

CLINTON COUNTY BOARD OF COMMISSIONERS

Chairperson

Kam J. Washburn

Vice-Chairperson

Bruce DeLong

Members

David W. Pohl

Kenneth B. Mitchell

Robert Showers

Dwight Washington

Adam C. Stacey

COURTHOUSE
100 E. STATE STREET
ST. JOHNS, MICHIGAN 48879-1571
989-224-5120



Administrator
Ryan L. Wood
Clerk of the Board
Diane Zuker

AGENDA

CLINTON COUNTY BOARD OF COMMISSIONERS MEETING
Board of Commissioners Room, Courthouse
100 E. State St., Suite 2200, St. Johns

TUESDAY, AUGUST 25, 2020

JOIN VIA TELEPHONIC CONFERENCE: Dial 1-253-215-8782 ~ MEETING ID: 991 177 466

OR VIDEO CONFERENCE: [HTTPS://US02WEB.ZOOM.US/J/991177466](https://us02web.zoom.us/j/991177466)

PER STATE EXECUTIVE ORDER CONCERNING OMA AND COVID-19

(In the event it is necessary for the Board to proceed to closed session during this meeting, this meeting will be put on hold {Music will be playing} as the Board conducts the closed session via a Bridge Conference. Upon completion of the closed session, the Board members will rejoin the regular meeting)

- 9:00 a.m. Call to Order
Moment of Silence
Pledge of Allegiance
Roll Call
Approval of Agenda
Presentation of Minutes - July 28, 2020
Communications
- 9:04 a.m. Administrator's Report
- 9:06 a.m. Mid-Michigan District Health Department COVID-19 Update
- 9:12 a.m. Declaration for Local State of Emergency
- 9:15 a.m. Public Comments
*(Please press *6 to unmute and identify yourself clearly before speaking. Press *6 afterwards)*
- 9:17 a.m. Zoning Items: (RC)
- PC-15-20 MA – Petition for Change of Zone/Map Amendment OR 159-20 submitted by Walter Hoten to rezone a portion of a property totaling 1.01 acre from A-2 (General Agriculture District) to RR (Rural Residential District) located at 1103 W. Parks Road, Section 28, Bingham Township.(RC)
- PC-16-20 MA – Petition for Change of Zone/Map Amendment OR 160-20 submitted by Jon & Deborah Simpson to rezone two (2) properties totaling 7.18 acres from RR (Rural Residential District) to A-3 (Agriculture/Residential Transition District) located at 8895 S. Airport Road and vacant property located on W. Lehman Road, Section 19, Olive Township. (RC)

- 9:25 a.m. PA 116 Farmland Applications:
- 2020-2 JA Smith Farms LLC, Greenbush Township, Section 14
 - 2020-3 JA Smith Farms LLC, Greenbush Township, Section 14
- 9:27 a.m. Approval of Commissioners' Expense Accounts
- 9:28 a.m. COMMITTEE MEETING REPORTS:
- Ways and Means – August 20, 2020
 - Human Resources – August 20, 2020
- 9:40 a.m. Commissioner's Comments
- Motion to Adjourn

ALL TIMES ARE TENTATIVE. TO REQUEST ACCOMMODATIONS OR MATERIALS IN AN ALTERNATIVE FORMAT, PLEASE CONTACT ADMINISTRATION AT (989)224-5120 OR TDD USERS WITHIN CLINTON COUNTY MAY DIAL 9-1-1 FOR GENERAL COUNTY SERVICES OR USE MICHIGAN RELAY 1-800-649-3777 OR THE NATIONAL RELAY NUMBER OF 7-1-1 NO LATER THAN 48 HOURS PRIOR TO THE MEETING.

**WAYS AND MEANS COMMITTEE
THURSDAY, AUGUST 20, 2020 AT 2:00 P.M.**

1	2:00	CALL TO ORDER, ADDITIONS TO THE AGENDA
2	2:02	LIMITED PUBLIC COMMENTS (PLEASE PRESS *6 TO UNMUTE AND IDENTIFY YOURSELF CLEARLY BEFORE SPEAKING. PRESS *6 AFTERWARDS)
3	2:05	CLERK – AUGUST PRIMARY UPDATE (DIANE ZUKER)
4	2:20	DRAIN COMMISSIONER – FLOODPLAIN MAPPING STATUS UPDATE (PHIL HANSES)
5	2:35	EQUALIZATION - PROPERTY ASSESSING REFORM UPDATE FOR COUNTY DESIGNATED ASSESSOR OF RECORD (ERIC HARGER)
6	2:50	EMERGENCY SERVICES – REVISED PREFUNDING REQUESTS FOR 2018 AND 2019 HSGP GRANT FUNDS TO INCLUDE REGIONAL MANAGER SALARY (TOM HELMS)
7	3:00	CAPITAL IMPROVEMENT REQUESTS (ROB WOOTEN): A) COURTHOUSE - AIR HANDLER UNIT VARIABLE FREQUENCY DRIVE REPLACEMENTS B) COURTHOUSE ELEVATORS – REPLACE MECHANICAL & ELECTRONIC CONTROL SYSTEMS C) ENERGY EFFICIENCY IMPROVEMENT PROJECTS
8	3:15	BUDGET UPDATE (ADMINISTRATION) – NO ATTACHMENT
9	3:25	EMERGENCY DECLARATION EXTENSION (ADMINISTRATION)
10	3:30	PLANNING UPDATE (DOUG RILEY)
11	3:40	SEPTEMBER 2020 COMMITTEE MEETING CALENDAR (ADMINISTRATION)
12	3:45	ACCOUNTS PAYABLE INVOICES PAID TOTALS
13	3:50	COMMISSIONERS' COMMENTS
14	3:55	ADMINISTRATOR'S REPORT
15	4:00	ANY OTHER BUSINESS

**HUMAN RESOURCES COMMITTEE
THURSDAY, AUGUST 20, 2020 AT 4:00 P.M.**

1	4:00	CALL TO ORDER, ADDITIONS TO THE AGENDA
2	4:05	LIMITED PUBLIC COMMENTS (PLEASE PRESS *6 TO UNMUTE AND IDENTIFY YOURSELF CLEARLY BEFORE SPEAKING. PRESS *6 AFTERWARDS)
3	4:10	COMMITTEE/COMMISSION APPOINTMENTS (ADMINISTRATION)
4	4:15	EMPLOYEE AND EMPLOYER DELEGATES TO MERS ANNUAL MEETING
5	4:20	PERSONNEL – ADMINISTRATOR CONTRACT
6	4:35	COMMISSIONERS' COMMENTS
7	4:40	ANY OTHER BUSINESS

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VIA TELEPHONIC CONFERENCE **PER STATE EXECUTIVE ORDER NO. 2020-15 CONCERNING OMA & COVID-19**

DATE 07/28/2020

The Clinton County Board of Commissioners met on Tuesday, July 28, 2020 at 9:00 a.m. with Chairperson Kam Washburn presiding.

- Members of the public were advised that throughout the telephonic conference meeting they will be provided an opportunity to speak on specific matters and also during public comment at the end of the meeting. Any individuals wishing to speak should identify themselves for the record before speaking.
- Roll call votes will be taken. Any formal roll call votes required on motions will be specifically identified in the minutes.

MOMENT OF SILENCE AND
PLEDGE OF ALLEGIANCE

Chairperson Washburn called for a moment of silence. The pledge of allegiance was given to the flag of the United States of America.

ROLL CALL

Roll was called and a quorum reported. Present were Commissioners Kam Washburn, David Pohl, Kenneth B. Mitchell, Robert Showers, Dwight Washington and Adam Stacey. Commissioner Bruce DeLong was excused.

COUNTY PERSONNEL

Craig Thelen, Penny Goerge, Phil Hanses, Ryan Wood and Craig Longnecker.

VISITORS

Bill Hendrian, Dru Mitchell, Todd Campbell, Liz Braddock and Sarah Doak.

AGENDA

The agenda was presented for review and approval.

BOARD ACTION: Commissioner Pohl moved, seconded by Commissioner Washington to approve the agenda as printed. Motion carried.

APPROVAL OF MINUTES

The June 30, 2020 minutes were presented for review, with Clerk Zuker noting that there was a correction to be made.

BOARD ACTION: Commissioner Mitchell moved, seconded by Commissioner Showers to correct page 9 of the June 30, 2020 Board minutes to reflect Commissioner Pohl reporting on the June 25th Human Resources Committee meeting, rather than Commissioner Stacey. Motion carried.

COMMUNICATIONS

The following communications were received:

1. Menominee County Resolution supporting 2020 Upper Peninsula State Fair
2. Eaton County Resolution declaring Racism a Public Health Crisis
3. Arenac County Resolution supporting Enbridge's proposed Tunnel Replacement Project
4. Tuscola County Resolution in support of Enbridge's Line 5
5. Ingham County Resolution to create the Ingham County Racial Equity Taskforce

BOARD ACTION: Commissioner Stacey moved, seconded by Commissioner Mitchell to acknowledge receipt of the communications. Motion carried.

ADMINISTRATOR'S REPORT

Ryan Wood, County Administrator:

- Provided an update on the Letters of Understanding with the 4 county union groups for the front line employees that were impacted during the shutdown;
- Provided an update on the Cares Hazard Grant.

MID-MICHIGAN DISTRICT HEALTH DEPARTMENT COVID-19 UPDATE

Liz Braddock, Environmental Health Director of the Mid-Michigan District Health Department (MMDHD) provided the following COVID-19 Update: Sara Doak, Community Health Director

- 309 lab confirmed cases, plus 59 probable cases for a total of 368;
- There were 30 new cases last week from July 19-25;
- Total number quarantined and monitored = 628;
- Active quarantine and monitoring = 72;
- No cases currently hospitalized;
- 197 have recovered;
- In the past week, 1,168 residents were tested.
- Continue to work with the public on the importance of quarantining and contact tracing.

Chairperson Washburn:

- Spoke briefly regarding airline screening, particularly with Capital City Airport being located in Clinton County;
- Commended the Health Department Sanitarians on the septic education that is being conducted around the county;
- Noted the Board will continue to have the Health Department provide an update each month on the pandemic.

DECLARATION OF LOCAL STATE OF EMERGENCY

Chairperson Washburn introduced discussion regarding the Declaration for Local "State of Emergency".

BOARD ACTION: Commissioner Showers moved, seconded by Commissioner Mitchell to extend the Declaration for a Local "State of Emergency" for Clinton County for a period of 30 days or until such time as the Board acts to cease or extend the state of emergency. Voting on the motion by roll call vote, those voting aye were Washington, Showers, Stacey, Mitchell, Pohl and Washburn. Six ayes, zero nays, one absent. Motion carried. (INSERT DECLARATION)

PUBLIC COMMENTS

Chairperson Washburn called for public comments. There was no public comment.

ZONING

Commissioner Stacey presented the following zoning matter:

PC-14-20 MA CHANGE OF ZONE/MAP AMENDMENT DAVID AND BETH DAINTON A-2 GENERAL AGRICULTURAL DISTRICT TO RR RURAL RESIDENTIAL DISTRICT RILEY TOWNSHIP

PC-14-20 MA Petition for Change of Zone/Map Amendment OR 158-20 submitted by L.T. Schaefer, Inc., on behalf of the David and Beth Dainton Trust requesting approval to rezone two (2) properties from A-2 (General Agriculture District) to RR (Rural Residential District). These properties are located at 10943 S. Francis Road (Parcel ID# 19-130-034-300-019-00) and vacant property located on W. Cutler Road (Parcel ID# 19-130-034-300-020-00), Section 34, Riley Township.

Chairperson Washburn called for comments and/or questions. There were none.

BOARD ACTION: Commissioner Stacey moved, seconded by Commissioner Pohl to concur with the recommendation of the Planning Commission to approve the Change of Zone/Map Amendment submitted by L.T. Schaefer, Inc., on behalf of David and Beth Dainton. Voting on the motion by roll call vote, those voting aye were Stacey, Washington, Showers, Pohl, Mitchell and Washburn. Six ayes, zero nays, one absent. Motion carried.

PA 116 FARMLAND APPLICATION

The following PA 116 Farmland Application was submitted for review and approval:

- 2020-1 James E. & Kathleen R. Voisinet, Olive Township, Section 25

BOARD ACTION: Commissioner Stacey moved, seconded by Commissioner Washington to approve the PA 116 Farmland Application and direct the Clerk to forward the application submitted by James E. and Kathleen R. Voisinet to the State. Motion carried.

APPROVAL OF COMMISSIONERS' EXPENSE ACCOUNTS

Commissioners' expense accounts were presented for review and approval.

BOARD ACTION: Commissioner Mitchell moved, seconded by Commissioner Pohl to approve the expense accounts, subject to review by the Chair and Clerk. Motion carried.

