES DRAIN | 2,386.79 | 600.00 | 0.00 | 2,986.79 |
| 22042 LAKE VICTORIA BRANCHES | 99,993.26 | 7,496.32 | 0.00 | 107,489.58 |
| 22308 ALDER CREEK INTERCOUNTY D | 8,531.26 | 635.04 | 0.00 | 9,166.30 |
| 22317 ARTHUR DRAIN | 408.67 | 40.74 | 0.00 | 449.41 |
| 22318 ASHLEY DRAIN | 4,236.48 | 550.00 | 0.00 | 4,786.48 |
| 22350 BINGHAM NO 1 DRAIN | 92.79 | 30.00 | 0.00 | 122.79 |
| 22430 CROSBY DRAIN | 36.76 | 9.00 | 0.00 | 45.76 |
| 22630 LOOKING GLASS RIVER INTER | 6,594.41 | 1,395.90 | 0.00 | 7,990.31 |
| 22893 VICTOR HIGHWAY DRAIN | 1,796.48 | 375.00 | 0.00 | 2,171.48 |
| TOTAL 140 VICTOR | 124,076.90 | 11,132.00 | 0.00 | 135,208.90 |
| 150 WATERTOWN | | | | |
| 14831 STACE DRAIN | 13,855.51 | 4,540.84 | 0.00 | 18,396.35 |
| 15436 CUTLER & EXTENSION DRAIN | 19,971.36 | 0.00 | 0.00 | 19,971.36 |
| 17658 MILLER & FOSTER DRAIN | 5,962.51 | 2,333.29 | 0.00 | 8,295.80 |
| 18950 CARTER & BURKE AND BRANCH | 12,869.21 | 6,883.96 | 0.00 | 19,753.17 |
| 19913 WESTPHALIA & RILEY DRAIN | 2,860.17 | 0.00 | 0.00 | 2,860.17 |
| 20477 FAIVER & BRANCH DRAIN | 54,913.99 | 8,428.31 | 0.00 | 63,342.30 |
| 20746 REED INTERCOUNTY DRAIN | 136.50 | 27.42 | 0.00 | 163.92 |
| 22020 ROSEWOOD HILLS NORTH DRA | 4,956.24 | 1,800.00 | 0.00 | 6,756.24 |
| 22315 ANDRUS DRAIN | 690.89 | 180.00 | 0.00 | 870.89 |
| 22443 DERHAM EXTENSION DRAIN | 671.97 | 126.00 | 0.00 | 797.97 |
| 22650 MCROBERTS DRAIN | 1,748.56 | 280.00 | 0.00 | 2,028.56 |
| 22682 MUSKRAT CREEK DRAIN | 1,006.42 | 444.50 | 0.00 | 1,450.92 |
| 22743 RALL & WATSON DRAIN | 931.22 | 300.00 | 0.00 | 1,231.22 |
| 22950 CARTER & BURKE DEFICIT | 6,273.40 | 2,660.00 | 0.00 | 8,933.40 |
| TOTAL 150 WATERTOWN | 126,847.95 | 28,004.32 | 0.00 | 154,852.27 |
| 160 WESTPHALIA | | | | |
| 19913 WESTPHALIA & RILEY DRAIN | 9,052.21 | 0.00 | 0.00 | 9,052.21 |
| 21644 MCCAUSEY INTERCOUNTY | 1,222.34 | 284.75 | 0.00 | 1,507.09 |
| 22407 CLINTON & IONIA INTERCOUT | 1,855.62 | 148.50 | 0.00 | 2,004.12 |
| 22487 FENEIS DRAIN | 2,700.09 | 512.78 | 0.00 | 3,212.87 |
| 22604 KLOECKNER & FULLER CREEK | 12,722.69 | 1,699.62 | 0.00 | 14,422.31 |
| 22682 MUSKRAT CREEK DRAIN | 11,437.01 | 1,256.50 | 0.00 | 12,693.51 |
| 22762 ROCHOL EXTENSION DRAIN | 4,748.75 | 620.10 | 0.00 | 5,368.85 |
| 22977 BAUER BRANCH OF STONY CRE | 1,000.91 | 205.40 | 0.00 | 1,206.31 |
| TOTAL 160 WESTPHALIA | 44,739.62 | 4,727.65 | 0.00 | 49,467.27 |
| 161 VILLAGE OF WESTPHALIA | | | | |
| 22604 KLOECKNER & FULLER CREEK | 3,361.36 | 750.13 | 0.00 | 4,111.49 |
| TOTAL 161 VILLAGE OF WESTPHALIA | 3,361.36 | 750.13 | 0.00 | 4,111.49 |
| 19-05 CITY OF LANSING | | | | |
| 22689 NORTHDALE DRAIN | 0.00 | 381.00 | 0.00 | 381.00 |
| 22753 REYNOLDS INTERCOUNTY DRAI | 0.00 | 3,385.61 | 0.00 | 3,385.61 |

