

Chair
Chuck Nelson, Citizen Rep.

Vice-Chair
Gary Boersen, Citizen Rep.

Secretary
Phil Hanes, Drain Commissioner

Clinton County Parks and Greenspace Commission



Members
Dwight Washington, BOC Rep.
Nicole Fickes, BOC Rep.
Kevin Holt, CCRC Rep.
Jan Motz, Plan. Comm. Rep.
Chris Stewart, Citizen Rep.
Melany Mack, Citizen Rep.
Pat Jackson, Citizen Rep.

Staff
Kyle Thornton, Coordinator
Parks and Green Space

1327 E. Townsend Rd • St. Johns, MI 48879
www.clinton-county.org

Phone: 989.224.5128 • Fax: 989.224-5102
Email: parks@clinton-county.org

AGENDA – Friday, January 9, 2026, at 8:30 am
PARKS AND GREENSPACE COMMISSION
Clinton County Courthouse – Board of Commissioners Boardroom
100 E. State St, St. Johns, MI 48879

I. Call to Order - Declaration of Quorum

- II. Approval of January 9, 2026, Agenda
- III. Approval of December 5, 2025, Meeting Minutes
 - A. *PGSC 2026 Elections and Committees*

IV. Public Comments – Non-Agenda Items

V. Coordinator’s Report – Kyle Thornton

VI. Old Business

- A. MDNR Grants – Kyle Thornton

VII. Committee Reports

- A. Water Based Recreation/Surface Water Quality - Phil Hanes, Nicole Fickes and Gary Boersen
- B. Non-Motorized Facilities – Chuck Nelson and Melany Mack
- C. Universal Access – Dwight Washington and Pat Jackson
- D. Grassland Committee – Chuck Nelson, Jan Motz and Chris Stewart
- E. Health Committee – Dwight Washington, Pat Jackson, Melany Mack, and Nicole Fickes
- F. Open Space Committee – Gary Boersen, Chris Stewart, Jan Motz

VIII. New Business

- A. Accessible Hunting – Chuck Nelson

IX. Parks and Green Space Commissioner Comments

- X. Adjournment –** Next Meeting: Friday, February 6, 2026, at 8:30 am
Clinton County Courthouse – Board of Commissioners Boardroom
100 E. State St, St. Johns, MI 48879

*** If you wish to provide input or ask questions on any business that will come before the public body at the meeting, please call (989) 224-5128 ***

PACKET INFORMATION IS CURRENT AS OF POSTING DATE. NOTE: ADDITIONAL INFORMATION MAY BE PRESENTED ON SCHEDULED AGENDA ITEMS. AGENDA ITEMS MAY ALSO BE ADDED DUE TO BUSINESS NEEDS. TO REQUEST ACCOMMODATIONS OR MATERIALS IN AN ALTERNATIVE FORMAT, PLEASE CONTACT PARKS AND GREEN SPACE DEPARTMENT AT 989-224-5128 OR VIA EMAIL AT PARKS@CLINTON-COUNTY.ORG NO LATER THAN 48 HOURS PRIOR TO THE MEETING.