COMMITTEE REPORTS

The following are reports of Committee meetings:

PUBLIC SAFETY COMMITTEE MEETING

Commissioner Mitchell, Chairperson of the Public Safety Committee reported on a meeting held July 23, 2020.

ATTENDANCE AT COMMITTEE MEETING

Members Present

Ken Mitchell, Public Safety Chairperson
Robert Showers
Dwight Washington
David Pohl
Bruce DeLong
Adam Stacey
Kam Washburn, Ex-Officio Member

Staff Present

Ryan Wood
Craig Longnecker
Dan Gibson
Jennifer Richards
Penny Goerge
Deb Sutherland
Diane Zuker

Others Present

Jamie Lovelace, Department of Health and Human Services (DHHS)

CALL TO ORDER/APPROVAL OF AGENDA

1. Chairperson Mitchell called the meeting to order at 8:30 a.m.

COMMITTEE ACTION: Commissioner Showers moved, seconded by Commissioner DeLong, to approve the agenda. Motion carried.

PUBLIC COMMENTS

2. Chairperson Mitchell requested limited public comments. There were no public comments.

CHILD CARE FUND
OVERVIEW

3. Chairperson Mitchell introduced Craig Longnecker, Deputy Administrator, to discuss the Child Care Fund Budget.
- A budget summary showing the status of the child care fund was provided;
 - Deputy Administrator Longnecker noted that the Child Care Fund has been stable and currently within the budget;
 - The many programs that have been put in place by DHHS and Juvenile Court have been very successful and due to the success of these programs, the County will have the ability to reduce the annual amount appropriated to the child care fund to help balance next year's budget, while still maintaining a strong reserve to manage costs and cover spikes.

No action taken.

DEPARTMENT OF HEALTH
AND HUMAN SERVICES
CHILD CARE FUND UPDATE

4. Chairperson Mitchell introduced Jamie Lovelace from DHHS to discuss the Child Care Fund.
- Mr. Lovelace provided an update on the status of the child care fund; we are currently under budget;
 - Mr. Lovelace provided information to the members on how the current pandemic has impacted operations at DHHS and explained how they are navigating through the challenges;
 - On the child protective side, referrals have dropped 50%; the main reason for this is that schools are closed, thus less referrals are being made from teachers, counselors or principals;
 - The lack of referrals has caused concern for DHHS; they are putting a strong focus on prevention activities and reaching out to families to check on their well-being and offer informational resources such as food and rental assistance, etc.

No action taken.

JUVENILE COURT CHILD
CARE FUND UPDATE

5. Chairperson Mitchell introduced Jennifer Richards, Manager of Juvenile Court and Juvenile Services, and Dan Gibson, Juvenile Facilities Manager, to provide an update on behalf of the Child Care Fund.
- Juvenile Facilities Manager Gibson provided information to the Members regarding juvenile programming and treatment for the first two quarters of 2020;
 - The numbers are down due to the pandemic and no truancy petitions have come forward;
 - Juvenile Court and Juvenile Services Manager Richards provided a brief overview of the various community service programs that she facilitates in her department including the part-time compliance officer position, Y.E.S. (Youth Empowered to Succeed) program, Teen Court, CRESA Work-based Learning Project, and the Truancy Intervention Program (TIP);
 - Discussion took place regarding community service hours; due to the restrictions as a result of the pandemic, Clinton County Juvenile Court has implemented creative at-home alternatives for youth to earn community service hours and make a positive impact on the community and themselves;
 - The members were notified that Juvenile Court has decided not to apply for a Juvenile Mental Health Court Grant in 2020; this is due to significant changes in the types of petitions filed in Juvenile Court, specifically an increase in violent offenses and truancy cases and a decrease in non-violent offenses; Violent offenses and status offenses, including truancy, are not allowed to be accepted into a Juvenile Mental Health Court;
 - Discussion took place regarding some additional programming opportunities that may come available such as a victim/community awareness curriculum intended to increase offenders' awareness of victims and the community and how they are affected by crime and offensive behavior.

COMMISSIONERS' COMMENTS

6. Chairperson Mitchell requested Commissioners' comments. There were none

ADJOURNMENT OF COMMITTEE MEETING

7. Chairperson Mitchell adjourned the meeting at 9:03 a.m.

WAYS & MEANS COMMITTEE MEETING

Commissioner Stacey, Chairperson of the Ways and Means Committee reported on a meeting held July 23, 2020.

ATTENDANCE AT COMMITTEE MEETING

Members Present

Adam Stacey, W&M Committee Chairperson
Bruce DeLong
Robert Showers
Ken Mitchell
David Pohl
Dwight Washington
Kam Washburn, Ex-Officio Member

Staff Present

Ryan Wood
Craig Longnecker
Penny Goerge
Chris Collom
Doug Riley
Rob Wooten
Diane Zuker
Deb Sutherland

CALL TO ORDER/APPROVAL OF AGENDA

1. Ways and Means Committee Chairperson Stacey called the meeting to order at 9:03 a.m.

COMMITTEE ACTION: Commissioner Showers moved, seconded by Commissioner Pohl, to approve the agenda as amended. Motion carried.

Additions to Agenda:

- Emergency Declaration Discussion - 8A
- Clinton Lakes Development Project – Spicer Group Proposal – 10A

PUBLIC COMMENTS

2. Ways and Means Committee Chairperson Stacey requested limited public comments. There were none.

CAPITAL IMPROVEMENT PROJECTS

3. **Capital Improvement Projects:**

MAINTENANCE HVAC PROJECT AT THE JAIL

- A) Maintenance – HVAC Project at Jail:** Ways and Means Committee Chairperson Stacey introduced Rob Wooten, Facilities Director, to discuss a capital improvement project at the Jail.
- The existing HVAC infrastructure at the jail is incapable of providing adequate cooling for both the server room and the computer forensics detective's office;
 - These spaces contain valuable IT equipment and sensitive county data and digital evidence; this equipment is operating above suggested temperature ranges and is extremely vulnerable in the current environment;
 - This project will also involve relocating all of the servers to an area with significantly improved physical security compared to the current location;
 - We have completed the system design and engineering portion of the project as was previously approved; MIS and the Sheriff's Office have requested that install of the new system begin as soon as possible instead of waiting until 2021.

COMMITTEE RECOMMENDATION: Commissioner Mitchell moved, seconded by Commissioner DeLong, to **recommend** approving up to \$40,000 to install A/C for computer forensics office and new server room space at the Jail. Motion carried.

BOARD ACTION: Commissioner Stacey moved, seconded by Commissioner Mitchell to concur with the committee recommendation. Voting on the motion by roll call vote, those voting aye were Stacey, Pohl, Showers, Mitchell, Washington and Washburn. Six ayes, zero nays, one absent. Motion carried.

CENTRAL DISPATCH
LOGGING RECORDER
UPGRADE

- B) **Central Dispatch – Logging Recorder Upgrade:** Ways and Means Committee Chairperson Stacey introduced Chris Collom, Central Dispatch Director, to discuss a capital improvement project.
- Central Dispatch is requesting a logging recorder upgrade; this upgrade will improve the Center’s efficiencies in quality assurance, scenario reconstruction and on-site training;
 - The additional benefit to the upgrade is the interface to the second recorder that is required for the 800 MHz radio upgrade;
 - Once we are online with the MPSCS we will utilize two recorders; the current recorder will handle all telephone and VHF fire recordings and the new one will record all MPSCS radio traffic;
 - The upgrade to the system is necessary to interface both systems and provide the ability to search and save from one computer.

COMMITTEE ACTION: Commissioner Washington moved, seconded by Commissioner Mitchell, to approve up to \$47,000 for the software upgrade for the NICE logging system as outlined and approved in the capital improvements section of the 2020 budget. Motion carried.

CENTRAL DISPATCH
MICHIGAN PUBLIC SAFETY
COMMUNICATIONS SYSTEM
(MPSCS) PROJECT

4. Ways and Means Committee Chairperson Stacey introduced Chris Collom, Central Dispatch Director, to discuss the Michigan Public Safety Communications System (MPSCS) project.

RESOLUTION 2020-12
TO JOIN MICHIGAN PUBLIC
SAFETY COMMUNICATIONS
SYSTEM (MPSCS) AND
AUTHORIZING COUNTY
ADMINISTRATOR AND
CENTRAL DISPATCH
DIRECTOR TO EXECUTE
PRE-INTEGRATION
AGREEMENTS WITH STATE
OF MICHIGAN FOR RADIO
PROJECT

- A) **MPSCS Integration Agreement and Resolution:**
- Director Collom explained that Clinton County’s commitment to improve public safety communications has been a multi-year process that has led us to make the recommendations to join the Michigan Public Safety Communications System (MPSCS);
 - Joining the MPSCS will greatly improve interoperability, provide long-term stability, and links Clinton County to a system that is shared and used by more than 90% of the counties in Michigan;
 - The MPSCS will require a resolution from the County that identifies each agreement;
 - Central Dispatch is also requesting to have the one resolution that outlines the agreements so that it does not delay the progression of the project; the agreements are as follows:
 1. **Integration Agreement Part 1:** Outlines the expectations of the County, the MPSCS and the vendor
 2. **Integration Agreement Part 2:** Outlines the specific details of the project
 3. **Co-Location Agreement:** Agreement to use and share tower communications
 4. **Subscriber Agreement: Agreement that all user agencies will be required to sign**
 5. **Memorandum of Agreements for Credits: This agreement will be the last one as it outlines the amount of credits provided for the subscriber units.** (Portables and mobiles on the system). A credit is provided to the County for equipment purchased that will benefit the MPSCS infrastructure as a whole.

COMMITTEE RECOMMENDATION: Commissioner DeLong moved, seconded by Commissioner Showers, to **recommend** approving a resolution that commits Clinton County to join the Michigan Public Safety Communications System (MPSCS). Motion carried.

BOARD ACTION: Commissioner Stacey moved, seconded by Commissioner Mitchell to concur with the committee recommendation. Voting on the motion by roll call vote, those voting aye were Stacey, Washington, Showers, Mitchell, Pohl and Washburn. Six ayes, zero nays, one absent. Motion carried.

COMMITTEE RECOMMENDATION: Commissioner Showers moved, seconded by Commissioner DeLong, to **recommend** approving a resolution that authorizes the County Administrator and the Director of the Central Dispatch Department to execute the pre-integration and integration agreements with the State of Michigan (as approved by county counsel) along with other agreements necessary for the state/county radio integration project, subject to fiscal limitations. Motion carried.

BOARD ACTION: Commissioner Stacey moved, seconded by Commissioner Showers to concur with the committee recommendation. Voting on the motion by roll call vote, those voting aye were Washington, Showers, Stacey, Mitchell, Pohl and Washburn. Six ayes, zero nays, one absent. Motion carried. (INSERT RESOLUTION)

TELEVATE AGREEMENT
FOR SIGNAL LEVEL AND
DRIVE TESTING

B) Televate Agreement for Signal Level and Drive Testing:

- Central Dispatch is requesting approval to move forward with the Signal Level and Drive Testing to evaluate the current EDAC radio infrastructure;
- The Televate proposal will provide the County with a baseline coverage study to be used to assess the new radio infrastructure once it is live;
- The proposed study will evaluate approximately 500 test points throughout the county and identify the current voice radio signal qualities; the study was factored in the system upgrade budget;
- Director Collom is requesting approval to sign the signal level and drive testing proposal with Televate to complete the study for a cost not to exceed \$20,000;
- Administrator Wood emphasized that this is a critical component to the whole effort.

COMMITTEE RECOMMENDATION: Commissioner Pohl moved, seconded by Commissioner Washington, to **recommend** authorizing Central Dispatch to contract with Televate to complete a baseline Signal Level and Drive Test evaluation for Clinton County; proposal costs are not to exceed \$20,000. Motion carried.

BOARD ACTION: Commissioner Stacey moved, seconded by Commissioner Pohl to concur with the committee recommendation. Voting on the motion by roll call vote, those voting aye were Pohl, Stacey, Showers, Washington, Mitchell and Washburn. Six ayes, zero nays, one absent. Motion carried.

