

**Chair**  
Natalie Elkins, Citizen Rep.

**Vice-Chair**  
Chuck Nelson, Citizen Rep.

**Secretary**  
Phil Hanses, Drain Commissioner



# Clinton County Parks and Greenspace Commission

**Members**  
Dwight Washington, BOC Rep.  
Dave Pohl, BOC Rep.  
Kevin Holt, CCRC Rep.  
Jan Motz, Plan. Comm. Rep.  
James Graham, Citizen Rep.  
Pat Jackson, Citizen Rep.  
Gary Boersen, Citizen Rep.

**Staff**  
Kyle Thornton, Coordinator  
Parks and Green Space

1327 E. Townsend Rd • St. Johns, MI 48879  
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Phone: 989.224.5128 • Fax: 989.224-5102  
Email: [parks@clinton-county.org](mailto:parks@clinton-county.org)

AGENDA - Friday, March 3, 2023, at 8:30 am  
PARKS AND GREENSPACE COMMISSION  
Board of Commissioners Boardroom  
100 East State St.  
St. Johns, MI 48879

**I. Call to Order - Declaration of Quorum**

- II. Approval of March 3, 2023, Agenda
- III. Approval of February 3, 2023, Meeting Minutes

**IV. Public Comments – Non-Agenda Items**

**V. Coordinator’s Report – Kyle Thornton**

**VI. Committee Reports**

- A. Water Based Recreation/Surface Water Quality - Phil Hanses and Gary Boersen
- B. Non-Motorized Facilities – Chuck Nelson and Dave Pohl
  - County-wide NMF Plan / Trails Advisory Council
  - FMCIS Trail
- C. Universal Access – Dwight Washington and Pat Jackson
- D. Finance Committee – Natalie Elkins
- E. Grassland Committee – Chuck Nelson, Jim Graham and Jan Motz
- F. Health Committee – Dwight Washington and Pat Jackson

**VII. Old Business**

- A. Clinton Lakes Master Plan/Five Year Plan (*set to expire December of 2024*)
- B. Clinton Lakes Dog Beach
- C. Pratt Road Property
- D. MDNR Spark Grant – Round 1

**VIII. New Business**

- A. Site Visits for Pratt Road Property

**IX. Public Comments – Agenda Items**

- X. Adjournment** – Next Meeting: Friday, April 14, 2023, at 8:30 am  
Clinton County Courthouse – Board of Commissioners Boardroom  
100 E. State St, St. Johns, MI 48879

\*\*\* If you wish to provide input or ask questions on any business that will come before the public body at the meeting, please call (989) 224-5128 \*\*\*

PACKET INFORMATION IS CURRENT AS OF POSTING DATE. NOTE: ADDITIONAL INFORMATION MAY BE PRESENTED ON SCHEDULED AGENDA ITEMS. AGENDA ITEMS MAY ALSO BE ADDED DUE TO BUSINESS NEEDS. TO REQUEST ACCOMMODATIONS OR MATERIALS IN AN ALTERNATIVE FORMAT, PLEASE CONTACT PARKS AND GREEN SPACE DEPARTMENT AT 989-224-5128 OR VIA EMAIL AT [PARKS@CLINTON-COUNTY.ORG](mailto:PARKS@CLINTON-COUNTY.ORG) NO LATER THAN 48 HOURS PRIOR TO THE MEETING.