

**Chair**  
Tim Machowicz, Citizen Rep.

**Vice-Chair**  
Chuck Nelson, Citizen Rep.

**Secretary**  
Phil Hanses, Drain Commissioner



# Clinton County Parks and Greenspace Commission

**Members**  
Dwight Washington, BOC Rep.  
Dave Pohl, BOC Rep.  
Kevin Holt, CCRC Rep.  
Roni Christmas, Plan. Comm. Rep.  
James Graham, Citizen Reps.  
Pat Jackson, Citizen Reps.  
Natalie Elkins, Citizen Reps.

**Staff**  
Kyle Thornton, Coordinator  
Parks and Green Space

1327 E. Townsend Rd • St. Johns, MI 48879  
www.clinton-county.org

Phone: 989.224.5128 • Fax: 989.224-5102  
Email: parks@clinton-county.org

AGENDA - Friday, March 5, 2021 AT 8:30 A.M.

PARKS AND GREENSPACE COMMISSION

**JOIN VIA TELEPHONIC CONFERENCE: Dial 1.929.205.6099 ~ MEETING ID: 825 5561 8255**

**OR VIDEO CONFERENCE: <https://us02web.zoom.us/j/82555618255>**

**PURSUANT TO PA 228 of 2020, DUE TO COVID-19 PANDEMIC**

**I. Call to Order - Declaration of Quorum**

- II. Approval of March 5, 2021 Agenda
- III. Approval of March 5, 2021 Per Diems
- IV. Approval of February 5, 2021 Meeting Minutes

**V. Public Comments – Non-Agenda Items**

**VI. Coordinator's Report – Kyle Thornton**

**VII. Committee Reports**

- A. Water Based Recreation – Phil Hanses
- B. Non-Motorized Facilities – Chuck Nelson/Dave Pohl
  - County-wide NMF Plan / Trails Advisory Council
  - FMCIS Trail
- C. Universal Access – Dwight Washington
- D. Finance Committee – Tim Machowicz
- E. Grassland Committee – Chuck Nelson/Jim Graham
- F. Southern County Park Search Team – MNRTF Grant
- G. Health Committee – Dwight Washington

**VIII. Old Business**

- A. Clinton Lakes Improvement Project (LWCF Grant)
  - a. Tabled - Design Approval
- B. PGSC Committee's
  - a. Water Based Recreation –
  - b. Non-Motorized Facilities –
    - o County-wide NMF Plan / Trails Advisory Council
    - o FMCIS Trail
  - c. Universal Access –
  - d. Finance Committee –
  - e. Grassland Committee –
  - f. Southern County Park Search Team – MNRTF Grant
  - g. Health Committee –

\*\*\* If you wish to provide input or ask questions on any business that will come before the public body at the meeting, please call (989) 224-5128 \*\*\*

TO REQUEST ACCOMMODATIONS OR MATERIALS IN AN ALTERNATIVE FORMAT, PLEASE CONTACT ADMINISTRATION AT (989)224-5120 OR TDD USERS WITHIN CLINTON COUNTY MAY DIAL 9-1-1 FOR GENERAL COUNTY SERVICES OR USE MICHIGAN RELAY 1-800-649-3777 OR THE NATIONAL RELAY NUMBER OF 7-1-1 NO LATER THAN 48 HOURS PRIOR TO THE MEETING.

- C. Fish Restocking
  - a. Sleepy Hollow
  - b. Permits
  - c. Stocking list

**IX. New Business**

- A. Summer Park Rangers
- B. Portuguese Water Dogs – Water Trail
  - a. August 18,19,20,21 of 2022 – New Date

**X. Public Comments – Agenda Items**

**XI. Adjournment** – Next Meeting: Friday, April 2, 2021 at 8:30 am  
**Zoom Meeting**

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