TRI-COUNTY OFFICE ON
AGING FY 2021 ANNUAL
IMPLEMENTATION PLAN

5. Ways and Means Chairperson Stacey introduced discussion regarding the Tri-County Office FY 2021 Annual Implementation Plan.
- The members were notified that the Tri-County Office on Aging's (TCOA) Fiscal Year (FY) 2021 Annual Implementation Plan (AIP) amendment is available for review; this planning document is required under the Older Americans Act and Older Michiganians Act;
 - Typically, the Michigan Aging and Adult Services Agency (AASA) requires TCOA to ask local units of government to review and approve the plan; however, due to the COVID-19 Pandemic, AASA has initiated a simplified AIP process;
 - FY 2021 AIP updates are being considered amendments to last year's AIP which was previously approved by the Commission on Services to the Aging, and therefore will not require local unit of government approval;
 - With the exception of a FY 2021 budget, COVID-19 updates and any new programs, services, or objectives, the plan should be viewed as a continuation from the approved 2020-2022 Multi-Year Plan;
 - The Tri-County Aging Consortium Board of Directors reviewed and approved the FY 2021 Plan at their June 15, 2020 meeting; the TCOA Advisory Council previously reviewed and approved the Plan

as well;

- The full planning document and its attachments are available on the TCOA website at www.tcoa.org/documents

No action required.

PLANNING UPDATE

6. Ways and Means Committee Chairperson Stacey introduced Doug Riley, Community Development Director, to provide a planning update.

- PC-14-20 MA – Petition for Change of Zone/Map Amendment OR 158-20 (Public Hearing); Planning Commission recommends approval.

No action taken.

2ND QUARTER BUDGET ADJUSTMENTS

7. Ways and Means Committee Chairperson Stacey introduced discussion regarding the 2nd quarter budget summary/adjustments.

- General fund revenue loss has been estimated at \$1.7 million for 2020 due to the pandemic; the reductions are from three primary sources: district court revenue (\$500,000), jail revenue (\$400,000), and state revenue sharing (\$750,000);
- The approved first quarter adjustments totaled \$550,000 and recommended second quarter adjustments total \$400,000 for a total general fund negative revenue adjustment of nearly \$1 million to date;
- The county learned yesterday that we should be able to recover \$500,000 from state revenue sharing by a distribution of federal coronavirus relief fund dollars due to a state budget deal; the remaining \$250,000 can be made up in cost savings;
- Discussion followed regarding the possibility of reimbursement from the CARES Act and FEMA; Administration has gathered information necessary to apply for funds that would reimburse payroll expenditures primarily for deputies, corrections officers and telecommunicators for the months of April and May;
- We also intend to apply for the one-time \$1,000 per employee hazard pay component which would also cover deputies, corrections officers and telecommunicators;
- There are also grants that cover costs related to providing a safe work environment for employees and the public throughout county facilities; these costs continue to be tracked going forward with reimbursement being sought per application guidelines;
- In addition to the previously discussed adjustments, it is recommended that we include another budget adjustment of \$10,000 for additional janitorial services at the Jail as a result of the pandemic.

COMMITTEE RECOMMENDATION: Commissioner Mitchell moved, seconded by Commissioner DeLong, to **recommend** the approval of the 2nd quarter budget adjustments as presented. Motion carried.

BOARD ACTION: Commissioner Stacey moved, seconded by Commissioner Mitchell to concur with the committee recommendation. Motion carried.
(INSERT BUDGET ADJUSTMENTS)

GRANT REIMBURSEMENTS
UNDER CARES ACT

COMMITTEE RECOMMENDATION: Commissioner Showers moved, seconded by Commissioner Washington, to **recommend** authorizing Administration to seek grant reimbursements as outlined:

- 1) CARES Act - Public Act 123 via State Treasury - Two components, reimbursement of hazard pay and payroll expenditures for public health and safety for the months of April and May.
- 2) CARES Act - Coronavirus Emergency Supplemental Fund via Michigan State Police - Allowable COVID-19 expenditures with specific dollar amounts allocated for the Sheriff (\$86,336), Courts (\$99,107) and Prosecutor (\$33,000).
- 3) FEMA - Public Assistance - Allowable reimbursement of COVID-19 expenditures such as PPE.

Motion carried.

BOARD ACTION: Commissioner Stacey moved, seconded by Commissioner Showers to concur with the committee recommendation. Motion carried.

MERS ACTUARIAL REVIEW
FOR DEFINED BENEFIT
PENSION PLAN

8. Ways and Means Committee Chairperson Stacey introduced Deputy Administrator Longnecker to discuss the MERS Actuarial Review for DB Pension.
 - Deputy Administrator Longnecker provided an executive summary of the MERS annual actuarial valuation report dated December 31, 2019; the funded ratio was 99% as of this date;
 - At the February 28, 2019 board meeting, the MERS Retirement Board adjusted the rate of return assumption from 7.75% to 7.35%; the new rate of return assumption is effective with the December 31, 2019 valuation.

No action required.

DECLARATION FOR A
LOCAL "STATE OF
EMERGENCY" EXTENDED

- 8A. Ways and Means Committee Chairperson Stacey introduced discussion regarding the continuation of the County's emergency declaration.

COMMITTEE RECOMMENDATION: Commissioner Washington moved, seconded by Commissioner Mitchell, to recommend authorizing the extension of the Declaration for a Local "State of Emergency" for Clinton County for a period of 30 days. Motion carried. (See page 2 of minutes for Board Action)

AUGUST COMMITTEE
MEETING CALENDAR

9. Ways and Means Committee Chairperson Stacey introduced discussion regarding the August 2020 Open Meetings and Events Calendar.
 - Discussion followed regarding our future committee meetings; Administrator Wood advised the members that Emergency Order #220-110 is still active for our region (5) which limits our indoor gatherings to ten people;
 - The members agreed that the August meetings should continue to be held via zoom, however it is requested that we offer the visual component for all members and participants that wish to utilize this feature; thus all participants will have the option join the meeting via computer or telephone.

COMMITTEE RECOMMENDATION: Commissioner Pohl moved, seconded by Commissioner DeLong, to **recommend** the approval of the August 2020 Open Meetings and Events Calendar. Motion carried.

BOARD ACTION: Commissioner Stacey moved, seconded by Commissioner Pohl to concur with the committee recommendation. Motion carried.

ACCOUNTS PAYABLE
INVOICES PAID

10. Ways and Means Committee Chairperson Stacey introduced discussion regarding the Accounts Payable Invoices Paid.

COMMITTEE ACTION: Commissioner DeLong moved, seconded by Commissioner Mitchell, to approve the invoices paid from June 6 through July 2, 2020 in the amount of \$1,966,296.37. Motion carried.

CLINTON LAKES
DEVELOPMENT PROJECT

10A. Ways and Means Committee Chairperson Stacey introduced Administrator Wood to discuss the Clinton Lakes Development Project.

- The members were provided with a written update from our Parks and Green Space Coordinator pertaining to the Clinton Lakes Development Project;
- The Clinton County Parks and Greenspace Commission has received the response that they were waiting for from the State Historic Preservation Office (SHPO) stating that no historic properties are affected with the Clinton Lakes Development Project;
- The Land & Water Conservation Grant application that was submitted for the Clinton Lakes Improvements is a federal pass through grant and funding is expected later this year upon appropriation from the State Legislature;
- The members are being asked to authorize a proposal from Spicer Group to survey the Clinton Lakes property and begin the design phase of the improvements;
- Administrator Wood emphasized that this project will dramatically improve access to the Clinton Lakes Park and recommends approval so that we can move forward with this project.

COMMITTEE RECOMMENDATION: Commissioner Washington moved, seconded by Commissioner Pohl, to **recommend** authorizing the proposal from Spicer Group to survey the Clinton Lakes property and begin the design phase of the improvements; proposal costs are not to exceed \$31,000. Motion carried.

BOARD ACTION: Commissioner Stacey moved, seconded by Commissioner Washington to concur with the committee recommendation. Brief discussion followed regarding the number of people using the parks this year. Commissioner Washburn thanked the park staff for their efforts in keeping the parks clean and everything running smooth. Motion carried.

COMMISSIONERS'
COMMENTS

11. Ways and Means Committee Chairperson Stacey requested Commissioners' comments. There were none.

ADMINISTRATOR'S
COMMENTS

12. Ways and Means Committee Chairperson Stacey requested comments from Administrator Wood. No action taken.

ADJOURNMENT OF
COMMITTEE MEETING

13. Ways and Means Committee Chairperson Stacey adjourned the meeting at 10:06 a.m.

**HUMAN RESOURCES
COMMITTEE MEETING**

Commissioner Pohl, Chairperson of the Human Resources Committee reported on a meeting held July 23, 2020.

ATTENDANCE AT
COMMITTEE MEETING

Members Present

David Pohl, HR Committee Chairperson
Adam Stacey
Robert Showers
Dwight Washington
Ken Mitchell
Bruce DeLong
Kam Washburn, Ex-Officio Member

Staff Present

Craig Longnecker
Penny Goerge
Ryan Wood
Diane Zuker
Deb Sutherland

Others Present

Dru Mitchell – Clinton County Economic Alliance

CALL TO ORDER/APPROVAL
OF AGENDA

1. Human Resources Committee Chairperson Pohl called the meeting to order at 10:06 a.m.

COMMITTEE ACTION: Commissioner Showers moved, seconded by Commissioner DeLong, to approve the agenda as amended. Motion carried.

Addition to agenda: Personnel Discussion – County Administrator Contract – 2A

PUBLIC COMMENTS

CLINTON COUNTY
ECONOMIC ALLIANCE
UPDATE

2. Human Resources Committee Chairperson Pohl requested limited public comments.
 - Dru Mitchell from the Clinton County Economic Alliance(CCEA) provided the following updates to the members:
 - Over \$150,000 of the \$600,000 US EPA grant to the Tri-County Regional Brownfield Coalition has been allotted to projects; Commissioners are asked to share with their District constituents that plenty of funding remains for Brownfield assessment projects with a request that they contact Ms. Mitchell if there is a property in their municipality that may benefit from this funding;
 - PM Environmental has started an in depth assessment on the Wilson Center on behalf of the new owner, Dymaxion;
 - Information has been pushed-out to the Clinton County communities regarding the new Agricultural Safety and Small Business Restart Grants; Ms. Mitchell is prepared to answer questions for interested business owners or to assist with the online application process; applications are due August 5, 2020;
 - The Agro Expo, scheduled for August 11-12, has had a format change to a virtual event;
 - The CCEA Membership Meeting and Community Forum breakfast presentation by MSU President Samuel Stanley, Jr., scheduled for August has been postponed until an in-person event can be held, presumably in 2021;
 - Courtesy of a grant from CEDAM (Community Economic Development Association of Michigan), the City of St. Johns, St. Johns DDA/PSD and CCEA have partnered to share the services of CEDAM Fellow Jonathan Bowman through July 2021; currently Jonathan’s CCEA assignment is managing the new website activities, future tasks will include joint projects between the three organizations as well as individual assignments.

No action required.

COUNTY ADMINISTRATOR
CONTRACT

- 2A. Human Resources Committee Chairperson Pohl introduced discussion regarding the hiring of our new Deputy Administrator and County Administrator.
 - Deputy Administrator Longnecker notified the Board that Todd Campbell has accepted the Deputy Administrator position; Mr. Campbell comes to Clinton County from Saline and has a Master’s Degree in Public Administration; Mr. Campbell has held roles with different municipalities and has a wide range of experience in HR and budgeting that will benefit Clinton County;
 - Discussion followed regarding the contract parameters for our new County Administrator, Craig Longnecker; Chairperson Washburn informed the members that a special committee needs to be created to negotiate a contract for review, discussion and approval at the August Board of Commissioners Meeting.

COMMITTEE RECOMMENDATION: Commissioner Stacey moved, seconded by Commissioner Washington, to **recommend** appointing a special committee consisting of the Board Chair, Vice-Chair and HR Chair to negotiate the County Administrator’s contract for recommendation and approval at the August Board Meeting. Motion carried.

BOARD ACTION: Commissioner Pohl moved, seconded by Commissioner Stacey to concur with the committee recommendation. Motion carried.

APPOINTMENT TO
PLANNING COMMISSION

3. Human Resources Committee Chairperson Pohl introduced discussion regarding appointments to various Committees and Commissions.

COMMITTEE RECOMMENDATION: Commissioner Mitchell moved, seconded by Commissioner DeLong, to **recommend** appointing Frank Trierweiler to the Planning Commission for the remainder of a three (3) year term expiring May 1, 2022. Motion carried.

BOARD ACTION: Commissioner Pohl moved, seconded by Commissioner Mitchell to concur with the committee recommendation. Chairperson Washburn called for further nominations. None were offered. Motion carried.

ADMINISTRATOR'S
COMMENTS

4. Human Resources Committee Chairperson Pohl requested Administrator's Comments. There were none.

COMMISSIONERS'
COMMENTS

5. Human Resources Committee Chairperson Pohl requested Commissioners' comments.
 - Commissioner Showers provided an update regarding current projects taking place with the Capitol Council of Governments (CAPCOG);
 - The Members briefly discussed the need for expanded internet capability in the County;
 - Chairperson Washburn briefly discussed environmental and sustainability type issues in Clinton County; he has asked Commissioner Washington to take the lead on developing a sustainability resolution/plan for Clinton County;
 - Commissioner Washington commented that he is excited about Chairperson Washburn's suggestion to pursue sustainability; he also provided updates on behalf of CMH, MSU, DeWitt Charter Township and the Mid-Michigan District Health Department;
 - Commissioner Pohl provided an update on behalf of the Clinton County Road Commission.

