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**Chair**

Tim Machowicz, Citizen Rep.

**Vice-Chair**

Chuck Nelson, Citizen Rep.

**Secretary**

Phil Hanses, Drain Commissioner

**Members**

Dwight Washington, BOC Rep.

Dave Pohl, BOC Rep.

Bob Kudwa, Planning Comm. Rep.

James Graham, Pat Jackson and

Andrea Polverento, Citizen Rep.



# Clinton County Parks and Greenspace Commission

**Clinton County**  
Parks and  
Green Space

**Staff**

Tom Olson

Parks and Greenspace Coordinator

Gayla Phillips, Secretary

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100 E. State Street, Suite 2100 • St. Johns, MI 48879

[www.clinton-county.org](http://www.clinton-county.org)

Phone: 989.224.5128 • Fax: 989.224-5102

Email: [parks@clinton-county.org](mailto:parks@clinton-county.org)

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## AGENDA

Friday, January 11, 2019 (8:30 am)

Board of Commissioners Room (2<sup>nd</sup> Floor), Clinton County Courthouse

100 E. State Street St. Johns, MI 48879

**I. Call to Order - Declaration of Quorum**

A. Approval of January, 2019 Agenda

B. Approval January, 2019 Per Diems

C. Approval of December 7, 2018 Meeting Minutes

**II. Public Comments – Non-Agenda Items****III. Coordinator’s Report – Tom Olson****IV. Committee Reports**

A. Water Based Recreation – Phil Hanses

B. Non-Motorized Facilities – Chuck Nelson/Dave Pohl

- County-wide NMF Plan / Trails Advisory Council

- FMCIS Trail

C. Universal Access – Dwight Washington

D. Finance Committee – Tim Machowicz

E. Grassland Committee – Chuck Nelson/Jim Graham

F. Southern County Park Search Team

**V. Old Business**

A. Grant Update

**VI. New Business**

A. 2019 Park Projects

**VII. Public Comments – Agenda Items**

**VIII. Adjournment** – Next Meeting: February 8, 2019 at 8:30 am,  
Board of Commissioners Room (2<sup>nd</sup> Floor), Clinton County Courthouse  
100 E. State Street St. Johns, MI 48879