



CLINTON COUNTY CENTRAL DISPATCH
100 E. STATE STREET
SUITE 1400
ST. JOHNS, MICHIGAN 48879

Director
Christine Collom
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989 224 6792

AGENDA

ADMINISTRATIVE POLICY BOARD

Tuesday, April 11, 2023
10:00 a.m.

100 East State Street, St. Johns, Michigan 48879
First Floor Conference Room

1. Call to Order
2. Approval of Agenda
3. Presentation of January 17, 2023, Minutes
4. Director's Report
 - a. Staffing Update
 - b. Recruitment
 - Online employment sites (ZipRecruiter, INDEED, Handshake)
 - Social Media County webpage, Facebook page, agency Facebook pages
 - Internship with RESA
 - Recruitment video- Coming Soon
 - c. Employee recognition
 - Smart Save Awards
 - National Public Safety Telecommunicator Week
 - d. MSU Active Violence Incident
 - e. 911 Goes to Washington Update
 - Classification
 - NG911 Funding
 - f. Outdoor Warning Siren testing
5. Old Business
 - a. Mobile Data Communications Project Update
 - b. Mobile Data Communications User Agreement
 - c. Mobile Data Communications Policy/Procedure
 - d. Computer Aided Dispatch Replacement Update
6. New Business

- a. Policy and Procedure updates
 - Quality Assurance Procedure
 - Employee Training
 - Includes mandatory training.
 - Conferences and processes for choosing annual attendees
- b. Out of State Conferences
 - National Emergency Number Association in June
 - Association of Public Safety Communications Officials in August
- c. Training:
 - Denise Amber Lee- A Victims Plea
 - Hope in the Midst of Chaos
 - Michigan Public Safety Telecommunications Conference
 - Active Shooter Incidents for Dispatch
 - Robb Elementary School Shooting, Investigation, Evaluation, Analysis (Uvalde TX)
 - National Emergency Number, Supervisory School
 - In-House Training to include activating the special operations team and the mobile command post.
- d. **State 911 Committee**
 - Certification Review
- e. School Safety Alliance

7. Adjournment

Attachments:

APB Meeting Minutes- January 2023

APB 2023 Membership List

Fund Balance Report-February 2023

March Monthly Service Report

Annual Fund Balance Report 2022 (will be handed out at the meeting)