ADJOURNMENT OF
COMMITTEE MEETING

6. Human Resources Committee Chairperson Pohl adjourned the meeting at 11:12 a.m.

END OF COMMITTEE
REPORTS

COMMISSIONERS'
COMMENTS

Chairperson Washburn called for Commissioners' comments.

Commissioner Washburn:

- Stated that video zoom will be introduced starting in August for the committee and board meetings; we need to keep in mind that we may experience some hiccups with attendees being dropped depending on bandwidth strength in certain areas of the county;
- Reminded the members to submit their expense vouchers in a timely manner to the Clerk for processing;
- Expressed his appreciation to all the county staff for all their efforts throughout these difficult times.
- Asked Clerk Zuker to provide an update on the August 4, 2020 Primary Election:
 - Clerk Zuker advised the members that she does not anticipate any significant delays in the election results being reported in Clinton County; The usual procedures are in place for reporting with results being transmitted electronically via modem; If we experience any delays it would be in the processing of the increased number of

absent voter ballots, however the local clerks have hired extra election inspectors to handle the processing; Additional specified trainings have been held this year with election inspectors related to the election processes, along with meetings via zoom with the local clerks in preparation for the election.

Commissioner Pohl:

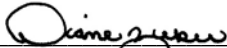
- Recognized Administrator, Ryan Wood and Deputy Administrator, Craig Longnecker for their leadership throughout these unusual times.

ADMINISTRATOR'S COMMENTS

Administrator Wood provided additional information related to the Cares Grants, noting that the State and Federal guidelines provided were very vague which made it difficult for staff to determine what could be included in the submission. Staff did the best they could with the information provided in completing the grant application. Decisions were made on behalf of the county to the best of the staff's ability. The grant was discussed with the county auditors, as well as Eaton and Ingham Counties. Administrator Wood signed the grant application on behalf of the county valued at \$970,000. This will be a significant reimbursement for the county if fully approved.

ADJOURNMENT

BOARD ACTION: With no further business to come before the Board, Commissioner Pohl moved, seconded by Commissioner Showers to adjourn the meeting at 9:48 a.m.



Diane Zuker, Clerk of the Board

NOTE: These minutes are subject to approval on August 25, 2020.



FARMLAND AND OPEN SPACE PRESERVATION PROGRAM

Application for Farmland Agreement

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.

Please print or type. Attach additional sheets as needed. **Please read the Eligibility and Instructions document before filling out this form.**

OFFICIAL USE ONLY	
Local Governing Body:	
Date Received:	July 8, 2020
Application No:	2020-2
.....	
State:	
Date Received:	
Application No:	
Approved:	Rejected

ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR

I. Personal Information:

1. Name(s) of Applicant: Smith, Justin Justin A
Last First Initial

(If more than two see #15) Chant-Smith Jessica A
Last First Initial

Marital status of all individual men listed on application, if more than one, indicate status after each name:
 Married Single

2. Mailing Address: 2212 N Dewitt Rd St Johns, MI 48879
Street City State Zip Code

3. Telephone Number: (Area Code) 517 749-8792

4. Alternative Telephone Number (cell, work, etc.): (Area Code) 517 749-8793

5. E-mail address: Smith6581@gmail.com

II. Property Location (Can be taken from the Deed/Land Contract)

6. County: Clinton 7. Township, City or Village: Greenbush

8. Section No. 14 Town No. 8N Range No. 2W

III. Legal Information:

9. Attach a clear copy of the deed, land contract or memorandum of land contract. (See #14)

10. Attach a clear copy of the most recent tax assessment or tax bill with complete tax description of property.

11. Is there a tax lien against the land described above? Yes No
 If "Yes", please explain circumstances: _____

12. Does the applicant own the mineral rights? Yes No
 If owned by the applicant, are the mineral rights leased? Yes No
 Indicate who owns or is leasing rights if other than the applicant: _____
 Name the types of mineral(s) involved: _____

13. Is land cited in the application subject to a lease agreement (other than for mineral rights) permitting a use for something other than agricultural purposes: Yes No If "Yes", indicate to whom, for what purpose and the number of acres involved: _____

14. Is land being purchased under land contract Yes No: If "Yes", indicate vendor (seller):
 Name: _____
 Address: _____
Street City State Zip Code

14a. Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, states that the vendor (seller) must agree to allow the land cited in the application to be enrolled in the program. Please have the land contract sellers sign below. (All sellers must sign).

Land Contract Vendor(s): I, the undersigned, understand and agree to permit the land cited in this application into the Farmland and Open Space Preservation Program.

Date

Signature of Land Contract Vendor(s) (Seller)

15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following – please leave blank):

- 2 or more persons having a joint or common interest in the land
- Corporation Limited Liability Company Partnership
- Estate Trust Association

If applicable, list the following: Individual Names if more than 2 Persons; or President, Vice President, Secretary, Treasurer; or Trustee(s); or Members; or Partners; or Estate Representative(s):

Name: Justin Alan Smith Title: owner

Name: Jessica Ann Chant Smith Title: owner

Name: _____ Title: _____

Name: _____ Title: _____

(Additional names may be attached on a separate sheet.)

IV. Land Eligibility Qualifications: Check one and fill out correct section(s)
This application is for:

- a. 40 acres or more —————> complete only Section 16 (a thru g);
- b. 5 acres or more but less than 40 acres —————> complete only Sections 16 and 17; or
- c. a specialty farm —————> complete only Sections 16 and 18.

16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, etc):

CASH CROP

b. Total number of acres on this farm 35

c. Total number of acres being applied for (if different than above): _____

d. Acreage in cultivation: 35

e. Acreage in cleared, fenced, improved pasture, or harvested grassland: 0

f. All other acres (swamp, woods, etc.) 0

g. Indicate any structures on the property: (If more than one building, indicate the number of buildings):

No. of Buildings 0 Residence: _____ Barn: _____ Tool Shed: _____
 Silo: _____ Grain Storage Facility: _____ Grain Drying Facility: _____
 Poultry House: _____ Milking Parlor: _____ Milk House: _____
 Other: (Indicate) _____

17. To qualify as agricultural land of 5 acres or more but less than 40 acres, the land must produce a minimum average gross annual income of \$200.00 per acre from the sale of agricultural products.

Please provide the average gross annual income per acre of cleared and tillable land during 2 of the last 3 years immediately preceding this application from the sale of agricultural products (not from rental income):

\$ 21000 : 35 = \$ 600 (per acre)
total income total acres of tillable land

18. To qualify as a specialty farm, the land must be designated by MDARD, be 15 acres or more in size, and produce a gross annual income from an agricultural use of \$2,000.00 or more. If a specialty farm, indicate average gross annual income during 2 of the last 3 years immediately preceding application from the sale of agricultural products: \$ _____

Please note: specialty farm designation may require an on-the-farm site visit by an MDARD staff person.

19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); 30

V. Signature(s):

20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

[Signature]
(Signature of Applicant)

(Corporate Name, If Applicable)

[Signature]
(Co-owner, If Applicable)

(Signature of Corporate Officer)

7-1-2020
(Date)

(Title)

ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR.

RESERVED FOR LOCAL GOVERNMENT USE: CLERK PLEASE COMPLETE SECTIONS I & II

I. Date Application Received: July 8, 2020 (Note: Local Governing Body has 45 days to take action)

Action by Local Governing Body: Jurisdiction: Clinton
 County Township City Village

This application is approved, rejected Date of approval or rejection: _____

(If rejected, please attach statement from Local Governing Body indicating reason(s) for rejection.)

Clerk's Signature: _____

Property Appraisal: \$ _____ is the current fair market value of the real property in this application.

II. Please verify the following:

____ Upon filing an application, clerk issues receipt to the landowner indicating date received.

____ Clerk notifies reviewing agencies by forwarding a copy of the application and attachments

____ If rejected, applicant is notified in writing within 10 days stating reason for rejection and the original application, attachments, etc. are returned to the applicant. Applicant then has 30 days to appeal to State Agency.

____ If approved, applicant is notified and the original application, all supportive materials/attachments, and letters of review/comment from reviewing agencies (if provided) are sent to:

MDARD-Farmland and Open Space Program, PO Box 30449, Lansing 48909

***Please do not send multiple copies of applications and/or send additional attachments in separate mailings without first contacting the Farmland Preservation office.**

Please verify the following regarding Reviewing Agencies (sending a copy to reviewing agencies is required):	Before forwarding to State Agency, FINAL APPLICATION SHOULD INCLUDE:
COPY SENT TO:	____ Copy of Deed or Land Contract (most recent showing <u>current ownership</u>)
____ County or Regional Planning Commission	____ Copy of most recent Tax Bill (must include <u>tax description</u> of property)
____ Conservation District	____ Map of Farm
____ Township (if county has zoning authority)	____ Copy of most recent appraisal record
____ City (if land is within 3 miles of city boundary)	____ Copy of letters from review agencies (if available)
____ Village (if land is within 1 mile of village boundary)	____ Any other applicable documents

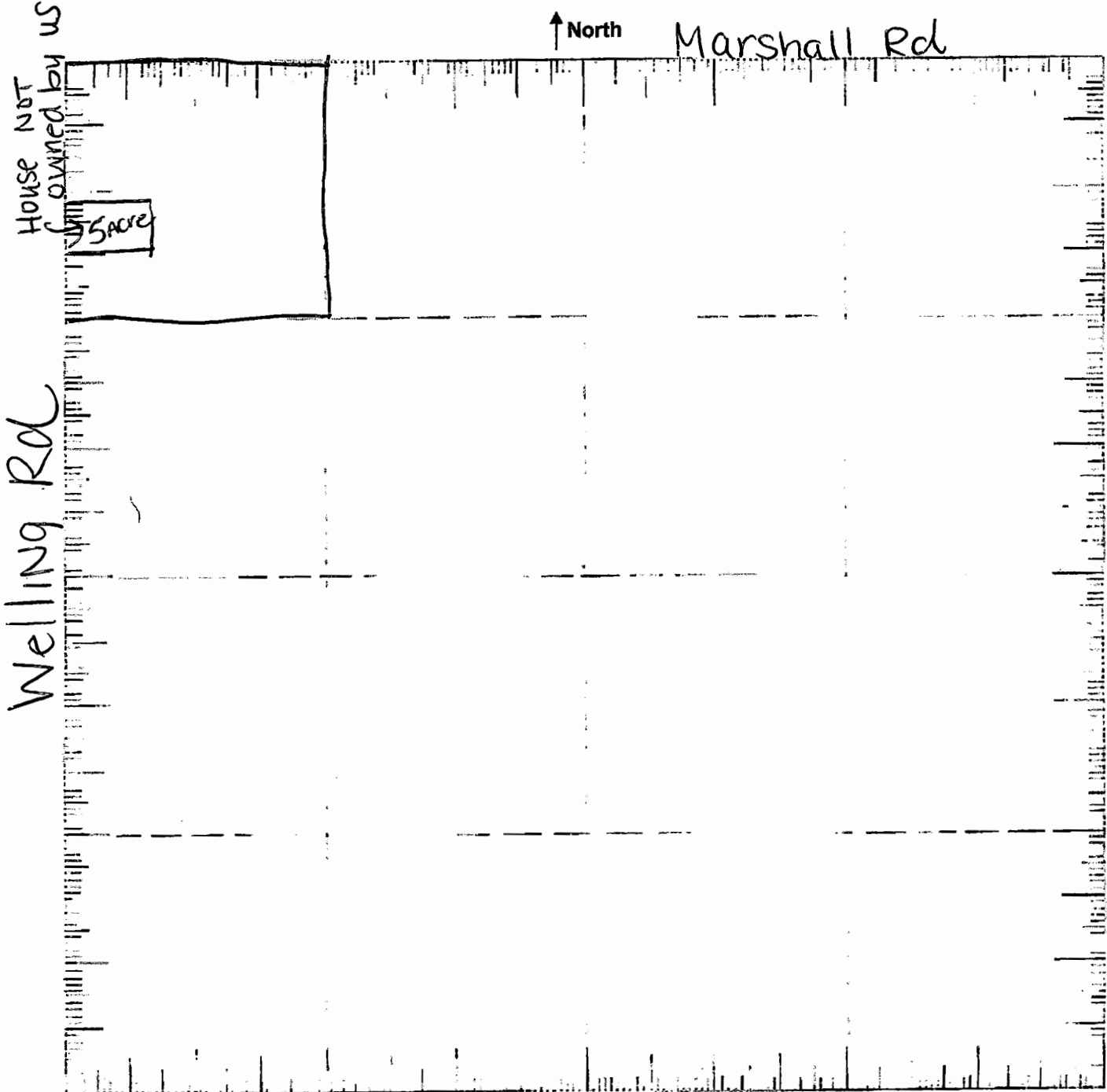
Questions? Please call Farmland Preservation at (517) 284-5663

Map of Farm with Structures and Natural Features:

- A. Show boundary of land cited in application. (Grid below is designed to represent a 5280 ft² (1 mile²) Section)
- B. Show all buildings (house(s), barn(s), etc.); also label roads and other avenues of travel (i.e. utility access, etc.).
- C. Outline and designate the current uses of the property (crops, pasture, forest, swamp, etc.).
- D. Clear copies of map(s) provided by USDA Farm Service Agency are acceptable, but please label any roads visible on map, structures and their use, etc.