| | | | | |
|---|-------------------|-------------------|-------------------|---------------------|
| 22951 BR. NO. 1 OF JONES BRANCH | 0.00 | 877.29 | 0.00 | 877.29 |
| TOTAL 19-05 CITY OF LANSING | 0.00 | 4,643.90 | 0.00 | 4,643.90 |
| 19-20 CITY OF EAST LANSING | | | | |
| 22455 DUNHAM DRAIN | 0.00 | 590.98 | 0.00 | 590.98 |
| TOTAL 19-20 CITY OF EAST LANSING | 0.00 | 590.98 | 0.00 | 590.98 |
| 200 CITY OF DEWITT | | | | |
| 22734 PRAIRIE CREEK & GUNDERMAN | 1,850.56 | 2,477.70 | 0.00 | 4,328.26 |
| 22776 SCHULTZ & BRANCHES DRAIN | 0.00 | 140.00 | 0.00 | 140.00 |
| TOTAL 200 CITY OF DEWITT | 1,850.56 | 2,617.70 | 0.00 | 4,468.26 |
| 300 CITY OF ST JOHNS | | | | |
| 21574 ICE POND DRAIN | 474.91 | 390.55 | 0.00 | 865.46 |
| 22510 GILLISON DRAIN | 0.00 | 1,968.89 | 0.00 | 1,968.89 |
| 22830 ST. JOHNS PRINCE DRAIN | 0.00 | 1,465.16 | 0.00 | 1,465.16 |
| 22884 UPTON DRAIN | 0.00 | 96.18 | 0.00 | 96.18 |
| TOTAL 300 CITY OF ST JOHNS | 474.91 | 3,920.78 | 0.00 | 4,395.69 |
| 700 CITY OF GRAND LEDGE | | | | |
| 20746 REED INTERCOUNTY DRAIN | 0.00 | 1,551.15 | 0.00 | 1,551.15 |
| TOTAL 700 CITY OF GRAND LEDGE | 0.00 | 1,551.15 | 0.00 | 1,551.15 |
| TOTALS: | 704,422.66 | 222,575.96 | 106,426.39 | 1,033,425.01 |

