

Chair
Tim Machowicz, Citizen Rep.

Vice-Chair
Chuck Nelson, Citizen Rep.

Secretary
Phil Hanses, Drain Commissioner

Clinton County Parks and Greenspace Commission



Members
Dwight Washington, BOC Rep.
Dave Pohl, BOC Rep.
Kevin Holt, CCRC Rep.
Roni Christmas, Plan. Comm. Rep.
James Graham, Citizen Reps.
Pat Jackson, Citizen Reps.
Natalie Elkins, Citizen Reps.

Staff
Kyle Thornton, Coordinator
Parks and Green Space

1327 E. Townsend Rd • St. Johns, MI 48879
www.clinton-county.org

Phone: 989.224.5128 • Fax: 989.224-5102
Email: parks@clinton-county.org

AGENDA - Friday, April 2, 2021 AT 8:30 A.M.
PARKS AND GREENSPACE COMMISSION

JOIN VIA TELEPHONIC CONFERENCE: Dial 1.929.205.6099 ~ MEETING ID: 893 5136 9264

OR VIDEO CONFERENCE: <https://us02web.zoom.us/j/89351369264>

PURSUANT TO PA 228 of 2020, DUE TO COVID-19 PANDEMIC

I. Call to Order - Declaration of Quorum

- II. Approval of April 2, 2021 Agenda
- III. Approval of April 2, 2021 Per Diems
- IV. Approval of March 5, 2021 Meeting Minutes

V. Public Comments – Non-Agenda Items

VI. Coordinator’s Report – Kyle Thornton

VII. Committee Reports

- A. Water Based Recreation – Phil Hanses
- B. Non-Motorized Facilities – Chuck Nelson/Dave Pohl
 - County-wide NMF Plan / Trails Advisory Council
 - FMCIS Trail
- C. Universal Access – Dwight Washington
- D. Finance Committee – Tim Machowicz
- E. Grassland Committee – Chuck Nelson/Jim Graham
- F. Southern County Park Search Team – MNRTF Grant
- G. Health Committee – Dwight Washington

VIII. Old Business

- A. Summer Rangers
- B. PGSC Sub-Committee Appointments
 - a. Water Based Recreation/Surface Water Quality
 - i. Phil Hanses and Chuck Nelson
 - b. Non-Motorized Facilities
 - i. Chuck Nelson and Dave Pohl
 - c. Universal Access
 - i. Dwight Washington and Pat Jackson
 - d. Finance Committee
 - i. Tim Machowicz
 - e. Grassland Committee
 - i. Chuck Nelson and Jim Graham

*** If you wish to provide input or ask questions on any business that will come before the public body at the meeting, please call (989) 224-5128 ***

TO REQUEST ACCOMMODATIONS OR MATERIALS IN AN ALTERNATIVE FORMAT, PLEASE CONTACT ADMINISTRATION AT (989)224-5120 OR TDD USERS WITHIN CLINTON COUNTY MAY DIAL 9-1-1 FOR GENERAL COUNTY SERVICES OR USE MICHIGAN RELAY 1-800-649-3777 OR THE NATIONAL RELAY NUMBER OF 7-1-1 NO LATER THAN 48 HOURS PRIOR TO THE MEETING.

- f. Southern County Park Search Team
 - i. Chuck Nelson, Tim Machowicz, Phil Hanses and Dave Pohl
- g. Health Committee
 - i. Dwight Washington and Pat Jackson

IX. New Business

- A. No New Business

X. Public Comments – Agenda Items

**XI. Adjournment – Next Meeting: Friday, May 7, 2021 at 8:30 am
Zoom Meeting**

*** If you wish to provide input or ask questions on any business that will come before the public body at the meeting, please call (989) 224-5128 ***

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