Note: Any residential structures housing persons not directly associated with the farm operation must be excluded from the application. Please indicate if a building falls in this category and provide the appropriate property description for its exclusion. Unless the appropriate description is included, your application cannot be processed.

County Clinton
Township Greenbush
T 8N R 2W Section 14



<p align="center">MESSAGE TO TAXPAYER</p> <p>THIS IS YOUR 2020 SUMMER TAX BILL FOR PROPERTY LOCATED IN GREENBUSH TOWNSHIP, CLINTON COUNTY, MI</p> <p>PAYMENTS ARE DUE BY CLOSE OF BUSINESS SEPT 14, 2020 TO AVOID 1% PER MONTH INTEREST FEE AND BY FEB 16, 2021 TO AVOID LATE PAYMENT PENALTY OF 3%. PLEASE CALL FOR TOTAL AMOUNT DUE 989-224-3993</p> <p align="center">PLEASE SEE NEWSLETTER</p> <p align="center">POSTMARKS ARE NO LONGER ACCEPTED</p>	<p align="center">PAYMENT INFORMATION</p> <p align="center">This tax is due by: 09/14/2020</p> <p>Pay by mail to: GREENBUSH TOWNSHIP DENISE S. ROOF, TREASURER 1883 E. FRENCH RD. ST. JOHNS, MI 48879 989-224-3993</p>																											
<p align="center">PROPERTY INFORMATION</p> <p>Property Assessed To: JA SMITH FARMS LLC 2212 N DEWITT ROAD ST JOHNS, MI 48879</p> <p>Prop #: 19-090-014-400-008-00 School: 19140 Prop Addr: N WELLING RD VACANT</p> <p>QUALIFIED AGRICULTURAL PROPERTY EXEMPTION</p> <p>Legal Description: NW 1/4 OF SE 1/4 OF SEC 14 T8N R2W. EXC THE N 1/2 OF SW 1/4 OF NW 1/4 OF SE 1/4 SD SEC.</p>	<p align="center">TAX DETAIL</p> <p>Taxable Value: 20,870 State Equalized Value: 97,300 Class: 102 PRE/MBT %: 100.0000 Mort Code:</p> <div style="border: 1px solid black; padding: 5px; margin: 5px 0;"> <p align="center">Taxes are based upon Taxable Value. 1 mill equals \$1.00 per \$1000 of Taxable Value. Amounts with no millage are either Special Assessments or other charges added to this bill.</p> </div> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">DESCRIPTION</th> <th style="text-align: right;">MILLAGE</th> <th style="text-align: right;">AMOUNT</th> </tr> </thead> <tbody> <tr> <td>CLINTON COUNTY</td> <td style="text-align: right;">5.76910</td> <td style="text-align: right;">120.40</td> </tr> <tr> <td>STATE EDUC TAX</td> <td style="text-align: right;">6.00000</td> <td style="text-align: right;">125.22</td> </tr> <tr> <td colspan="2">Total Tax</td> <td style="text-align: right;">11.76910</td> </tr> <tr> <td colspan="2">Administration Fee</td> <td style="text-align: right;">2.45</td> </tr> <tr> <td colspan="2">Interest/Penalty:</td> <td></td> </tr> <tr> <td colspan="2">TOTAL AMOUNT DUE</td> <td style="text-align: right;">248.07</td> </tr> <tr> <td colspan="2">PREV. PAYMENTS</td> <td></td> </tr> <tr> <td colspan="2">BALANCE DUE</td> <td style="text-align: right;">248.07</td> </tr> </tbody> </table>	DESCRIPTION	MILLAGE	AMOUNT	CLINTON COUNTY	5.76910	120.40	STATE EDUC TAX	6.00000	125.22	Total Tax		11.76910	Administration Fee		2.45	Interest/Penalty:			TOTAL AMOUNT DUE		248.07	PREV. PAYMENTS			BALANCE DUE		248.07
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BALANCE DUE		248.07																										
<p align="center">OPERATING FISCAL YEARS</p> <p>The taxes on bill will be used for governmental operations for the following fiscal year(s):</p> <p>County: JAN 1 - DEC 31 Twn/Cty: APR 1 - MAR 31 School: JUL 1 - JUN 30 State: OCT 1 - SEP 30</p> <p>Does NOT affect when the tax is due or its amount</p>																												

Please detach along perforation. Keep the top portion.

Mort Code

Bill # 00520

Pay this tax to:
GREENBUSH TOWNSHIP
DENISE S. ROOF, TREASURER
1883 E. FRENCH RD.
ST. JOHNS, MI 48879
989-224-3993

PLEASE RETURN THIS PORTION WITH PAYMENT. THANK YOU.

This tax is due by: 09/14/2020

After 09/14/2020 additional interest and fees apply

2020 Summer Tax for Prop #: 19-090-014-400-008-00

TAXPAYER NOTE: Is your name & mailing address correct? If not, please make corrections below. Thank You.

Property Addr: N WELLING RD VACANT

Make Check Payable To: GREENBUSH TOWNSHIP

TOTAL AMOUNT DUE: 248.07

Amount Remitted: _____

To: JA SMITH FARMS LLC
2212 N DEWITT ROAD
ST JOHNS MI 48879

POST MARKS ARE NO LONGER ACCEPTED

PAYMENTS ACCEPTED: CASH, MONEY ORDER, BANK DRAFT, OR CONDITIONALLY BY CHECK. IF YOU QUALIFY, SUMMER TAX BILLS CAN BE DEFERRED UNTIL FEBRUARY 16, 2021 WITHOUT INTEREST. DEFERMENT FORMS MUST BE FILED WITH THE TREASURER ON OR BEFORE SEPTEMBER 14, 2020. CONTACT THE OFFICE TO HAVE ONE MAILED TO YOU. (989) 224-3993

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514.25 (C)

5279681
06/03/2019 02:20 PM Page: 1 of 4
Deed (Warranty) Receipt # 150661
Diana Zuker, Clinton Co



RECEIVED
REGISTER OF DEEDS
CLINTON COUNTY, MI

2019 JUN -3 A 9:18

4
①

Clinton County Treasurer's Certificate
I HEREBY CERTIFY there are no TAX LIENS or TITLES held by the State or individuals on the lands described within and that all TAXES on same are paid for the FIVE years preceding the date of this instrument as shown by the records in this office except taxes in process of local collection or PRE Denial.

June 3, 2019
Date

Tina Ward
Tina Ward, Clinton County Treasurer

WARRANTY DEED

19-19644589-STJ

KNOW ALL PERSONS BY THESE PRESENTS: That: Patricia Marton a/k/a Patricia A. Marton, survivor of herself and John Marton, whose death certificate is recorded in Liber 832, Page 659, Clinton County Records. ("Grantor") ✓

the address of which is: 6510 N. Williams Road, St. Johns, MI 48879

convey(s) and warrant(s) to: JA Smith Farms, LLC, a Michigan limited liability company, ("Grantee")

the address of which is: 2212 N. DeWitt Road, St. Johns, MI 48879

the following described premises situated in the Township of Greenbush, County of Clinton, State of Michigan, to wit:

SEE EXHIBIT A
Commonly known as: N. Welling Road Vacant, St. Johns, MI 48879
Parcel ID No.:

This property may be located within the vicinity of farmland or a farm operation. Generally accepted agricultural and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan Right to Farm Act.

The Grantor grants to the Grantee the right to make All available division(s) under Section 108 of the Land Division Act, Act No. 288 of the Public Acts of 1967, as amended.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, for the sum of Four Hundred Sixty Seven Thousand and 19/100 Dollars (**\$467,000.19**). Subject to existing building and use restrictions, easements of record, and zoning ordinances, if any.

Dated this May 31, 2019

Signed by:

State of Michigan - Real Estate Transfer Tax
Clinton Co \$514.25-C
06/03/2019 \$3606.25-S
230676 #150661

Patricia Marton
Patricia Marton a/k/a Patricia A. Marton

State of Michigan)
County of Clinton)SS.

The foregoing instrument was acknowledged before me on this 31st day of May, 2019 by Patricia Marton a/k/a Patricia A. Marton.

Kim Loren
Notary Public-State of Michigan
County of Clinton
My Commission Expires February 16, 2025
Acting in the County of Clinton

Kim Loren
(Notary signature above this line)
Notary Public Printed Name: _____
Notary County: _____, State: _____
Commission Expires: _____
Acting In: _____

When Recorded return to:
Justin Alan Smith
Jessica Ann Chant-Smith
2212 N. DeWitt Road
St. Johns, MI 48879

Send Subsequent Tax Bills To:
Grantee

Drafted By:
Patricia Marton
6510 N. Williams Road
St. Johns, MI 48879
Assisted by: ATA National Title Group,
LLC

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- 090-014-300-009-00
- 090-014-300-008-00
- 090-014-300-007-00
- 090-014-300-006-00
- 090-014-300-020-00
- 090-014-200-030-00
- 090-014-200-025-00
- 090-014-200-040-00
- 090-014-200-035-00
- 090-014-400-008-00

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5279681
06/03/2019 02:20 PM
Page: 2 of 4
Deed (Warranty) Receipt #150661
Diane Zuker, Clinton County

EXHIBIT "A"

Land situated in the Township of Greenbush, County of Clinton, State of Michigan

Parcel 1:

Part of the North ½ of the Southwest ¼ of Section 14, T8N, R2W, Greenbush Township, Clinton County, Michigan, described as: Commencing at the center of said Section 14; thence South 00°01'29" West 499.63 feet along the North-South ¼ line of said Section to the point of beginning; thence South 00°01'29" West 165.00 feet along said North-South ¼ line; thence South 89°57'10" West 600.00 feet; thence North 00°01'29" East 165.00 feet; thence North 89°57'10" East 600.00 feet to the point of beginning.

ALSO:

Part of the North ½ of the Southwest ¼ of Section 14, T8N, R2W, Greenbush Township, Clinton County, Michigan, described as: Commencing at the center of said Section 14; thence South 00°01'29" West 664.63 feet along the North-South ¼ line of said Section to the point of beginning; thence South 00°01'29" West 165.00 feet along said North-South ¼ line; thence South 89°57'10" West 600.00 feet; thence North 00°01'29" East 165.00 feet; thence North 89°57'10" East 600.00 feet to the point of beginning.

ALSO:

Part of the North ½ of the Southwest ¼ of Section 14, T8N, R2W, Greenbush Township, Clinton County, Michigan, described as: Commencing at the center of said Section 14; thence South 00°01'29" West 829.63 feet along the North-South ¼ line of said Section to the point of beginning; thence South 00°01'29" West 165.00 feet along said North-South ¼ line; thence South 89°57'10" West 600.00 feet; thence North 00°01'29" East 165.00 feet; thence North 89°57'10" East 600.00 feet to the point of beginning.

ALSO:

Part of the North ½ of the Southwest ¼ of Section 14, T8N, R2W, Greenbush Township, Clinton County, Michigan, described as: Commencing at the center of said Section 14; thence South 00°01'29" West 994.63 feet along the North-South ¼ line of said Section to the point of beginning; thence South 00°01'29" West 165.00 feet along said North-South ¼ line; thence South 89°57'10" West 600.00 feet; thence North 00°01'29" East 165.00 feet; thence North 89°57'10" East 600.00 feet to the point of beginning.

ALSO:

Part of the North ½ of the Southwest ¼ of Section 14, T8N, R2W, Greenbush Township, Clinton County, Michigan, described as: Commencing at the center of said Section 14; thence South 00°01'29" West 1159.63 feet along the North-South ¼ line of said Section to the point of beginning; thence South 00°01'29" West 165.00 feet along said North-South ¼ line to the South 1/8 line of said Section; thence South 89°57'10" West 600.00 feet along said South 1/8 line; thence North 00°01'29" East 165.00 feet; thence North 89°57'10" East 600.00 feet to the point of beginning.