**2022 SPECIAL ASSESSMENTS
AS REPORTED BY THE TOWNSHIPS**

| TOWNSHIP/TYPE OF SPECIAL ASSESSMENT | AMOUNT |
|--|----------------------|
| BATH CHARTER TOWNSHIP | |
| Delinquent Sewer | \$ 91,184.99 |
| Streetlights | \$ 83,458.24 |
| Bath Twp Special Assessment Total | \$ 174,643.23 |
| BENGAL TOWNSHIP | |
| None | \$ - |
| Bengal Twp Special Assessment Total | \$ - |
| BINGHAM TOWNSHIP | |
| Sewer #3 Principal | \$ 28,143.68 |
| Sewer #3 Interest | \$ 6,212.36 |
| Streetlights | \$ 8,601.16 |
| Bingham Twp Special Assessment Total | \$ 42,957.20 |
| DALLAS TOWNSHIP | |
| None | \$ - |
| Dallas Twp Special Assessment Total | \$ - |
| DEWITT CHARTER TOWNSHIP | |
| Streetlight Assessment | \$ 211,958.25 |
| Delinquent Sewer (Estimate as of 10/20/21) | |
| Remy Chandler Drain Assessment (Estimate as of 10/20/21) | |
| DeWitt Twp Special Assessment Total | \$ 211,958.25 |
| DUPLAIN TOWNSHIP | |
| None | \$ - |
| Duplain Twp Special Assessment Total | \$ - |
| EAGLE TOWNSHIP | |
| Whispering Winds Subdivision Street Lights (33 parcels @ \$141.72) | \$ 4,676.76 |
| Eagle Twp Special Assessment Total | \$ 4,676.76 |
| ESSEX TOWNSHIP | |
| None | \$ - |
| Essex Twp Special Assessment Total | \$ - |
| GREENBUSH TOWNSHIP | |
| Eureka Streetlights | \$ 1,932.04 |
| Greenbush Twp Special Assessment Total | \$ 1,932.04 |
| LEBANON TOWNSHIP | |
| None | \$ - |
| Lebanon Twp Special Assessment Total | \$ - |

**2022 SPECIAL ASSESSMENTS
AS REPORTED BY THE TOWNSHIPS**

| TOWNSHIP/TYPE OF SPECIAL ASSESSMENT | AMOUNT |
|---|----------------------|
| OLIVE TOWNSHIP | |
| None | \$ - |
| Olive Twp Special Assessment Total | \$ - |
| OVID TOWNSHIP | |
| None | \$ - |
| Ovid Twp Special Assessment Total | \$ - |
| RILEY TOWNSHIP | |
| None | \$ - |
| Riley Twp Special Assessment Total | \$ - |
| VICTOR TOWNSHIP | |
| Round Lake (Weed Control) | \$ 45,195.92 |
| Victor Twp Special Assessment Total | \$ 45,195.92 |
| WATERTOWN CHARTER TOWNSHIP | |
| Streetlights | |
| 028 Westwinds | \$ 2,774.00 |
| 029 Waterfront Farms | \$ 1,846.00 |
| 030 Watertown on the Meadow | \$ 1,407.00 |
| 031 Hidden Lakes | \$ 2,352.00 |
| 032 Klein Farms | \$ 714.00 |
| 033 Rosewood Hills | \$ 1,888.00 |
| 034 Lakeside Preserve | \$ 23,004.00 |
| 036 Nottingham Fields | \$ 1,410.00 |
| 037 Summer Lane | \$ 268.00 |
| Special Assessment Districts | |
| 115 Arcadian Sewer Ext. | \$ 16,038.81 |
| Fire Hydrant Assessments | \$ 116,093.25 |
| Watertown Twp Special Assessment Total | \$ 167,795.06 |
| WESTPHALIA TOWNSHIP | |
| None | \$ - |
| Westphalia Twp Special Assessment Total | \$ - |
| GRAND TOTAL SPECIAL ASSESSMENTS AS REPORTED BY TOWNSHIPS | \$ 649,158.46 |

HEALTH OFFICER'S REPORT

October 19, 2022

Update on Clinic Events: Our office in Saint Johns is offering COVID-19 bivalent boosters and primary covid series for ages 5 years and up, flu for 6 months and up, and high dose flu for ages 65 years and up. We are working with the jail staff to get both vaccines to the jail population.

Clinton County 4th Quarter Program Data Comparison 2019 through 2022.

