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**Chair**

Tim Machowicz, Citizen Rep.

**Vice-Chair**

Chuck Nelson, Citizen Rep.

**Secretary**

Phil Hanses, Drain Commissioner

**Members**

Dwight Washington, BOC Rep.

Dave Pohl, BOC Rep.

Kevin Holt, CCRC Rep.

Bob Kudwa, Planning Comm. Rep.

James Graham, Pat Jackson and

Andrea Polverento, Citizen Rep.



# Clinton County Parks and GreenSpace Commission

**Clinton County**  
Parks and  
Green Space

**Staff**

Tom Olson

Parks and GreenSpace Coordinator

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## AGENDA

Friday, May 10, 2019 (8:30 am)

Board of Commissioners Room (2<sup>nd</sup> Floor), Clinton County Courthouse

100 E. State Street St. Johns, MI 48879

**I. Call to Order - Declaration of Quorum**

- A. Approval of May 10, 2019 Agenda
- B. Approval May 10, 2019 Per Diems
- C. Approval of April 12, 2019 Meeting Minutes

**II. Public Comments – Non-Agenda Items****III. Coordinator’s Report – Tom Olson****IV. Committee Reports**

- A. Water Based Recreation – Phil Hanses
- B. Non-Motorized Facilities – Chuck Nelson/Dave Pohl
  - County-wide NMF Plan / Trails Advisory Council
  - FMCIS Trail
- C. Universal Access – Dwight Washington
- D. Finance Committee – Tim Machowicz
- E. Grassland Committee – Chuck Nelson/Jim Graham
- F. Southern County Park Search Team
- G. Health Committee – Dwight Washington

**V. Old Business**

- A. Native Grassland Burn Project
- B. Able Eyes
- C. Fish Surveys
- D.

**VI. New Business**

- A. 5 Year Plan Update
- B.

**VII. Public Comments – Agenda Items**

- VIII. Adjournment** – Next Meeting: June 14, 2019 at 8:30 am,  
Board of Commissioners Room (2<sup>nd</sup> Floor), Clinton County Courthouse  
100 E. State Street St. Johns, MI 48879