ALSO:

Part of the North ½ of the Southwest ¼ of Section 14, T8N, R2W, Greenbush Township, Clinton County, Michigan, described as: Commencing at the West ¼ corner of said Section 14; thence South 00°01'26" East 656.94 feet along the West line of said Section to the point of beginning; thence North 89°57'10" East 1330.81 feet to the West 1/8 line of said Section; thence South 00°00'01" West 332.75 feet along said West 1/8 line; thence South 89°57'10" West 1330.67 feet to the West line of said Section; thence North 00°01'26" West 332.75 feet along said West line to the point of beginning.

ALSO:

Part of the North ½ of the Southwest ¼, and the South ½ of the South ½ of the Northwest ¼ of Section 14, T8N, R2W, Greenbush Township, Clinton County, Michigan, described as: Beginning at

090-014-300-011-00
090-014-300-009-00
090-014-300-008-00
090-014-300-007-00
090-014-300-006-00
090-014-300-020-00
090-014-200-030-00
090-014-200-025-00
090-014-200-040-00
090-014-200-035-00
090-014-400-008-00



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Page: 3 of 4
Deed (Warranty) Receipt #150661
Diane Zuker, Clinton County

the West ¼ corner of said Section 14; thence North 00°00'26" West 330.61 feet along the West line of said Section; thence North 89°53'03" East 1322.40 feet; thence North 00°01'27" West 331.10 feet to the North line of the South ½ of the South ¼ of the Northwest ¼ of said Section; thence North 89°51'46" East 740.23 feet along said North line; thence South 00°00'51" West 662.76 feet to the East-West ¼ line of said Section; thence South 00°01'29" West 1324.13 feet to the South 1/8 line of said Section; thence South 89°57'10" West 730.53 feet along said South 1/8 line to the West 1/8 line of said Section; thence North 00°00'01" West 1323.53 feet along said West 1/8 line to the East-West ¼ line of said Section; thence South 89°54'21" West 1331.09 feet along said East-West ¼ line to the point of beginning.

EXCEPT:

Part of the Northwest ¼ of Section 14, T8N, R2W, Greenbush Township, Clinton County, Michigan, described as: Beginning at the West ¼ corner of said Section 14; thence North 00°01'26" West 330.61 feet along the West line of said Section; thence North 89°53'03" East 1322.40 feet; thence South 00°01'27" East 331.11 feet to the East-West ¼ line of said Section; thence South 89°54'21" West 1322.40 feet along said East-West ¼ line to the point of beginning.

ALSO:

Part of the South ½ of the South ¼ of the Northwest ¼ of Section 14, T8N, R2W, Greenbush Township, Clinton County, Michigan, described as: Commencing at the West ¼ corner of said Section 14; thence North 00°01'26" West 330.61 feet along the West line of said Section to the point of beginning; thence North 00°01'26" West 330.61 feet along the West line of said Section to the North line of the South ½ of the South ¼ of the Northwest ¼ of said Section; thence North 89°51'46" East 1322.40 feet along said North line; thence South 00°01'27" East 331.10 feet; thence South 89°53'03" West 1322.40 feet to the point of beginning.

ALL OF THE ABOVE PARCELS NOW MORE ACCURATELY DESCRIBED BY SURVEY BY PIERSON SURVEYING FILE NUMBER GREEN 145 DATED MARCH 2019 AS FOLLOWS:

Part of Section 14, T8N, R2W, Greenbush Township, Clinton County, Michigan, described as: Commencing at the West ¼ corner of said Section 14; thence North 00°01'26" West 330.61 feet along the West line of said Section to the point of beginning; thence North 00°01'26" West 330.61 feet along said West line; thence North 89°51'46" East 2062.63 feet along the North line of the South ½ of the South ¼ of the Northwest ¼ of said Section; thence South 00°00'51" West 662.76 feet to the East-West ¼ line of said Section; thence South 00°01'29" West 499.13 feet; thence North 89°57'10" East 600.00 feet to the North-South ¼ line of said Section; thence South 00°01'29" West 825.00 feet along said North-South ¼ line; thence South 89°57'10" West 1330.53 feet along the South 1/8 line of said Section, to the West 1/8 line of said Section; thence North 00°00'01" East 332.75 feet along said West 1/8 line; thence South 89°57'10" West 1330.67 feet to the West line of said Section; thence North 00°01'26" West 332.75 feet along said West line; thence North 89°57'10" East 1330.81 feet to said West 1/8 line; thence North 00°00'01" East 658.03 feet along said West 1/8 line to the East-West ¼ line of said Section; thence South 89°54'21" West 8.69 feet along said East-West ¼ line; thence North 00°01'27" West 331.11 feet; thence South 89°53'03" West 1322.40 feet to the point of beginning.

Parcel 2:

Part of the South ½ of the South ¼ of the Northwest ¼ of Section 14, T8N, R2W, Greenbush Township, Clinton County, Michigan, described as: Commencing at the center of said Section 14; thence North 00°00'51" East 165.00 feet along the North-South ¼ line of said Section to the point of beginning; thence South 89°54'21" West 600.00 feet; thence North 00°00'51" East 165.00 feet; thence North 89°54'21" East 600.00 feet to the North-South ¼ line of said Section; thence South 00°00'51" West 165.00 feet along said North-South ¼ line to the point of beginning.

Parcel 3:

Part of the South ½ of the South ¼ of the Northwest ¼ of Section 14, T8N R2W, Greenbush Township, Clinton County, Michigan, described as: Beginning at the center of said Section 14; thence South 89°54'21" West 600.00 feet along the East-West ¼ line of said Section; thence North 00°00'51" East 165.00 feet; thence North 89°54'21" East 600.00 feet to the North-South ¼ line of

090-014-300-011-00 090-014-300-020-00
090-014-300-009-00 090-014-200-030-00
090-014-300-008-00 090-014-200-025-00
090-014-300-007-00 090-014-200-040-00
090-014-300-006-00 090-014-200-035-00
 090-014-400-008-00

said Section; thence South 00°00'51" West 165.00 feet along said North-South ¼ line to the point of beginning.

Parcel 4:

The Northwest 1/4 of the Southeast 1/4 of Section 14, T8N, R2W, Greenbush Township, Clinton County, Michigan, EXCEPT: The North 1/2 of the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 14, T8N, R2W, Greenbush Township, Clinton County, Michigan.



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Page: 4 of 4
Deed (Warranty) Receipt #150661
Diane Zuker, Clinton County



FARMLAND AND OPEN SPACE PRESERVATION PROGRAM

Application for Farmland Agreement

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.

Please print or type. Attach additional sheets as needed. **Please read the Eligibility and Instructions document before filling out this form.**

OFFICIAL USE ONLY	
Local Governing Body:	
Date Received:	<u>July 8, 2020</u>
Application No:	<u>2020-3</u>
State:	
Date Received:	
Application No:	
Approved:	Rejected

ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR

I. Personal Information: JA SMITH FARM, LLC

1. Name(s) of Applicant: SMITH JUSTIN A
Last First Initial

(If more than two see #15) Chant-Smith Jessica A
Last First Initial

Marital status of all individual men listed on application, if more than one, indicate status after each name:
 Married Single

2. Mailing Address: 2212 N. Dewitt Rd St. Johns, MI 48879
Street City State Zip Code

3. Telephone Number: (Area Code) (517) 749-8792

4. Alternative Telephone Number (cell, work, etc.): (Area Code) (517) 749-8793

5. E-mail address: Smith6581@gmail.com

II. Property Location (Can be taken from the Deed/Land Contract)

6. County: Clinton 7. Township, City or Village: Greenbush

8. Section No. 14 Town No. T8N Range No. R2W

III. Legal Information:

9. Attach a clear copy of the deed, land contract or memorandum of land contract. (See #14)

10. Attach a clear copy of the most recent tax assessment or tax bill with complete tax description of property.

11. Is there a tax lien against the land described above? Yes No
 If "Yes", please explain circumstances: _____

12. Does the applicant own the mineral rights? Yes No
 If owned by the applicant, are the mineral rights leased? Yes No
 Indicate who owns or is leasing rights if other than the applicant: _____
 Name the types of mineral(s) involved: _____

13. Is land cited in the application subject to a lease agreement (other than for mineral rights) permitting a use for something other than agricultural purposes: Yes No If "Yes", indicate to whom, for what purpose and the number of acres involved: _____

14. Is land being purchased under land contract Yes No: If "Yes", indicate vendor (seller):
 Name: _____
 Address: _____
Street City State Zip Code

14a. Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, states that the vendor (seller) must agree to allow the land cited in the application to be enrolled in the program. Please have the land contract sellers sign below. (All sellers must sign).

Land Contract Vendor(s): I, the undersigned, understand and agree to permit the land cited in this application into the Farmland and Open Space Preservation Program.

Date _____ Signature of Land Contract Vendor(s) (Seller) _____

15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following - please leave blank):

- 2 or more persons having a joint or common interest in the land
- Corporation
- Estate
- Limited Liability Company
- Trust
- Partnership
- Association

If applicable, list the following: Individual Names if more than 2 Persons; or President, Vice President, Secretary, Treasurer, or Trustee(s); or Members; or Partners; or Estate Representative(s):

Name: Justin Alan Smith Title: owner

Name: Jessica Ann Chant Smith Title: owner

Name: _____ Title: _____

Name: _____ Title: _____

(Additional names may be attached on a separate sheet.)

IV. Land Eligibility Qualifications: Check one and fill out correct section(s)
This application is for:

- a. 40 acres or more —————> complete only Section 16 (a thru g);
- b. 5 acres or more but less than 40 acres —————> complete only Sections 16 and 17; or
- c. a specialty farm —————> complete only Sections 16 and 18.

16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, etc):

CASH CROP

b. Total number of acres on this farm 65

c. Total number of acres being applied for (if different than above): _____

d. Acreage in cultivation: 65

e. Acreage in cleared, fenced, improved pasture, or harvested grassland: 0

f. All other acres (swamp, woods, etc.) 0

g. Indicate any structures on the property: (If more than one building, indicate the number of buildings):

No. of Buildings 0 Residence: _____ Barn: _____ Tool Shed: _____
 Silo: _____ Grain Storage Facility: _____ Grain Drying Facility: _____
 Poultry House: _____ Milking Parlor: _____ Milk House: _____
 Other: (Indicate) _____

17. To qualify as agricultural land of 5 acres or more but less than 40 acres, the land must produce a minimum average gross annual income of \$200.00 per acre from the sale of agricultural products.

Please provide the average gross annual income per acre of cleared and tillable land during 2 of the last 3 years immediately preceding this application from the sale of agricultural products (not from rental income):

\$ 39,000 : 65 = \$ 600 (per acre)
total income total acres of tillable land

18. To qualify as a specialty farm, the land must be designated by MDARD, be 15 acres or more in size, and produce a gross annual income from an agricultural use of \$2,000.00 or more. If a specialty farm, indicate average gross annual income during 2 of the last 3 years immediately preceding application from the sale of agricultural products: \$ _____

Please note: specialty farm designation may require an on-the-farm site visit by an MDARD staff person.

19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); 30

V. Signature(s):

20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

[Signature]
(Signature of Applicant)
[Signature]
(Co-owner, if Applicable)
7.6.2020
(Date)

(Corporate Name, if Applicable)

(Signature of Corporate Officer)

(Title)

ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR.

RESERVED FOR LOCAL GOVERNMENT USE: CLERK PLEASE COMPLETE SECTIONS I & II

I. Date Application Received: July 8, 2020 (Note: Local Governing Body has 45 days to take action)

Action by Local Governing Body: Jurisdiction: Clinton
 County Township City Village

This application is approved, rejected Date of approval or rejection: _____

(If rejected, please attach statement from Local Governing Body indicating reason(s) for rejection.)

Clerk's Signature: _____

Property Appraisal: \$ _____ is the current fair market value of the real property in this application.

II. Please verify the following:

____ Upon filing an application, clerk issues receipt to the landowner indicating date received.

____ Clerk notifies reviewing agencies by forwarding a copy of the application and attachments

____ If rejected, applicant is notified in writing within 10 days stating reason for rejection and the original application, attachments, etc. are returned to the applicant. Applicant then has 30 days to appeal to State Agency.

