

**Clinton County Library Board**

**Clinton County Courthouse**

**Board Room**

August 29, 2025

**AGENDA**

- I. **Call to Order**
- II. **Roll Call and Introduction of Members**
- III. **Approval of Agenda**
- IV. **Review of August 2, 2024 Meeting Minutes**
- V. **Election of Officers**
  - a. Chair
  - b. Secretary
- VI. **Public Comment**
- VII. **Discussion/Information Items**
- VIII. **Old Business**
- IX. **New Business**
  - a. **Approval of Penal Fine Distributions**
- X. **Board Member Questions and Comments**
- XI. **Adjournment**