| ENVIRONMENTAL HEALTH PROGRAMS | Clinton County 4 th Quarter | | | |
|---|--|-------|-------|-------|
| | 21/22 | 20/21 | 19/20 | 18/19 |
| FOOD SERVICE SANITATION | | | | |
| A. # of Licensed Establishments (Fixed, Mobile) | 202 | 205 | 209 | 200 |
| B. # of Temporary Food Licenses | 16 | 22 | 6 | 30 |
| C. # of Completed Inspections (Fixed, Mobile) | 166 | 70 | 83 | 88 |
| 1. Routine | 141 | 61 | 74 | 77 |
| 2. Follow-up | 25 | 9 | 9 | 11 |
| E. Licensed Establishment Plan Review | 2 | 2 | 3 | 3 |
| F. Enforcement Activities | 0 | 0 | 0 | 0 |
| G. # of Advanced Food Training Participants | 15 | 17 | 0 | 36 |
| ON-SITE SEWAGE DISPOSAL | | | | |
| A. # of Permit Applications Issued | 38 | 40 | 42 | 45 |
| B. Parcels Evaluated | 48 | 40 | 62 | 57 |
| C. Inspections Conducted during and/or after construction | 87 | 76 | 70 | 120 |
| WATER QUALITY CONTROL (Private, Public, Non-Comm) | | | | |
| A. # of Permit Applications Issued | 24 | 35 | 40 | 43 |
| B. # of Site Inspections of Completed Water Well Systems | 25 | 17 | 32 | 30 |
| C. # of Approvals Issued for Newly Completed Water Well Systems | 34 | 16 | 19 | 32 |
| NUISANCE ABATEMENT | | | | |
| A. # of Complaints Submitted | 12 | 7 | 42 | 11 |
| 1. Initial Visit | 9 | 8 | 36 | 7 |
| 2. Follow-up Visit | 4 | 10 | 16 | 5 |

| COMMUNITY HEALTH & EDUCATION PROGRAMS | Clinton County 4 th Quarter | | | |
|---|--|-------|-------|-------|
| | 21/22 | 20/21 | 19/20 | 18/19 |
| HEARING SCREENING | | | | |
| A. # of Screenings | 103 | 75 | 47 | 77 |
| VISION SCREENING | | | | |
| A. # of Screenings | 204 | 75 | 84 | 312 |
| FLUORIDE VARNISH | | | | |
| A. # of Clients Served during Clinic | 1 | 6 | 0 | 0 |
| BLOOD LEAD | | | | |
| A. Clients Served | 7 | 0 | 0 | 75 |
| BREAST & CERVICAL CANCER CONTROL | | | | |
| A. Clients Served | 3 | 0 | 3 | 7 |
| HIV SCREENING | | | | |
| A. Clients Served | 7 | 5 | 7 | 3 |

| COMMUNITY HEALTH & EDUCATION PROGRAMS | Clinton County 4 th Quarter | | | |
|---|--|-------|-------|-------|
| | 21/22 | 20/21 | 19/20 | 18/19 |
| WOMEN, INFANTS & CHILDREN | | | | |
| A. Clients Served | 624 | 609 | 685 | 804 |
| B. Client Visits | 691 | 403 | 78 | 910 |
| FAMILY PLANNING | | | | |
| A. Clients Served | 43 | 48 | 60 | 81 |
| B. Client Visits | 46 | 52 | 65 | 90 |
| IMMUNIZATION | | | | |
| A. Clients Served | 373 | 307 | 266 | 301 |
| B. Client Visits | 443 | 337 | 277 | 328 |
| C. Waivers Provided | 112 | N/A | N/A | N/A |
| D. Immunizations Administered | 714 | 465 | 360 | 611 |
| CHILDREN SPECIAL HEALTH CARE | | | | |
| A. Clients Served | 157 | 194 | 140 | 130 |
| B. Billable Client Contacts | 20 | 20 | 9 | 11 |
| D. Non-Billable Client Contacts | 391 | 455 | 275 | 216 |
| COMMUNICABLE DISEASE/TB CONTROL | | | | |
| A. Case Count | 3040 | 1471 | 1402 | 197 |
| SEXUALLY TRANSMITTED DISEASE CONTROL | | | | |
| A. Clients Served | 9 | 4 | 14 | 14 |
| B. Client Visits | 9 | 4 | 14 | 14 |

The Federal Emergency Management Agency (FEMA) recently released the [Local Elected and Appointed Officials Guide: Roles and Resources in Emergency Management](#). This guide provides an executive-level introduction to emergency management concepts and principles for local senior officials and identifies local senior officials' roles and responsibilities for incident emergency management before, during, and after disasters. The guide also explains how to access additional resources.