____ If approved, applicant is notified and the original application, all supportive materials/attachments, and letters of review/comment from reviewing agencies (if provided) are sent to:

MDARD-Farmland and Open Space Program, PO Box 30449, Lansing 48909

***Please do not send multiple copies of applications and/or send additional attachments in separate mailings without first contacting the Farmland Preservation office.**

<p>Please verify the following regarding Reviewing Agencies (sending a copy to reviewing agencies is required):</p> <p>COPY SENT TO:</p> <p>____ County or Regional Planning Commission</p> <p>____ Conservation District</p> <p>____ Township (if county has zoning authority)</p> <p>____ City (if land is within 3 miles of city boundary)</p> <p>____ Village (if land is within 1 mile of village boundary)</p>	<p>Before forwarding to State Agency, FINAL APPLICATION SHOULD INCLUDE:</p> <p>____ Copy of Deed or Land Contract (most recent showing <u>current ownership</u>)</p> <p>____ Copy of most recent Tax Bill (must include <u>tax description</u> of property)</p> <p>____ Map of Farm</p> <p>____ Copy of most recent appraisal record</p> <p>____ Copy of letters from review agencies (if available)</p> <p>____ Any other applicable documents</p>
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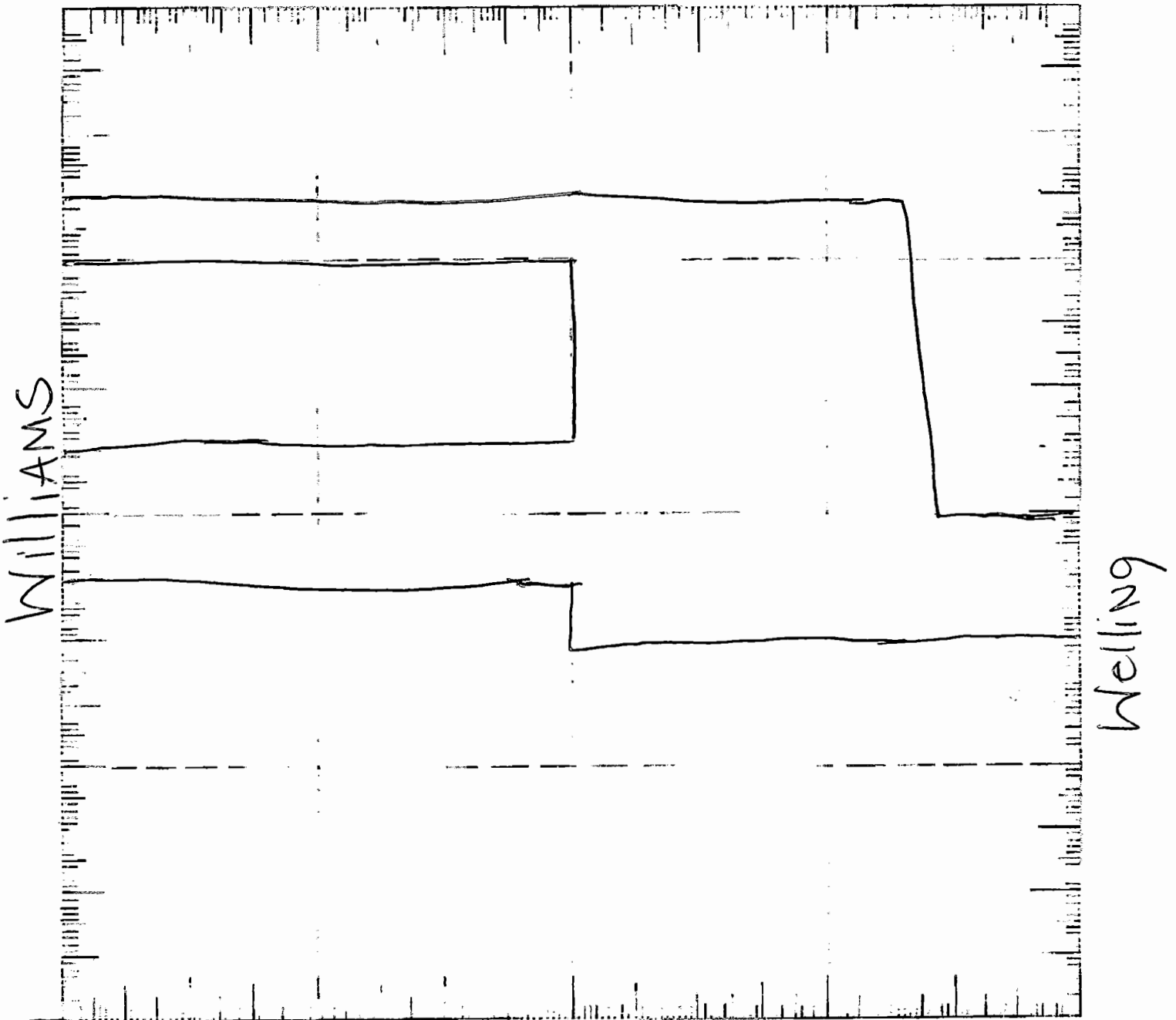
Map of Farm with Structures and Natural Features:

- A. Show boundary of land cited in application. (Grid below is designed to represent a 5280 ft² (1 mile²) Section)
- B. Show all buildings (house(s), barn(s), etc.); also label roads and other avenues of travel (i.e. utility access, etc.).
- C. Outline and designate the current uses of the property (crops, pasture, forest, swamp, etc.).
- D. Clear copies of map(s) provided by USDA Farm Service Agency are acceptable, but please label any roads visible on map, structures and their use, etc.

Note: Any residential structures housing persons not directly associated with the farm operation must be excluded from the application. Please indicate if a building falls in this category and provide the appropriate property description for its exclusion. Unless the appropriate description is included, your application cannot be processed.

County Clinton
Township Greenbush
T. 8N R. 7W Section 14

↑ North



lead

<p style="text-align: center;">MESSAGE TO TAXPAYER</p> <p>THIS IS YOUR 2020 SUMMER TAX BILL FOR PROPERTY LOCATED IN GREENBUSH TOWNSHIP, CLINTON COUNTY, MI</p> <p>PAYMENTS ARE DUE BY CLOSE OF BUSINESS SEPT 14, 2020 TO AVOID 1% PER MONTH INTEREST FEE AND BY FEB 16, 2021 TO AVOID LATE PAYMENT PENALTY OF 3%. PLEASE CALL FOR TOTAL AMOUNT DUE 989-224-3993</p> <p style="text-align: center;">PLEASE SEE NEWSLETTER</p> <p style="text-align: center;">POSTMARKS ARE NO LONGER ACCEPTED</p>	<p style="text-align: center;">PAYMENT INFORMATION</p> <p style="text-align: right;">This tax is due by: 09/14/2020</p> <p>Pay by mail to: GREENBUSH TOWNSHIP DENISE S. ROOF, TREASURER 1883 E. FRENCH RD. ST. JOHNS, MI 48879 989-224-3993</p>																								
<p style="text-align: center;">PROPERTY INFORMATION</p> <p>Property Assessed To: JA SMITH FARMS LLC 2212 N DEWITT ROAD ST JOHNS, MI 48879</p> <p>Prop #: 19-090-014-200-020-60 School: 19140 Prop Addr: N WILLIAMS/WELLING ROAD VACANT QUALIFIED AGRICULTURAL PROPERTY EXEMPTION Legal Description: PART OF SECTION 14, T8N, R2W, GREENBUSH TOWNSHIP, CLINTON COUNTY, MICHIGAN, DESCRIBED AS: COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 14; THENCE N00°01'26"W 330.61 FEET ALONG THE WEST LINE OF SAID WEST LINE; THENCE N89°51'46"E 2062.63 FEET ALONG THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION; THENCE S00°00'51"W 662.76 FEET TO THE EAST-WEST 1/4 LINE OF SAID SECTION; THENCE S00°01'29"W 499.13 FEET; THENCE N89°57'10"E 600.00 FEET TO THE NORTH-SOUTH 1/4 LINE OF SAID SECTION; THENCE S00°01'29"W 825.00 FEET ALONG SAID NORTH-SOUTH 1/4 LINE; THENCE S89°57'10"W 1330.53 FEET ALONG THE SOUTH 1/8 LINE OF SAID SECTION, TP THE WEST 1/8 LINE OF SAID SECTION; THENCE N00°00'01"E 332.75 FEET ALONG SAID WEST 1/8 LINE; THENCE S89°57'10"W 1330.67 FEET TO THE WEST LINE OF SAID SECTION; THENCE N00°01'26"W 332.75 FEET ALONG SAID WEST LINE; THENCE N89°57'10"E 1330.81 FEET TO SAID WEST 1/8 LINE; THENCE N00°00'01"E 658.03 FEET ALONG SAID WEST 1/8 LINE TO THE EAST-WEST 1/4 LINE OF SAID SECTION; THENCE S89°54'21W 8.69 FEET ALONG SAID EAST-WEST 1/4 LINE; THENCE N00°01'27"W 3</p> <p style="text-align: center;">*BALANCE OF DESCRIPTION ON FILE*</p>	<p style="text-align: center;">TAX DETAIL</p> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:60%;">Taxable Value:</td> <td style="width:20%; text-align: right;">65,579</td> <td style="width:20%;"></td> </tr> <tr> <td>State Equalized Value:</td> <td style="text-align: right;">178,300</td> <td style="text-align: right;">Class: 102</td> </tr> <tr> <td>PRE/MBT %:</td> <td style="text-align: right;">100.0000</td> <td></td> </tr> <tr> <td></td> <td></td> <td style="text-align: right;">Mort Code:</td> </tr> </table> <div style="border: 1px solid black; padding: 5px; margin: 5px 0;"> <p style="text-align: center;">Taxes are based upon Taxable Value. 1 mill equals \$1.00 per \$1000 of Taxable Value. Amounts with no millage are either Special Assessments or other charges added to this bill.</p> </div> <table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">DESCRIPTION</th> <th style="text-align: right;">MILLAGE</th> <th style="text-align: right;">AMOUNT</th> </tr> </thead> <tbody> <tr> <td>CLINTON COUNTY</td> <td style="text-align: right;">5.76910</td> <td style="text-align: right;">378.33</td> </tr> <tr> <td>STATE EDUC TAX</td> <td style="text-align: right;">6.00000</td> <td style="text-align: right;">393.47</td> </tr> </tbody> </table>	Taxable Value:	65,579		State Equalized Value:	178,300	Class: 102	PRE/MBT %:	100.0000				Mort Code:	DESCRIPTION	MILLAGE	AMOUNT	CLINTON COUNTY	5.76910	378.33	STATE EDUC TAX	6.00000	393.47			
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<p style="text-align: center;">OPERATING FISCAL YEARS</p> <p>The taxes on bill will be used for governmental operations for the following fiscal year(s):</p> <p>County: JAN 1 - DEC 31 Twn/Cty: APR 1 - MAR 31 School: JUL 1 - JUN 30 State: OCT 1 - SEP 30</p> <p>Does NOT affect when the tax is due or its amount</p>	<table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:60%;"></td> <td style="width:20%; text-align: right;">Total Tax</td> <td style="width:20%; text-align: right;">11.76910</td> <td style="width:20%; text-align: right;">771.80</td> </tr> <tr> <td></td> <td style="text-align: right;">Administration Fee</td> <td></td> <td style="text-align: right;">7.71</td> </tr> <tr> <td></td> <td style="text-align: right;">Interest/Penalty:</td> <td></td> <td></td> </tr> <tr> <td></td> <td style="text-align: right;">TOTAL AMOUNT DUE</td> <td></td> <td style="text-align: right;">779.51</td> </tr> <tr> <td></td> <td style="text-align: right;">PREV. PAYMENTS</td> <td></td> <td></td> </tr> <tr> <td></td> <td style="text-align: right;">BALANCE DUE</td> <td></td> <td style="text-align: right;">779.51</td> </tr> </table>		Total Tax	11.76910	771.80		Administration Fee		7.71		Interest/Penalty:				TOTAL AMOUNT DUE		779.51		PREV. PAYMENTS				BALANCE DUE		779.51
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Please detach along perforation. Keep the top portion.

Mort Code

Bill # 00517

Pay this tax to:
GREENBUSH TOWNSHIP
DENISE S. ROOF, TREASURER
1883 E. FRENCH RD.
ST. JOHNS, MI 48879
989-224-3993

PLEASE RETURN THIS PORTION WITH PAYMENT. THANK YOU.
This tax is due by: 09/14/2020 After 09/14/2020 additional interest and fees apply
2020 Summer Tax for Prop #: 19-090-014-200-020-60

TAXPAYER NOTE: Is your name & mailing address correct? If not, please make corrections below. Thank You.

