

Craig Longnecker  
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**HUMAN RESOURCES COMMITTEE  
THURSDAY, APRIL 22, 2021 AT 11:00 A.M.  
(OR IMMEDIATELY FOLLOWING THE WAYS AND MEANS COMMITTEE MEETING)**

**JOIN VIA TELEPHONIC CONFERENCE: Dial 1-253-215-8782 ~ MEETING ID: 991 177 466**

**OR VIDEO CONFERENCE: [HTTPS://US02WEB.ZOOM.US/J/991177466](https://us02web.zoom.us/j/991177466)**

**THIS MEETING IS BEING HELD ELECTRONICALLY DUE TO COVID-19 PANDEMIC**

|   |       |  |
|---|-------|--|
| 1   | 11:00 | CALL TO ORDER, ADDITIONS TO THE AGENDA   |
| 2   | 11:05 | LIMITED PUBLIC COMMENTS (PLEASE PRESS *6 TO UNMUTE AND IDENTIFY YOURSELF CLEARLY BEFORE SPEAKING. PRESS *6 AFTERWARDS) |
| 3   | 11:10 | PERSONNEL UPDATE – NO ATTACHMENT (ADMINISTRATION)  |
| 4   | 11:25 | COMMITTEE/COMMISSION APPOINTMENTS (ADMINISTRATION)   |
| 5   | 11:30 | COMMISSIONERS' COMMENTS  |
| 6   | 11:45 | ANY OTHER BUSINESS   |
| <b>**MEETING STARTS PROMPTLY AT CALL TO ORDER TIME LISTED OR IMMEDIATELY FOLLOWING THE WAYS AND MEANS COMMITTEE MEETING. AGENDA ITEM TIMES MAY VARY**</b> |       |  |
| <b>**IF YOU WISH TO PROVIDE INPUT OR ASK QUESTIONS ON ANY BUSINESS THAT WILL COME BEFORE THE PUBLIC BODY AT THE MEETING, PLEASE CALL (989) 224-5120**</b> |       |  |

PACKET INFORMATION IS CURRENT AS OF POSTING DATE. **NOTE:** ADDITIONAL INFORMATION MAY BE PRESENTED ON SCHEDULED AGENDA ITEMS. AGENDA ITEMS MAY ALSO BE ADDED DUE TO BUSINESS NEEDS.

TO REQUEST ACCOMMODATIONS OR MATERIALS IN AN ALTERNATIVE FORMAT, PLEASE CONTACT ADMINISTRATION AT (989)224-5120 OR TDD USERS WITHIN CLINTON COUNTY MAY DIAL 9-1-1 FOR GENERAL COUNTY SERVICES OR USE MICHIGAN RELAY 1-800-649-3777 OR THE NATIONAL RELAY NUMBER OF 7-1-1 NO LATER THAN 48 HOURS PRIOR TO THE MEETING.

## COMMITTEE AGENDA ITEM

DATE OF  
MEETING: April 22, 2021

ESTIMATE OF  
TIME NEEDED: 5 min

NUMBER OF  
ATTACHMENTS:

REQUESTOR:  
Administration

BRIEFLY DESCRIBE THE ISSUE THE COMMITTEE IS BEING ASKED TO CONSIDER:

**Reappointments:**

1. **Library Board**: Nancy Hughson's term on the County Library Board is due to expire on June 30, 2021. She wishes to be reappointed for a five (5) year term expiring June 30, 2026.

REQUESTED ACTION:

ADDITIONAL INFORMATION: