

Chair
Natalie Elkins, Citizen Rep.

Vice-Chair
Chuck Nelson, Citizen Rep.

Secretary
Phil Hanses, Drain Commissioner



Clinton County Parks and Greenspace Commission

Members
Dwight Washington, BOC Rep.
Dave Pohl, BOC Rep.
Kevin Holt, CCRC Rep.
Jan Motz, Plan. Comm. Rep.
James Graham, Citizen Rep.
Pat Jackson, Citizen Rep.
Gary Boersen, Citizen Rep.

Staff
Kyle Thornton, Coordinator
Parks and Green Space

1327 E. Townsend Rd • St. Johns, MI 48879
www.clinton-county.org

Phone: 989.224.5128 • Fax: 989.224-5102
Email: parks@clinton-county.org

AGENDA - Friday, April 14, 2023, at 8:30 am
PARKS AND GREENSPACE COMMISSION
Board of Commissioners Boardroom
100 East State St.
St. Johns, MI 48879

I. Call to Order - Declaration of Quorum

- II. Approval of April 14, 2023, Agenda
III. Approval of March 3, 2023, Meeting Minutes

IV. Public Comments – Non-Agenda Items

V. Coordinator’s Report – Kyle Thornton

VI. Committee Reports

- A. Water Based Recreation/Surface Water Quality - Phil Hanses and Gary Boersen
- B. Non-Motorized Facilities – Chuck Nelson and Dave Pohl
 - County-wide NMF Plan / Trails Advisory Council
 - FMCIS Trail
- C. Universal Access – Dwight Washington and Pat Jackson
- D. Finance Committee – Natalie Elkins
- E. Grassland Committee – Chuck Nelson, Jim Graham and Jan Motz
- F. Health Committee – Dwight Washington and Pat Jackson

VII. Old Business

- A. Clinton Lakes Master Plan/Five Year Plan (*set to expire December of 2024*)
- B. Clinton Lakes Dog Beach
- C. Pratt Road Property/Park Tours

VIII. New Business

- A. Hesse/Earl Youth Fishing Program

IX. Public Comments – Agenda Items

- X. Adjournment** – Next Meeting: Friday, May 5, 2023, at 8:30 am
Clinton County Courthouse – Board of Commissioners Boardroom
100 E. State St, St. Johns, MI 48879

*** If you wish to provide input or ask questions on any business that will come before the public body at the meeting, please call (989) 224-5128 ***

PACKET INFORMATION IS CURRENT AS OF POSTING DATE. NOTE: ADDITIONAL INFORMATION MAY BE PRESENTED ON SCHEDULED AGENDA ITEMS. AGENDA ITEMS MAY ALSO BE ADDED DUE TO BUSINESS NEEDS. TO REQUEST ACCOMMODATIONS OR MATERIALS IN AN ALTERNATIVE FORMAT, PLEASE CONTACT PARKS AND GREEN SPACE DEPARTMENT AT 989-224-5128 OR VIA EMAIL AT PARKS@CLINTON-COUNTY.ORG NO LATER THAN 48 HOURS PRIOR TO THE MEETING.