Make Check Payable To: GREENBUSH TOWNSHIP

Property Addr: N WILLIAMS/WELLING ROAD VACANT

TOTAL AMOUNT DUE: 779.51

Amount Remitted: _____

To: JA SMITH FARMS LLC
2212 N DEWITT ROAD
ST JOHNS MI 48879

POST MARKS ARE NO LONGER ACCEPTED

PAYMENTS ACCEPTED: CASH, MONEY ORDER, BANK DRAFT, OR
CONDITIONALLY BY CHECK. IF YOU QUALIFY, SUMMER TAX BILLS
CAN BE DEFERRED UNTIL FEBRUARY 16, 2021 WITHOUT INTEREST.
DEFERMENT FORMS MUST BE FILED WITH THE TREASURER ON OR BEFORE
SEPTEMBER 14, 2020. CONTACT THE OFFICE TO HAVE ONE MAILED TO
YOU. (989) 224-3993

M-100
3506.25 (S)
514.25 (C)

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06/03/2019 02:20 PM Page: 1 of 4
Deed (Warranty) Receipt # 150661
Diane Zuker, Clinton Co



RECEIVED
REGISTER OF DEEDS
CLINTON COUNTY, MI

2019 JUN -3 A 9:18

Clinton County Treasurer's Certificate

I HEREBY CERTIFY there are no TAX UENS or TITLES held by the State or individuals on the lands described within and that all TAXES on same are paid for the FIVE years preceding the date of this instrument as shown by the records in this office except taxes in process of local collection or PRE Denial.

June 3, 2019
Date

Tina Ward
Tina Ward, Clinton County Treasurer

WARRANTY DEED

19-19644589-STJ

KNOW ALL PERSONS BY THESE PRESENTS: That: Patricia Marton a/k/a Patricia A. Marton, survivor of herself and John Marton, whose death certificate is recorded in Liber 832, Page 659, Clinton County Records. ("Grantor") ✓

the address of which is: 6510 N. Williams Road, St. Johns, MI 48879

convey(s) and warrant(s) to: JA Smith Farms, LLC, a Michigan limited liability company, ("Grantee")

the address of which is: 2212 N. DeWitt Road, St. Johns, MI 48879

the following described premises situated in the Township of Greenbush, County of Clinton, State of Michigan, to wit:

SEE EXHIBIT A

Commonly known as: N. Welling Road Vacant, St. Johns, MI 48879

Parcel ID No.:

This property may be located within the vicinity of farmland or a farm operation. Generally accepted agricultural and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan Right to Farm Act.

The Grantor grants to the Grantee the right to make All available division(s) under Section 108 of the Land Division Act, Act No. 288 of the Public Acts of 1967, as amended.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, for the sum of Four Hundred Sixty Seven Thousand and 19/100 Dollars (***\$467,000.19***)
Subject to existing building and use restrictions, easements of record, and zoning ordinances, if any.

Dated this May 31, 2019

Signed by:

State of Michigan - Real Estate Transfer Tax

Clinton Co \$514.25-C
06/03/2019 \$3506.25-S
230676 #150661

Patricia Marton
Patricia Marton a/k/a Patricia A. Marton

State of Michigan)
County of Clinton)SS.

The foregoing instrument was acknowledged before me on this 31st day of May, 2019 by Patricia Marton a/k/a Patricia A. Marton.

Kim Loren
Notary Public-State of Michigan
County of Clinton
My Commission Expires February 16, 2026
Acting in the County of Clinton

Kim Loren
(Notary signature above this line)
Notary Public Printed Name: _____
Notary County: _____, State: _____
Commission Expires: _____
Acting In: _____

When Recorded return to:
Justin Alan Smith
Jessica Ann Chant-Smith
2212 N. DeWitt Road
St. Johns, MI 48879

Send Subsequent Tax Bills To:
Grantee

Drafted By:
Patricia Marton
6510 N. Williams Road
St. Johns, MI 48879
Assisted by: ATA National Title Group,
LLC

- 090-014-300-011-00
- 090-014-300-009-00
- 090-014-300-008-00
- 090-014-300-007-00
- 090-014-300-006-00
- 090-014-300-020-00
- 090-014-200-030-00
- 090-014-200-025-00
- 090-014-200-040-00
- 090-014-200-035-00
- 090-014-400-008-00

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090-014-300-020-00
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090-014-200-035-00
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Diane Zuker, Clinton County

EXHIBIT "A"

Land situated in the Township of Greenbush, County of Clinton, State of Michigan

Parcel 1:

Part of the North ½ of the Southwest ¼ of Section 14, T8N, R2W, Greenbush Township, Clinton County, Michigan, described as: Commencing at the center of said Section 14; thence South 00°01'29" West 499.63 feet along the North-South ¼ line of said Section to the point of beginning; thence South 00°01'29" West 165.00 feet along said North-South ¼ line; thence South 89°57'10" West 600.00 feet; thence North 00°01'29" East 165.00 feet; thence North 89°57'10" East 600.00 feet to the point of beginning.

ALSO:

Part of the North ½ of the Southwest ¼ of Section 14, T8N, R2W, Greenbush Township, Clinton County, Michigan, described as: Commencing at the center of said Section 14; thence South 00°01'29" West 664.63 feet along the North-South ¼ line of said Section to the point of beginning; thence South 00°01'29" West 165.00 feet along said North-South ¼ line; thence South 89°57'10" West 600.00 feet; thence North 00°01'29" East 165.00 feet; thence North 89°57'10" East 600.00 feet to the point of beginning.

ALSO:

Part of the North ½ of the Southwest ¼ of Section 14, T8N, R2W, Greenbush Township, Clinton County, Michigan, described as: Commencing at the center of said Section 14; thence South 00°01'29" West 829.63 feet along the North-South ¼ line of said Section to the point of beginning; thence South 00°01'29" West 165.00 feet along said North-South ¼ line; thence South 89°57'10" West 600.00 feet; thence North 00°01'29" East 165.00 feet; thence North 89°57'10" East 600.00 feet to the point of beginning.

ALSO:

Part of the North ½ of the Southwest ¼ of Section 14, T8N, R2W, Greenbush Township, Clinton County, Michigan, described as: Commencing at the center of said Section 14; thence South 00°01'29" West 994.63 feet along the North-South ¼ line of said Section to the point of beginning; thence South 00°01'29" West 165.00 feet along said North-South ¼ line; thence South 89°57'10" West 600.00 feet; thence North 00°01'29" East 165.00 feet; thence North 89°57'10" East 600.00 feet to the point of beginning.

ALSO:

Part of the North ½ of the Southwest ¼ of Section 14, T8N, R2W, Greenbush Township, Clinton County, Michigan, described as: Commencing at the center of said Section 14; thence South 00°01'29" West 1159.63 feet along the North-South ¼ line of said Section to the point of beginning; thence South 00°01'29" West 165.00 feet along said North-South ¼ line to the South 1/8 line of said Section; thence South 89°57'10" West 600.00 feet along said South 1/8 line; thence North 00°01'29" East 165.00 feet; thence North 89°57'10" East 600.00 feet to the point of beginning.

ALSO:

Part of the North ½ of the Southwest ¼ of Section 14, T8N, R2W, Greenbush Township, Clinton County, Michigan, described as: Commencing at the West ¼ corner of said Section 14; thence South 00°01'26" East 656.94 feet along the West line of said Section to the point of beginning; thence North 89°57'10" East 1330.81 feet to the West 1/8 line of said Section; thence South 00°00'01" West 332.75 feet along said West 1/8 line; thence South 89°57'10" West 1330.67 feet to the West line of said Section; thence North 00°01'26" West 332.75 feet along said West line to the point of beginning.

ALSO:

Part of the North ½ of the Southwest ¼, and the South ½ of the South ½ of the Northwest ¼ of Section 14, T8N, R2W, Greenbush Township, Clinton County, Michigan, described as: Beginning at

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090-014-300-008-00 090-014-200-025-00
090-014-300-007-00 090-014-200-040-00
090-014-300-006-00 090-014-200-035-00
 090-014-400-008-00



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the West ¼ corner of said Section 14; thence North 00°00'26" West 330.61 feet along the West line of said Section; thence North 89°53'03" East 1322.40 feet; thence North 00°01'27" West 331.10 feet to the North line of the South ½ of the South ½ of the Northwest ¼ of said Section; thence North 89°51'46" East 740.23 feet along said North line; thence South 00°00'51" West 662.76 feet to the East-West ¼ line of said Section; thence South 00°01'29" West 1324.13 feet to the South 1/8 line of said Section; thence South 89°57'10" West 730.53 feet along said South 1/8 line to the West 1/8 line of said Section; thence North 00°00'01" West 1323.53 feet along said West 1/8 line to the East-West ¼ line of said Section; thence South 89°54'21" West 1331.09 feet along said East-West ¼ line to the point of beginning.

EXCEPT:

Part of the Northwest ¼ of Section 14, T8N, R2W, Greenbush Township, Clinton County, Michigan, described as: Beginning at the West ¼ corner of said Section 14; thence North 00°01'26" West 330.61 feet along the West line of said Section; thence North 89°53'03" East 1322.40 feet; thence South 00°01'27" East 331.11 feet to the East-West ¼ line of said Section; thence South 89°54'21" West 1322.40 feet along said East-West ¼ line to the point of beginning.

ALSO:

Part of the South ½ of the South ½ of the Northwest ¼ of Section 14, T8N, R2W, Greenbush Township, Clinton County, Michigan, described as: Commencing at the West ¼ corner of said Section 14; thence North 00°01'26" West 330.61 feet along the West line of said Section to the point of beginning; thence North 00°01'26" West 330.61 feet along the West line of said Section to the North line of the South ½ of the South ½ of the Northwest ¼ of said Section; thence North 89°51'46" East 1322.40 feet along said North line; thence South 00°01'27" East 331.10 feet; thence South 89°53'03" West 1322.40 feet to the point of beginning.

ALL OF THE ABOVE PARCELS NOW MORE ACCURATELY DESCRIBED BY SURVEY BY PIERSON SURVEYING FILE NUMBER GREEN 145 DATED MARCH 2019 AS FOLLOWS:

Part of Section 14, T8N, R2W, Greenbush Township, Clinton County, Michigan, described as: Commencing at the West ¼ corner of said Section 14; thence North 00°01'26" West 330.61 feet along the West line of said Section to the point of beginning; thence North 00°01'26" West 330.61 feet along said West line; thence North 89°51'46" East 2062.63 feet along the North line of the South ½ of the South ½ of the Northwest ¼ of said Section; thence South 00°00'51" West 662.76 feet to the East-West ¼ line of said Section; thence South 00°01'29" West 499.13 feet; thence North 89°57'10" East 600.00 feet to the North-South ¼ line of said Section; thence South 00°01'29" West 825.00 feet along said North-South ¼ line; thence South 89°57'10" West 1330.53 feet along the South 1/8 line of said Section, to the West 1/8 line of said Section; thence North 00°00'01" East 332.75 feet along said West 1/8 line; thence South 89°57'10" West 1330.67 feet to the West line of said Section; thence North 00°01'26" West 332.75 feet along said West line; thence North 89°57'10" East 1330.81 feet to said West 1/8 line; thence North 00°00'01" East 658.03 feet along said West 1/8 line to the East-West ¼ line of said Section; thence South 89°54'21" West 8.69 feet along said East-West ¼ line; thence North 00°01'27" West 331.11 feet; thence South 89°53'03" West 1322.40 feet to the point of beginning.

Parcel 2:

Part of the South ½ of the South ½ of the Northwest ¼ of Section 14, T8N, R2W, Greenbush Township, Clinton County, Michigan, described as: Commencing at the center of said Section 14; thence North 00°00'51" East 165.00 feet along the North-South ¼ line of said Section to the point of beginning; thence South 89°54'21" West 600.00 feet; thence North 00°00'51" East 165.00 feet; thence North 89°54'21" East 600.00 feet to the North-South ¼ line of said Section; thence South 00°00'51" West 165.00 feet along said North-South ¼ line to the point of beginning.

Parcel 3:

Part of the South ½ of the South ½ of the Northwest ¼ of Section 14, T8N R2W, Greenbush Township, Clinton County, Michigan, described as: Beginning at the center of said Section 14; thence South 89°54'21" West 600.00 feet along the East-West ¼ line of said Section; thence North 00°00'51" East 165.00 feet; thence North 89°54'21" East 600.00 feet to the North-South ¼ line of

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090-014-300-009-00 090-014-200-030-00
090-014-300-008-00 090-014-200-025-00
090-014-300-007-00 090-014-200-040-00
090-014-300-006-00 090-014-200-035-00
 090-014-400-008-00

said Section; thence South 00°00'51" West 165.00 feet along said North-South ¼ line to the point of beginning.

Parcel 4:

The Northwest 1/4 of the Southeast 1/4 of Section 14, T8N, R2W, Greenbush Township, Clinton County, Michigan, EXCEPT: The North 1/2 of the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 14, T8N, R2W, Greenbush Township, Clinton County, Michigan.



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