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## Clinton County Planning Commission

**Community Development Dept.**  
**Director**  
Doug Riley  
**Planning & Permit Technician**  
Jessica Plesko

Clinton County Courthouse  
100 East State Street, Suite 1300  
St. Johns, Michigan 48879-1571  
(989) 224-5180

### **PLANNING COMMISSION AGENDA** **Meeting of August 12, 2021 – 6:30 P.M.** Clinton County Commissioners' Chambers, 2nd floor

1. **Call to Order and Roll Call –**
2. **Pledge of Allegiance –**
3. **Approval of Agenda –**
4. **Approval of Planning Commission Meeting Minutes –**
  - July 8, 2021
5. **Communications –**
6. **Public Comments –**
7. **Old Business –**
8. **New Business –**

**A. PC-26-21 SLU – Application for Special Land Use Permit**

An application for a Special Land Use Permit has been submitted by Becky Chrenka. The applicant is requesting approval for a “Child Group Day Care Home” (6 to 12 children) at her property located at 8660 E. Kinley Road in Section 2 of Ovid Township (Parcel ID# 120-002-100-040-00).

**B. PC-27-21 SLU – Application for Special Land Use Permit**

An application for a Special Land Use Permit has been submitted by Spencer Speerbrecker. The applicant is requesting approval of a “Home Based Business” (Electrical Contractor) at 8142 S. Grove Road in Section 23 of Riley Township (Parcel ID# 130-023-100-005-00).

**C. PC-29-21 SP – Application for Site Plan Approval**

An application for Site Plan Approval has been submitted by Quality Solar on behalf of property owners, Mike and Brenda Warr. The applicant/property owners are requesting approval to install solar panels at 7900 W. Chadwick Road between the home and S. Forest Hill Road. This property is located on the northeast corner of W. Chadwick and S. Forest Hill Roads in Section 28 of Riley Township (combined parcels 130-028-300-025-00 and 130-028-300-025-01).

**9. Other Business –**

**A. Draft Updated (Reformatted) Zoning Ordinance – Consultant (Giffels Webster) Presentation**

**B. Review of Planning Commission By-Laws**

**10. Community Development Director's Report –**

**11. Planning Commissioner Comments –**

**12. Adjournment –**