

Craig Longnecker  
County Administrator

Todd Campbell  
Deputy Administrator



100 E. State Street, Suite 2100  
St. Johns, Michigan 48879  
(989) 224-5120 • Fax: (989) 224-5102

[www.clinton-county.org](http://www.clinton-county.org)

**INFRASTRUCTURE COMMITTEE  
THURSDAY, SEPTEMBER 23, 2021 AT 9:00 A.M.  
CLINTON COUNTY COURTHOUSE  
BOARD OF COMMISSIONERS ROOM  
100 EAST STATE STREET, ST. JOHNS, MI 48879**

1	9:00	CALL TO ORDER, ADDITIONS TO THE AGENDA
2	9:02	LIMITED PUBLIC COMMENTS
3	9:05	FACILITY PLAN UPDATE (FACILITY DIRECTOR AND ARCHITECT)
4	9:55	COMMISSIONERS' COMMENTS
5	10:00	ANY OTHER BUSINESS
<b>**MEETING STARTS PROMPTLY AT CALL TO ORDER TIME LISTED. AGENDA ITEM TIMES MAY VARY**</b>		

PACKET INFORMATION IS CURRENT AS OF POSTING DATE. **NOTE:** ADDITIONAL INFORMATION MAY BE PRESENTED ON SCHEDULED AGENDA ITEMS. AGENDA ITEMS MAY ALSO BE ADDED DUE TO BUSINESS NEEDS.

TO REQUEST ACCOMMODATIONS OR MATERIALS IN AN ALTERNATIVE FORMAT, PLEASE CONTACT ADMINISTRATION AT (989)224-5120 OR TDD USERS WITHIN CLINTON COUNTY MAY DIAL 9-1-1 FOR GENERAL COUNTY SERVICES OR USE MICHIGAN RELAY 1-800-649-3777 OR THE NATIONAL RELAY NUMBER OF 7-1-1 NO LATER THAN 48 HOURS PRIOR TO THE MEETING.

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**CLINTON COUNTY**  
**OFFICE OF**  
**ADMINISTRATIVE SERVICES**

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**TO:** Infrastructure Committee

**FROM:**

  
Craig Longnecker  
County Administrator

**SUBJECT:** Facility Plan Update

**DATE:** September 20, 2021

Facilities Director Wooten and Administration have been working with Hobbs + Black on Clinton County's Facility Master Plan. Materials will be provided at the meeting for an active work session.